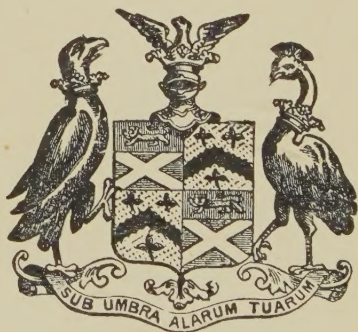




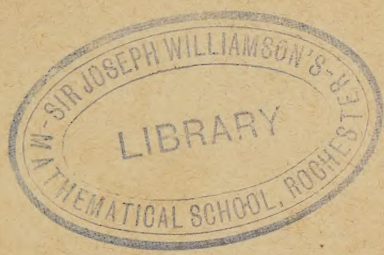
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SKETCHES AND TRAVELS
IN LONDON

AND

MISCELLANEOUS CONTRIBUTIONS
TO "PUNCH"

BY

WILLIAM MAKEPEACE THACKERAY

LONDON

SMITH, ELDER, & CO., 15 WATERLOO PLACE

1887

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SKETCHES

AND

TRAVELS IN LONDON.



MR. BROWN'S LETTERS TO HIS NEPHEW.

IT is with the greatest satisfaction, my dear Robert, that I have you as a neighbour, within a couple of miles of me, and that I have seen you established comfortably in your chambers in Fig-tree Court. The situation is not cheerful, it is true ; and to clamber up three pairs of black creaking stairs is an exercise not pleasant to a man who never cared for ascending mountains. Nor did the performance of the young barrister who lives under you—and, it appears, plays pretty constantly upon the French horn—give me any great pleasure as I sat and partook of luncheon in your rooms. Your female attendant or laundress, too, struck me from her personal appearance to be a lady addicted to the use of ardent spirits ; and the smell of tobacco, which you say some old college friends of yours had partaken on the night previous, was, I must say, not pleasant in the chambers, and I even thought might be remarked as lingering in your own morning-coat. However, I am an old fellow. The use of cigars has come in since my time (and, I must own, is adopted by many people of the first fashion), and these and other inconveniences are surmounted more gaily by young fellows like yourself than by oldsters of my standing. It pleased me, however, to see the picture of the old house at home over the mantelpiece. Your college prize-books make a very good show in your lookcases ; and I was glad to remark in the looking-glass the cards of both our excellent county Members. The rooms, altogether, have a reputable appearance ; and I hope, my dear fellow, that the Society of the Inner Temple will have a punctual tenant.

As you have now completed your academical studies, and are about to commence your career in London, I propose, my dear Nephew, to give you a few hints for your guidance; which, although you have an undoubted genius of your own, yet come from a person who has had considerable personal experience,



and, I have no doubt, would be useful to you if you did not disregard them, as, indeed, you will most probably do.

With your law studies it is not my duty to meddle. I have seen you established, one of six pupils, in Mr. Tapeworm's chambers in Pump Court, seated on a high-legged stool on a foggy day, with your back to a blazing fire. At your father's desire, I have paid a hundred guineas to that eminent special pleader, for the advantages which I have no doubt you will enjoy, while seated on the high-legged stool in his back-room, and rest contented with your mother's prediction that you will be Lord Chief Justice some day. May you prosper, my dear

fellow! is all I desire. By the way, I should like to know what was the meaning of a pot of porter which entered into your chambers as I issued from them at one o'clock, and trust that it was not *your* thirst which was to be quenched with such a beverage at such an hour.

It is not, then, with regard to your duties as a law student that I have a desire to lecture you, but in respect of your pleasures, amusements, acquaintances, and general conduct and bearing as a young man of the world.

I will rush into the subject at once, and exemplify my morality in your own person. Why, sir, for instance, do you wear that tuft to your chin, and those sham turquoise buttons to your waistcoat? A chin-tuft is a cheap enjoyment certainly, and the twiddling it about, as I see you do constantly, so as to show your lower teeth, a harmless amusement to fill up your vacuous hours. And as for waistcoat-buttons, you will say, "Do not all the young men wear them, and what can I do but buy artificial turquoise, as I cannot afford to buy real stones?"

I take you up at once, and show you why you ought to shave off your tip and give up the factitious jewellery. My dear Bob, in spite of us and all the Republicans in the world, there are ranks and degrees in life and society, and distinctions to be maintained by each man according to his rank and degree. You have no more right, as I take it, to sport an imperial on your chin than I have to wear a shovel-hat with a rosette. I hold a tuft to a man's chin to be the centre of a system, so to speak, which ought all to correspond and be harmonious—the whole tune of a man's life ought to be played in that key.

Look, for instance, at Lord Hugo Fitzurse seated in the private box at the Lyceum, by the side of that beautiful creature with the black eyes and the magnificent point-lace, who you fancied was ogling you through her enormous spy-glasses. Lord Hugo has a tuft to his chin, certainly; his countenance grins with a perfect vacuity behind it; and his whiskers curl crisply round one of the handsomest and stupidest countenances in the world.

But just reckon up in your own mind what it costs him to keep up that simple ornament on his chin. Look at every article of that amiable and most gentlemanlike—though, I own, foolish—young man's dress, and see how absurd it is of you to attempt to imitate him. Look at his hands (I have the young

nobleman perfectly before my mind's eye now); the little hands are dangling over the cushion of the box, gloved as tightly and delicately as a lady's. His wristbands are fastened up towards his elbows with jewellery. Gems and rubies meander down his pink shirt-front and waistcoat. He wears a watch with an apparatus of gimcracks at his waistcoat-pocket. He sits in a splendid side-box, or he simpers out of the windows at "White's," or you see him grinning out of a cab by the Serpentine—a lovely and costly picture, surrounded by a costly frame.

Whereas you and I, my good Bob, if we want to see a play, do not disdain an order from our friend the newspaper editor, or to take a seat in the pit. Your watch is your father's old hunting-watch. When we go in the Park we go on foot, or at best get a horse up after Easter, and just show in Rotten Row. We shall never look out of "White's" bow-window. The amount of Lord Hugo's tailor's bill would support you and your younger brother. His valet has as good an allowance as you, besides his perquisites of old clothes. You cannot afford to wear a dandy lord's cast-off old clothes, neither to imitate those which he wears.

There is nothing disagreeable to me in the notion of a dandy any more than there is in the idea of a peacock, or a camelopard, or a prodigious gaudy tulip, or an astonishingly bright brocade. There are all sorts of animals, plants, and stuffs in Nature, from peacocks to tomtits, and from cloth-of-gold to corduroy, whereof the variety is assuredly intended by Nature, and certainly adds to the zest of life. Therefore, I do not say that Lord Hugo is a useless being, or bestow the least contempt upon him. Nay, it is right gratifying and natural that he should be, and be as he is—handsome and graceful, splendid and perfumed, beautiful—whiskered and empty-headed, a sumptuous dandy and man of fashion—and what you young men have denominated "A Swell."

But a cheap Swell, my dear Robert (and that little chin ornament, as well as certain other indications which I have remarked in your simple nature, lead me to insist upon this matter rather strongly with you), is by no means a pleasing object for our observation, although he is presented to us so frequently. Try, my boy, and curb any little propensity which you may have to dresses that are too splendid for your station. You do not want light kid-gloves and wristbands up to your

elbows, copying out Mr. Tapeworm's Pleas and Declarations; you will only blot them with lawyer's ink over your desk, and they will impede your writing: whereas Lord Hugo may decorate his hands in any way he likes, because he has little else to do with them but to drive cabs, or applaud dancing-girls' pirouettes, or to handle a knife and fork or a toothpick as becomes the position in life which he fills in so distinguished a manner. To be sure, since the days of friend Æsop, Jackdaws have been held up to ridicule for wearing the plumes of birds to whom Nature has affixed more gaudy tails; but as Folly is constantly reproducing itself, so must Satire, and our honest *Mr. Punch* has but to repeat to the men of our generation the lessons taught by the good-natured Hunchback his predecessor.

Shave off your tuft, then, my boy, and send it to the girl of your heart as a token, if you like: and I pray you abolish the jewellery, towards which I clearly see you have a propensity. As you have a plain dinner at home, served comfortably on a clean tablecloth, and not a grand service of half-a-dozen *entrées*, such as we get at our county Member's (and an uncommonly good dinner it is too), so let your dress be perfectly neat, polite, and cleanly, without any attempts at splendour. Magnificence is the decency of the rich—but it cannot be purchased with half-a-guinea a day, which, when the rent of your chambers is paid, I take to be pretty nearly the amount of your worship's income. This point, I thought, was rather well illustrated the other day, in an otherwise silly and sentimental book which I looked over at the Club, called the "Foggarty Diamond" (or some such vulgar name). Somebody gives the hero, who is a poor fellow, a diamond-pin: he is obliged to buy a new stock to set off the diamond, then a new waistcoat, to correspond with the stock, then a new coat, because the old one is too shabby for the rest of his attire;—finally, the poor devil is ruined by the diamond ornament, which he is forced to sell, as I would recommend you to sell your waistcoat studs, were they worth anything.

But as you have a good figure and a gentlemanlike deportment, and as every young man likes to be well attired, and ought, for the sake of his own advantage and progress in life, to show himself to the best advantage, I shall take an early opportunity of addressing you on the subject of tailors and clothes, which at least merit a letter to themselves.

ON TAILORING—AND TOILETTES IN GENERAL.

OUR ancestors, my dear Bob, have transmitted to you (as well as every member of our family) considerable charms of person and figure, of which fact, although you are of course perfectly aware, yet, and equally of course, you have no objection to be reminded; and with these facial and corporeal endowments, a few words respecting dress and tailoring may not be out of place; for nothing is trivial in life, and everything to the philosopher has a meaning. As in the old joke about a pudding which has two sides, namely, an inside and an outside, so a coat or a hat has its inside as well as its outside; I mean, that there is in a man's exterior appearance the consequence of his inward ways of thought, and a gentleman who dresses too grandly, or too absurdly, or too shabbily, has some oddity, or insanity, or meanness in his mind, which develops itself somehow outwardly in the fashion of his garments.

No man has a right to despise his dress in this world. There is no use in flinging any honest chance whatever away. For instance, although a woman cannot be expected to know the particulars of a gentleman's dress, any more than we to be acquainted with the precise nomenclature or proper cut of the various articles which those dear creatures wear, yet to what lady in a society of strangers do we feel ourselves most naturally inclined to address ourselves?—to her or those whose appearance pleases us; not to the gaudy, overdressed Dowager or Miss—nor to her whose clothes, though handsome, are put on in a slatternly manner, but to the person who looks neat, and trim, and elegant, and in whose person we fancy we see exhibited indications of a natural taste, order, and propriety. If Miss Smith in a rumpled gown offends our eyesight, though

we hear she is a young lady of great genius and considerable fortune, while Miss Jones in her trim and simple attire attracts our admiration; so must women, on their side, be attracted or repelled by the appearance of gentlemen into whose company they fall. If you are a tiger in appearance, you may naturally expect to frighten a delicate and timid female; if you are a sloven, to offend her: and as to be well with women constitutes one of the chiefest happinesses of life, the object of my worthy Bob's special attention will naturally be, to neglect no precautions to win their favour.

Yes: a good face, a good address, a good dress, are each so many points in the game of life, of which every man of sense will avail himself. They help many a man more in his commerce with society than learning or genius. It is hard often to bring the former into a drawing-room: it is often too lumbering and unwieldy for any den but its own. And as a King Charles's spaniel can snooze before the fire or frisk over the ottoman-cushions and on to the ladies' laps, when a Royal elephant would find a considerable difficulty in walking up the stairs, and subsequently in finding a seat; so a good manner and appearance will introduce you into many a house where you might knock in vain for admission with all the learning of Porson in your trunk.

It is not learning, it is not virtue, about which people inquire in society. It is manners. It no more profits me that my neighbour at table can construe Sanscrit and say the "Encyclopædia" by heart, than that he should possess half a million in the Bank (unless, indeed, he gives dinners; when, for reasons obvious, one's estimation of him, or one's desire to please him, takes its rise in different sources), or that the lady whom I hand down to dinner should be as virtuous as Cornelia or the late Mrs. Hannah More. What is wanted for the nonce is, that folks should be as agreeable as possible in conversation and demeanour; so that good-humour may be said to be one of the very best articles of dress one can wear in society; the which to see exhibited in Lady X.'s honest face, let us say, is more pleasant to behold in a room than the glitter of Lady Z.'s best diamonds. And yet, in point of virtue, the latter is, no doubt, a perfect dragon. But virtue is a home quality: manners are the coat it wears when it goes abroad.

Thus, then, my beloved Bob, I would have your dining-out

suit handsome, neat, well-made, fitting you naturally and easily, and yet with a certain air of holiday about it, which should mark its destination. It is not because they thought their appearance was much improved by the ornament, that the ancient philosophers and toppers decorated their old pates with flowers (no wreath, I know, would make some people's mugs beautiful; and I confess, for my part, I would as lief wear a horse-collar or a cotton nightcap in society as a coronet of polyanthus or a garland of hyacinths):—it is not because a philosopher cares about dress that he wears it; but he wears his best as a sign of a feast, as a bush is the sign of an inn. You ought to mark a festival as a red-letter day, and you put on your broad and spotless white waistcoat, your finest linen, your shiniest boots, as much as to say, "It is a feast; here I am, clean, smart, ready with a good appetite, determined to enjoy."

You would not enjoy a feast if you came to it unshorn, in a draggle-tailed dressing-gown. You ought to be well dressed, and suitable to it. A very odd and wise man whom I once knew, and who had not (as far as one could outwardly judge) the least vanity about his personal appearance, used, I remember, to make a point of wearing in large Assemblies a most splendid gold or crimson waistcoat. He seemed to consider himself in the light of a walking bouquet of flowers, or a movable chandelier. His waistcoat was a piece of furniture to decorate the rooms: as for any personal pride he took in the adornment, he had none: for the matter of that, he would have taken the garment off, and lent it to a waiter—but this Philosopher's maxim was, that dress should be handsome upon handsome occasions—and I hope you will exhibit your own taste upon such. You don't suppose that people who entertain you so hospitably have four-and-twenty lights in the dining-room, and still and dry champagne every day? or that my friend, Mrs. Perkins, puts her drawing-room door under her bed every night, when there is no ball? A young fellow must dress himself, as the host and hostess dress themselves, in an extra manner for extra nights. Enjoy, my boy, in honesty and manliness, the goods of this life. I would no more have you refuse to take your glass of wine, or to admire (always in honesty) a pretty girl, than dislike the smell of a rose, or turn away your eyes from a landscape. "Neque tu

choreas sperne, puer," as the dear old Heathen says: and, in order to dance, you must have proper pumps willing to spring and whirl lightly, and a clean pair of gloves, with which you can take your partner's pretty little hand.

As for particularising your dress, that were a task quite absurd and impertinent, considering that you are to wear it, and not I, and remembering the variations of fashion. When I was presented to H.R.H. the Prince Regent, in the uniform of the Hamunersmith Hussars, viz., a yellow jacket, pink pantaloons, and silver lace, green morocco boots, and a light blue pelisse lined with ermine, the august Prince himself, the model of grace and elegance in his time, wore a coat of which the waist-buttons were placed between his Royal shoulder-blades, and which, if worn by a man now, would cause the boys to hoot him in Pall Mall, and be a uniform for Bedlam. If buttons continue their present downward progress, a man's waist may fall down to his heels next year, or work upwards to the nape of his neck after another revolution: who knows? Be it yours decently to conform to the custom, and leave your buttons in the hands of a good tailor, who will place them wherever fashion ordains. A few general rules, however, may be gently hinted to a young fellow who has perhaps a propensity to fall into certain errors.

Eschew violent sporting-dresses, such as one sees but too often in the parks and public places on the backs of misguided young men. There is no objection to an ostler wearing a particular costume, but it is a pity that a gentleman should imitate it. I have seen in like manner young fellows at Cowes attired like the pictures we have of smugglers, buccaneers, and mariners in Adelphi melodramas. I would like my Bob to remember, that his business in life is neither to handle a currycomb nor a marlinspike, and to fashion his habit accordingly.

If your hair or clothes do not smell of tobacco, as they sometimes, it must be confessed, do, you will not be less popular among ladies. And as no man is worth a fig, or can have real benevolence of character, or observe mankind properly, who does not like the society of modest and well-bred women, respect their prejudices in this matter, and, if you must smoke, smoke in an old coat, and away from the ladies.

Avoid dressing-gowns; which argue dawdling, an unshorn chin, a lax toilet, and a general lazy and indolent habit at

home. Begin your day with a clean conscience in every way. Cleanliness is honesty.* A man who shows but a clean face and hands is a rogue and hypocrite in society, and takes credit for a virtue which he does not possess. And of all the advances towards civilisation which our nation has made, and of most of which Mr. Macaulay treats so eloquently in his lately published History, as in his lecture to the Glasgow Students the other day, there is none which ought to give a philanthropist more pleasure than to remark the great and increasing demand for bath-tubs at the ironmongers' : Zinc-Institutions, of which our ancestors had a lamentable ignorance.

And I hope that these institutions will be universal in our country before long, and that every decent man in England will be a Companion of the Most Honourable Order of the Bath.

* *Note to the beloved Reader.*—This hint, dear Sir, is of course not intended to apply personally to *you*, who are scrupulously neat in your person ; but when you look around you and see how many people neglect the use of that admirable cosmetic, cold water, you will see that a few words in its praise may be spoken with advantage.



THE INFLUENCE OF LOVELY WOMAN UPON SOCIETY.

CONSTANTLY, my dear Bob, I have told you how refining is the influence of women upon society, and how profound our respect ought to be for them. Living in chambers as you do, my dear Nephew, and not of course liable to be amused by the constant society of an old uncle, who moreover might be deucedly bored with your own conversation—I beseech and implore you to make a point of being intimate with one or two families where you can see kind and well-bred English ladies. I have seen women of all nations in the world, but I never saw the equals of English women (meaning of course to include our cousins the MacWhirters of Glasgow, and the O'Tooles of Cork): and I pray sincerely, my boy, that you may always have a woman for a friend.

Try, then, and make yourself the *bienvenu* in some house where accomplished and amiable ladies are. Pass as much of your time as you can with them. Lose no opportunity of making yourself agreeable to them: run their errands; send them flowers and elegant little tokens; show a willingness to be pleased by their attentions, and to aid their little charming schemes of shopping or dancing, or this, or that. I say to you, make yourself a lady's man as much as ever you can.

It is better for you to pass an evening once or twice a week in a lady's drawing-room, even though the conversation is rather slow and you know the girls' songs by heart, than in a club, tavern, or smoking-room, or a pit of a theatre. All amusements of youth, to which virtuous women are not admitted, are, rely on it, deleterious in their nature. All men who avoid female society have dull perceptions and are stupid, or have gross tastes and revolt against what is pure. Your Club swaggerers

who are sucking the butts of billiard-cues all night call female society insipid. Sir, poetry is insipid to a yokel; beauty has no charms for a blind man; music does not please an unfortunate brute who does not know one tune from another;—and, as a true epicure is hardly ever tired of water-soucy and brown bread-and-butter, I protest I can sit for a whole night talking to a well-regulated kindly woman about her girl coming out, or her boy at Eton, and like the evening's entertainment.

One of the great benefits a young man may derive from women's society is, that he is bound to be respectful to them. The habit is of great good to your moral man, depend on it. Our education makes of us the most eminently selfish men in the world. We fight for ourselves, we push for ourselves; we cut the best slices out of the joint at club-dinners for ourselves; we yawn for ourselves and light our pipes, and say we won't go out: we prefer ourselves and our ease—and the greatest good that comes to a man from women's society is, that he has to think of somebody besides himself—somebody to whom he is bound to be constantly attentive and respectful. Certainly I don't want my dear Bob to associate with those of the other sex whom he doesn't and can't respect: that is worse than billiards: worse than tavern brandy-and-water: worse than smoking selfishness at home. But I vow I would rather see you turning over the leaves of Miss Fiddlecombe's music-book all night, than at billiards, or smoking, or brandy-and-water, or all three.

Remember, if a house is pleasant, and you like to remain in it, that to be well with the women of the house is the great, the vital point. If it is a good house, don't turn up your nose because you are only asked to come in the evening while others are invited to dine. Recollect the debts of dinners which an hospitable family has to pay: who are you that you should always be expecting to nestle under the mahogany? Agreeable acquaintances are made just as well in the drawing-room as in the dining-room. Go to tea brisk and good-humoured. Be determined to be pleased. Talk to a dowager. Take a hand at whist. If you are musical, and know a song, sing it like a man. Never sulk about dancing, but off with you. You will find your acquaintance enlarge. Mothers, pleased with your good-humour, will probably ask you to Pocklington Square, to a little party. You will get on—you will form yourself a

circle. You may marry a rich girl, or, at any rate, get the chance of seeing a number of the kind and the pretty.

Many young men, who are more remarkable for their impudence and selfishness than their good sense, are fond of boastfully announcing that they decline going to evening-parties at all, unless, indeed, such entertainments commence with a good dinner, and a quantity of claret.

I never saw my beautiful-minded friend, Mrs. Y. Z., many times out of temper, but can quite pardon her indignation when young Fred Noodle, to whom the Y. Z.'s have been very kind, and who has appeared scores of times at their elegant table in Up—r B—k—r Street, announced, in an unlucky moment of flippancy, that he did not intend to go to evening-parties any more.

What induced Fred Noodle to utter this bravado I know not; whether it was that he has been puffed up by attentions from several Aldermen's families, with whom he has of late become acquainted, and among whom he gives himself the airs of a prodigious "swell;" but having made this speech one Sunday after church, when he condescended to call in B—k—r Street, and show off his new gloves and waistcoat, and talked in a sufficiently dandified air about the Opera (the wretched creature fancies that an eight-and-sixpenny pit ticket gives him the privileges of a man of fashion)—Noodle made his bow to the ladies, and strutted off to show his new yellow kids elsewhere.

"Matilda my love, bring the Address Book," Mrs. Y. Z. said to her lovely eldest daughter, as soon as Noodle was gone, and the banging hall-door had closed upon the absurd youth. That graceful and obedient girl rose, went to the back drawing-room, on a table in which apartment the volume lay, and brought the book to her mamma.

Mrs. Y. Z. turned to the letter N; and under that initial discovered the name of the young fellow who had just gone out. Noodle, F., 250 Jermyn Street, St. James's. She took a pen from the table before her, and with it deliberately crossed the name of Mr. Noodle out of her book. Matilda looked at Eliza, who stood by in silent awe. The sweet eldest girl, who has a kind feeling towards every soul alive, then looked towards her mother with expostulating eyes, and said, "Oh, mamma!" Dear dear Eliza! I love all pitiful hearts like thine.

But Mrs. Y. Z. was in no mood to be merciful, and gave way to a natural indignation and feeling of outraged justice.

"What business has that young man to tell me," she exclaimed, "that he declines going to evening-parties, when he knows that after Easter we have one or two? Has he not met with constant hospitality here since Mr. Y. Z. brought him home from the Club? Has he such *beaux yeux*? or, has he so much wit? or, is he a man of so much note, that his company at a dinner-table becomes indispensable? He is nobody; he is not handsome; he is not clever; he never opens his mouth except to drink your papa's claret; and he declines evening-parties forsooth!—Mind, children, he is never invited into this house again."

When Y. Z. now meets young Noodle at the Club, that kind but feeble-minded old gentleman covers up his face with the newspaper, so as not to be seen by Noodle; or sidles away with his face to the bookcases, and lurks off by the door. The other day they met on the steps, when the wretched Noodle, driven *aux abois*, actually had the meanness to ask how Mrs. Y. Z. was? The Colonel (for such he is, and of the Bombay service, too) said,—“My wife? Oh!—hum!—I'm sorry to say Mrs. Y. Z. has been very poorly indeed, lately, very poorly; and confined to her room. God bless my soul! I've an appointment at the India House, and it's past two o'clock”—and he fled.

I had the malicious satisfaction of describing to Noodle the most sumptuous dinner which Y. Z. had given the day before, at which there was a Lord present, a Foreign Minister with his Orders, two Generals with Stars, and every luxury of the season; but at the end of our conversation, seeing the effect it had upon the poor youth, and how miserably he was cast down, I told him the truth, viz., that the above story was a hoax, and that if he wanted to get into Mrs. Y. Z.'s good graces again, his best plan was to go to Lady Flack's party, where I knew the Miss Y. Z.'s would be, and dance with them all night.

Yes, my dear Bob, you boys must pay with your persons, however lazy you may be—however much inclined to smoke at the Club, or to lie there and read the last delicious new novel; or averse to going home to a dreadful black set of Chambers, where there is no fire; and at ten o'clock at night creeping shuddering into your ball suit, in order to go forth to an evening-party.

The dressing, the clean gloves, and cab-hire are nuisances, I grant you. The idea of a party itself is a bore ; but you must go. When you are at the party, it is not so stupid ; there is always something pleasant for the eye and attention of an observant man. There is a bustling Dowager wheedling and manœuvring to get proper partners for her girls ; there is a pretty girl enjoying herself with all her heart, and in all the pride of her beauty, than which I know no more charming object ;—there is poor Miss Meggot, lonely up against the wall, whom nobody asks to dance, and with whom it is your bounden duty to waltz. There is always something to see or do, when you are there ; and to evening-parties, I say, you must go.

Perhaps I speak with the ease of an old fellow who is out of the business, and beholds you from afar off. My dear boy, they don't want *us* at evening-parties. A stout bald-headed man dancing is a melancholy object to himself in the looking-glass opposite, and there are duties and pleasures of all ages. Once, Heaven help us, and only once, upon my honour, and I say so as a gentleman, some boys seized upon me and carried me to the Casino, where, forthwith, they found acquaintances and partners, and went whirling away in the double-timed waltz (it is an abominable dance to me—I am an old foggy) along with hundreds more. I caught sight of a face in the crowd—the most blank, melancholy, and dreary old visage it was—my own face in the glass—there was no use in my being there. *Canities adest morosa*—no, not *morosa*—but, in fine, I had no business in the place, and so came away.

I saw enough of that Casino, however, to show me that—But my paper is full, and on the subject of women I have more things to say, which might fill many hundred more pages.



SOME MORE WORDS ABOUT THE LADIES.

SUFFER me to continue, my dear Bob, my remarks about women, and their influence over you young fellows—an influence so vast, for good or for evil.

I have, as you pretty well know, an immense sum of money in the Three per Cents, the possession of which does not, I think, decrease your respect for my character, and of which, at my demise, you will possibly have your share. But if I ever hear of you as a Casino-haunter, as a frequenter of Races and Greenwich Fairs, and such amusements, in questionable company, I give you my honour you shall benefit by no legacy of mine, and I will divide the portion that was, and is, I hope, to be yours, amongst your sisters.

Think, sir, of what they are, and of your mother at home, spotless and pious, loving and pure, and shape your own course so as to be worthy of them. Would you do anything to give them pain? Would you say anything that should bring a blush to their fair cheeks, or shock their gentle natures? At the Royal Academy Exhibition last year, when that great stupid dandified donkey, Captain Grigg, in company with the other vulgar oaf, Mr. Gowker, ventured to stare, in rather an insolent manner, at your pretty little sister Fanny, who had come blushing from Miss Pinkerton's Academy, I saw how your honest face flushed up with indignation, as you caught a sight of the hideous grins and ogles of those two ruffians in varnished boots; and your eyes flashed out at them glances of defiance and warning so savage and terrible, that the discomfited wretches turned wisely upon their heels, and did not care to face such a resolute young champion as Bob Brown. What is it that makes all your blood tingle, and fills all your heart with a vague and fierce desire to thrash somebody, when the idea of the possibility of an insult to that fair creature enters your mind? You can't bear to think

that injury should be done to a being so sacred, so innocent, and so defenceless. You would do battle with a Goliath in her cause. Your sword would leap from its scabbard (that is, if you gentlemen from Pump Court wore swords and scabbards at the present period of time) to avenge or defend her.

Respect all beauty, all innocence, my dear Bob ; defend all defencelessness in your sister, as in the sisters of other men. We have all heard the story of the Gentleman of the last century, who, when a crowd of young bucks and bloods in the Crush-room of the Opera were laughing and elbowing an old lady there—an old lady, lonely, ugly, and unprotected—went up to her respectfully and offered her his arm, took her down to his own carriage which was in waiting, and walked home himself in the rain,—and twenty years afterwards had ten thousand a year left him by this very old lady, as a reward for that one act of politeness. We have all heard that story ; nor do I think it is probable that you will have ten thousand a year left to you for being polite to a woman : but I say, be polite, at any rate. Be respectful to every woman. A manly and generous heart can be no otherwise ; as a man would be gentle with a child, or take off his hat in a church.



I would have you apply this principle universally towards women—from the finest lady of your acquaintance down to the laundress who sets your Chambers in order. It may safely be asserted that the persons who joke with servants or barmaids at lodgings are not men of a high intellectual or moral capacity. To chuck a still-room maid under the chin, or to send off Molly the cook grinning, are not, to say the least of them, dignified acts in any gentleman. The butcher-boy who brings the leg of mutton to Molly, may converse with her over the area-railings ; or the youthful grocer may exchange a few jocular remarks with Betty at the door as he hands in to her the tea and sugar : but not you. We must live according to our degree. I hint this to you, sir, by the way, and because the other night, as I was standing on the drawing-room landing-place, taking leave of our

friends Mr. and Mrs. Fairfax, after a very agreeable dinner, I heard a giggling in the hall, where you were putting on your coat, and where that uncommonly good-looking parlour-maid was opening the door. And here, whilst on this subject, and whilst Mrs. Betty is helping you on with your coat, I would say, respecting your commerce with friends' servants and your own, be thankful to them, and they will be grateful to you in return, depend upon it. Let the young fellow who lives in lodgings respect the poor little maid who does the wondrous work of the house, and not send her on too many errands, or ply his bell needlessly: if you visit any of your comrades in such circumstances, be you, too, respectful and kind in your tone to the poor little Abigail. If you frequent houses, as I hope you will, where are many good fellows and amiable ladies who cannot afford to have their doors opened or their tables attended by men, pray be particularly courteous (though by no means so marked in your attentions as on the occasion of the dinner at Mr. Fairfax's to which I have just alluded) to the women-servants. Thank them when they serve you. Give them a half-crown now and then—nay, as often as your means will permit. Those small gratuities make but a small sum in your year's expenses, and it may be said that the practice of giving them never impoverished a man yet: and, on the other hand, they give a deal of innocent happiness to a very worthy, active, kind set of folks.

But let us hasten from the hall-door to the drawing-room, where Fortune has cast your lot in life: I want to explain to you why I am so anxious that you should devote yourself to that amiable lady who sits in it. Sir, I do not mean to tell you that there are no women in the world vulgar and ill-humoured, rancorous and narrow-minded, mean schemers, son-in-law hunters, slaves of fashion, hypocrites; but I do respect, admire, and almost worship good women; and I think there is a very fair number of such to be found in this world, and, I have no doubt, in every educated Englishman's circle of society, whether he finds that circle in palaces in Belgravia and Mayfair, in snug little suburban villas, in ancient comfortable old Bloomsbury, or in back parlours behind the shop. It has been my fortune to meet with excellent English ladies in every one of these places—wives graceful and affectionate, matrons tender and good, daughters happy and pure-minded, and I urge the society

of such on you, because I defy you to think evil in their company. Walk into the drawing-room of Lady Z., that great lady: look at her charming face, and hear her voice. You know that she can't but be good, with such a face and such a voice. She is one of those fortunate beings on whom it has pleased Heaven to bestow all sorts of its most precious gifts and richest worldly favours. With what grace she receives you; with what a frank kindness and natural sweetness and dignity! Her looks, her motions, her words, her thoughts, all seem to be beautiful and harmonious quite. See her with her children, what woman can be more simple and loving? After you have talked to her for a while, you very likely find that she is ten times as well read as you are: she has a hundred accomplishments which she is not in the least anxious to show off, and makes no more account of them than of her diamonds, or of the splendour round about her—to all of which she is born, and has a happy admirable claim of nature and possession—admirable and happy for her and for us too; for is it not a happiness for us to admire her? Does anybody grudge her excellence to that paragon? Sir, we may be thankful to be admitted to contemplate such consummate goodness and beauty: and as in looking at a fine landscape or a fine work of art, every generous heart must be delighted and improved, and ought to feel grateful afterwards, so one may feel charmed and thankful for having the opportunity of knowing an almost perfect woman. Madam, if the gout and the custom of the world permitted, I would kneel down and kiss the hem of your Ladyship's robe. To see your gracious face is a comfort—to see you walk to your carriage is a holiday. Drive her faithfully, O thou silver-wigged coachman! drive to all sorts of splendours and honours and Royal festivals. And for us, let us be glad that we should have the privilege to admire her.

Now transport yourself in spirit, my good Bob, into another drawing-room. There sits an old lady of more than fourscore years, serene and kind, and as beautiful in her age now as in her youth, when History toasted her. What has she not seen, and what is she not ready to tell? All the fame and wit, all the rank and beauty, of more than half a century, have passed through those rooms where you have the honour of making your best bow. She is as simple now as if she had never had any flattery to dazzle her; she is never tired of

being pleased and being kind. Can that have been anything but a good life which, after more than eighty years of it are spent, is so calm? Could she look to the end of it so cheerfully, if its long course had not been pure? Respect her, I say, for being so happy, now that she is old. We do not know what goodness and charity, what affections, what trials, may have gone to make that charming sweetness of temper, and complete that perfect manner. But if we do not admire and reverence such an old age as that, and get good from contemplating it, what are we to respect and admire?

Or shall we walk through the shop (while N. is recommending a tall copy to an amateur, or folding up a twopennyworth of letter-paper, and bowing to a poor customer in a jacket and apron with just as much respectful gravity as he would show while waiting upon a Duke), and see Mrs. N. playing with the child in the back parlour until N. shall come in to tea? They drink tea at five o'clock; and are actually as well-bred as those gentlefolk who dine three hours later. Or will you please to step into Mrs. J.'s lodgings, who is waiting, and at work, until her husband comes home from chambers? She blushes and puts the work away on hearing the knock, but when she sees who the visitor is, she takes it with a smile from behind the sofa cushion, and behold, it is one of J.'s waistcoats, on which she is sewing buttons. She might have been a Countess blazing in diamonds had Fate so willed it, and the higher her station the more she would have adorned it. But she looks as charming while plying her needle as the great lady in the palace whose equal she is, in beauty, in goodness, in high-bred grace and simplicity: at least, I can't fancy her better, or any Peeress being more than her peer.

And it is with this sort of people, my dear Bob, that I recommend you to consort, if you can be so lucky as to meet with their society—nor do I think you are very likely to find many such at the Casino; or in the dancing booths of Greenwich Fair on this present Easter Monday.



ON FRIENDSHIP.

CHOICE of friends, my dear Robert, is a point upon which every man about town should be instructed, as he should be careful. And as example, they say, is sometimes better than precept, and at the risk even of appearing somewhat ludicrous in your eyes, I will narrate to you an adventure which happened to myself, which is at once ridiculous and melancholy (at least to me), and which will show you how a man, not imprudent or incautious of his own nature, may be made to suffer by the imprudent selection of a friend. Attend then, my dear Bob, to "the History of Rasselas, Prince of Abyssinia."

Sir, in the year 1810, I was a jolly young Bachelor, as you are now (indeed, it was three years before I married your poor dear Aunt); I had a place in the Tape and Sealing-Wax Office; I had chambers in Pump Court, *au troisième*, and led a not uncomfortable life there. I was a free and gay young fellow in those days (however much, sir, you may doubt the assertion, and think that I am changed), and not so particular in my choice of friends as subsequent experience has led me to be.

There lived in the set of chambers opposite to mine, a Suffolk gentleman, of good family, whom I shall call Mr. Bludyer. Our boys or clerks first made acquaintance, and did each other mutual kind offices: borrowing for their respective masters' benefit, neither of whom was too richly provided with the world's goods, coals, blacking-brushes, crockery-ware, and the like; and our forks and spoons, if either of us had an entertainment in chambers. As I learned presently that Mr. Bludyer had been educated at Oxford, and heard that his elder brother was a gentleman of good estate and reputation in his county, I could have no objection to make his acquaintance, and accepted finally his invitation to meet a large game-pie, which he had brought with him from the country, and I recollect I lent my

own silver teapot, which figured handsomely on the occasion. It is the same one which I presented to you, when you took possession of your present apartments.

Mr. Bludyer was a sporting man : it was the custom in those days with many gentlemen to dress as much like coachmen as possible : in top-boots, huge white coats with capes, Belcher neckerchiefs, and the like adornments ; and at the tables of bachelors of the very first fashion, you would meet with prize-fighters and jockeys, and hear a great deal about the prize-ring, the cock-pit, and the odds. I remember my Lord Tilbury was present at this breakfast (who afterwards lamentably broke his neck in a steeple-chase, by which the noble family became extinct), and for some time I confounded his Lordship with Dutch Sam, who was also of the party, and, indeed, not unlike the noble Viscount in dress and manner.

My acquaintance with Mr. Bludyer ripened into a sort of friendship. He was perfectly good-natured, and not ill-bred ; and his jovial spirits and roaring stories amused a man who, though always of a peaceful turn, had no dislike to cheerful companions. We used to dine together at coffee-houses, for Clubs were scarcely invented in those days, except for the aristocracy ; and, in fine, were very intimate. Bludyer, a brave and athletic man, would often give a loose to his spirits of an evening, and mill a Charley or two, as the phrase then was. The young bloods of those days thought it was no harm to spend a night in the watch-house, and I assure you it has accommodated a deal of good company. *Autres temps, autres mœurs.* In our own days, my good Bob, a station-house bench is not the bed for a gentleman.

I was at this time (and deservedly so, for I had been very kind to her, and my elder brother, your father, neglected her considerably) the favourite nephew of your grand-aunt, my aunt, Mrs. General MacWhirter, who was left a very handsome fortune by the General, and to whom I do not scruple to confess I paid every attention to which her age, her sex, and her large income entitled her. I used to take sweetmeats to her poodle. I went and drank tea with her night after night. I accompanied her Sunday after Sunday to hear the Reverend Rowland Hill, at the Rotunda Chapel, over Blackfriars Bridge, and I used to read many of the tracts with which she liberally supplied me—in fact, do everything to comfort and console a

lady of peculiar opinions and habits who had a large jointure. Your father used to say I was a sneak, but he was then a boisterous young squire ; and, perhaps, we were not particularly good friends.

Well, sir, my dear aunt, Mrs. General MacWhirter, made me her chief confidant. I regulated her money matters for her, and acted with her bankers and lawyers ; and as she always spoke of your father as a reprobate, I had every reason to suppose I should inherit the property, the main part of which passed to another branch of the Browns. I do not grudge it, Bob : I do not grudge it. Your family is large ; and I have enough from my poor dear departed wife.

Now it so happened that in June 1811—I recollect the Comet was blazing furiously at the time, and Mrs. MacWhirter was of opinion that the world was at an end—Mr. Bludyer, who was having his chambers in Pump Court painted, asked permission to occupy mine, where he wished to give a lunch to some people whom he was desirous to entertain. Thinking no harm, of course I said yes ; and I went to my desk at the Tape and Sealing-Wax Office at my usual hour, giving instructions to my boy to make Mr. Bludyer's friends comfortable.

As ill-luck would have it, on that accursed Friday, Mrs. MacWhirter, who had never been up my staircase before in her life (for your dear grand-aunt was large in person, and the apoplexy which carried her off soon after menaced her always), having some very particular business with her solicitors in Middle Temple Lane, and being anxious to consult me about a mortgage, actually mounted my stairs, and opened the door on which she saw written the name of Mr. Thomas Brown. She was a peculiar woman, I have said, attached to glaring colours in her dress, and from her long residence in India, seldom without a set of costly Birds of Paradise in her bonnet, and a splendid Cashmere shawl.

Fancy her astonishment then, on entering my apartments at three o'clock in the afternoon, to be assailed in the first place by a strong smell of tobacco-smoke which pervaded the passage, and by a wild and ferocious bull-dog which flew at her on entering my sitting-room.

This bull-dog, sir, doubtless attracted by the brilliant colours of her costume, seized upon her, and pinned her down, screaming so that her voice drowned that of Bludyer himself,

who was sitting on the table bellowing, "A Southerly Wind and a Cloudy Sky proclaim it a Hunting Morning"—or some such ribald trash: and the brutal owner of the dog (who was no other than the famous Mulatto boxer, Norroy, called the "Black Prince" in the odious language of the Fancy, and who was inebriated doubtless at the moment), encouraged his dog in the assault upon this defenceless lady, and laughed at the agonies which she endured.

Mr. Bludyer, the black man, and one or two more, were arranging a fight on Moulsey Hurst, when my poor aunt made her appearance among these vulgar wretches. Although it was but three o'clock, they had sent to a neighbouring tavern for gin-and-water, and the glasses sparkled on the board,—to use a verse from a Bacchanalian song which I well remember Mr. Bludyer used to yell forth—when I myself arrived from my office at my usual hour, half-past three. The black fellow and young Captain Cavendish of the Guards were the smokers; and it appears that at first all the gentlemen screamed with laughter; some of them called my aunt an "old girl;" and it was not until she had nearly fainted that the filthy Mulatto called the dog off from the flounce of her yellow gown of which he had hold.

When this poor victim of vulgarity asked with a scream—Where was her nephew? new roars of laughter broke out from the coarse gin-drinkers. "It's the old woman whom he goes to meeting with," cried out Bludyer. "Come away, boys!" And he led his brutalised crew out of my chambers into his own, where they finished, no doubt, their arrangements about the fight.

Sir, when I came home at my usual hour of half-past three, I found Mrs. MacWhirter in hysterics upon my sofa—the pipes were lying about—the tin dish-covers—the cold kidneys—the tavern cruet-stands, and wretched remnants of the orgie were in disorder on the table-cloth, stained with beer. Seeing her fainting, I wildly bade my boy to open the window, and seizing a glass of water which was on the table, I presented it to her lips.—It was gin-and-water, which I proffered to that poor lady.

She started up with a scream, which terrified me so I upset the glass: and with empurpled features, and a voice quivering and choking with anger, she vowed she would never forgive me.

In vain I pleaded that I was ignorant of the whole of these disgraceful transactions. I went down on my knees to her, and begged her to be pacified; I called my boy, and bade him bear witness to my innocence: the impudent young fiend burst out laughing in my face, and I kicked him downstairs as soon as she was gone: for go she did directly to her carriage, which was in waiting in Middle Temple Lane, and to which I followed her with tears in my eyes, amidst a crowd of jeering barristers' boys and Temple porters. But she pulled up the window in my face, and would no more come back to me than Eurydice would to Orpheus.

If I grow pathetic over this story, my dear Bob, have I not reason? Your great aunt left thirty thousand pounds to your family, and the remainder to the missionaries, and it is a curious proof of the inconsistency of women, that she, a serious person, said on her death-bed that she would have left her money to me, if I had called out Mr. Bludyer, who insulted her, and with whom I certainly would have exchanged shots, had I thought that Mrs. MacWhirter would have encouraged any such murder.

My wishes, dear Bob, are moderate. Your aunt left me a handsome competency—and, I repeat, I do not grudge my brother George the money. Nor is it probable that such a calamity can happen again to any one of our family—that would be too great a misfortune. But I tell you the tale, because at least it shows you how important good company is, and that a young man about town should beware of his friends as well as of his enemies.

The other day I saw you walking by the Serpentine with young Lord Foozle, of the Windsor Heavies, who nodded to all sorts of suspicious broughams on the ride, while you looked about (you know you did, you young rascal) for acquaintances—as much as to say—"See! here am I, Bob Brown, of Pump Court, walking with a Lord."

My dear Bob, I own that to walk with a lord, and to be seen with him, is a pleasant thing. Every man of the middle class likes to know persons of rank. If he says he don't—don't believe him. And I would certainly wish that you should associate with your superiors rather than your inferiors. There is no more dangerous or stupefying position for a man in life

than to be a cock of small society. It prevents his ideas from growing; it renders him intolerably conceited. A twopenny-halfpenny Cæsar, a Brummagem dandy, a coterie philosopher or wit, is pretty sure to be an ass; and, in fine, I set it down as a maxim that it is good for a man to live where he can meet his betters, intellectual and social.

But if you fancy that getting into Lord Foozle's set will do you good or advance your prospects in life, my dear Bob, you are woefully mistaken. The Windsor Heavies are a most gentlemanlike, well made, and useful set of men. The conversation of such of them as I have had the good fortune to meet, has not certainly inspired me with a respect for their intellectual qualities, nor is their life commonly of that kind which rigid ascetics would pronounce blameless. Some of the young men amongst them talk to the broughams, frequent the private boxes, dance at the Casinos; few read—many talk about horse-flesh and the odds after dinner, or relax with a little lansquenet or a little billiards at Pratt's.

My boy, it is not with the eye of a moralist that your venerable old uncle examines these youths, but rather of a natural philosopher, who inspects them as he would any other phenomenon, or queer bird, or odd fish, or fine flower. These fellows are like the flowers, and neither toil nor spin, but are decked out in magnificent apparel: and for some wise and useful purpose no doubt. It is good that there should be honest, handsome, hard-living, hard-riding, stupid young Windsor Heavies—as that there should be polite young gentlemen in the Temple, or any other variety of our genus.

And it is good that you should go from time to time to the Heavies' mess, if they ask you; and know that worthy set of gentlemen. But beware, O Bob, how you live with them. Remember that your lot in life is to toil, and spin too—and calculate how much time it takes a Heavy or a man of that condition to do nothing. Say, he dines at eight o'clock, and spends seven hours after dinner in pleasure. Well, if he goes to bed at three in the morning—that precious youth must have nine hours' sleep, which bring him to twelve o'clock next day, when he will have a headache probably, so that he can hardly be expected to dress, rally, have devilled chicken and pale ale, and get out before three. Friendship—the Club—the visits which he is compelled to pay, occupy him till five or six, and

what time is there left for exercise and a ride in the Park, and for a second toilette preparatory to dinner, &c.?—He goes on his routine of pleasure, this young Heavy, as you on yours of duty—one man in London is pretty nearly as busy as another. The company of young "Swells," then, if you will permit me the word, is not for you. You must consider that you should not spend more than a certain sum for your dinner—they need not. You wear a black coat, and they a shining cuirass and monstrous epaulets. Yours is the useful part in life and theirs the splendid—though why speak further on this subject? Since the days of the Frog and the Bull, a desire to cope with Bulls has been known to be fatal to Frogs.

And to know young noblemen, and brilliant and notorious town bucks and leaders of fashion, has this great disadvantage—that if you talk about them or are seen with them much, you offend all your friends of middle life. It makes men angry to see their acquaintances better off than they themselves are. If you live much with great people, others will be sure to say that you are a sneak. I have known Jack Jolliff, whose fun and spirits made him adored by the dandies (for they are just such folks as you and I, only with not quite such good brains, and perhaps better manners—simple folks who want to be amused)—I have known Jack Jolliff, I say, offend a whole roomful of men by telling us that he had been dining with a Duke. *We* hadn't been to dine with a Duke. We were not courted by grandees—and we disliked the man who was, and said he was a parasite, because men of fashion courted him. I don't know any means by which men hurt themselves more in the estimation of their equals than this of talking of great folks. A man may mean no harm by it—he speaks of the grandees with whom he lives, as you and I do of Jack and Tom who give us dinners. But his old acquaintances do not forgive him his superiority, and set the Tufthunted down as the Tufthunter.

I remember laughing at the jocular complaint made by one of this sort, a friend, whom I shall call Main. After Main published his "Travels in the Libyan Desert" four years ago, he became a literary lion, and roared in many of the metropolitan *salons*. He is a good-natured fellow, never in the least puffed up by his literary success; and always said that it would not last. His greatest leonine quality, however, is his appetite;

and to behold him engaged on a Club joint, or to see him make away with pounds of turbot, and plate after plate of *entrées*, roasts, and sweets, is indeed a remarkable sight, and refreshing to those who like to watch animals feeding. But since Main has gone out of, and other authors have come into, fashion—the poor fellow comically grumbles. "That year of lionisation has ruined me. The people who used to ask me before, don't ask me any more. They are afraid to invite me to Bloomsbury because they fancy I am accustomed to Mayfair, and Mayfair has long since taken up with a new roarer—so that I am quite alone!" And thus he dines at the Club almost every day at his own charges now, and attacks the joint. I do not envy the man who comes after him to the haunch of mutton.

If Fate, then, my dear Bob, should bring you in contact with a lord or two, eat their dinners, enjoy their company, but be mum about them when you go away.

And, though it is a hard and cruel thing to say, I would urge you, my dear Bob, specially to beware of taking pleasant fellows for your friends. Choose a good disagreeable friend, if you be wise—a surly, steady, economical, rigid fellow. All jolly fellows, all delights of Club smoking-rooms and billiard-rooms, all fellows who sing a capital song, and the like, are sure to be poor. As they are free with their own money, so will they be with yours; and their very generosity and goodness of disposition will prevent them from having the means of paying you back. They lend their money to some other jolly fellows. They accommodate each other by putting their jolly names to the backs of jolly bills. Gentlemen in Cursitor Street are on the look-out for them. Their tradesmen ask for them, and find them not. Ah! Bob, it's hard times with a gentleman, when he has to walk round a street for fear of meeting a creditor there, and for a man of courage, when he can't look a tailor in the face.

Eschew jolly fellows then, my boy, as the most dangerous and costly of company; and *à propos* of bills—if I ever hear of your putting your name to stamped paper—I will disown you, and cut you off with a protested shilling.

I know many men who say (whereby I have my private opinion of their own probity) that all poor people are dishonest: this is a hard word, though more generally true than some folks suppose—but I fear that all people much in debt are

not honest. A man who has to wheedle a tradesman is not going through a very honourable business in life—a man with a bill becoming due to-morrow morning, and putting a good face on it in the Club, is perforce a hypocrite whilst he is talking to you—a man who has to do any meanness about money I fear me is so nearly like a rogue, that it's not much use calculating where the difference lies. Let us be very gentle with our neighbours' failings, and forgive our friends their debts, as we hope ourselves to be forgiven. But the best thing of all to do with your debts is to pay them. Make none; and don't live with people who do. Why, if I dine with a man who is notoriously living beyond his means, I am a hypocrite certainly myself, and I fear a bit of a rogue too. I try to make my host believe that I believe him an honest fellow. I look his sham splendour in the face without saying, "You are an impostor."—Alas, Robert, I have partaken of feasts where it seemed to me that the plate, the viands, the wine, the servants, and butlers were all sham, like Cinderella's coach and footmen, and would turn into rats and mice, and an old shoe or a cabbage-stalk, as soon as we were out of the house and the clock struck twelve.



*MR. BROWN THE ELDER TAKES MR. BROWN
THE YOUNGER TO A CLUB.*



I.

PRESUMING that my dear Bobby would scarcely consider himself to be an accomplished man about town, until he had obtained an entrance into a respectable Club, I am happy to inform you that you are this day elected a Member of the "Polyanthus," having been proposed by my friend, Lord Viscount Colchicum, and seconded by your affectionate uncle. I have settled with Mr. Stiff, the worthy Secretary, the preliminary pecuniary arrangements regarding the entrance fee and the first annual subscription—the ensuing payments I shall leave to my worthy nephew.

You were elected, sir, with but two black balls; and every other man, who was put up for ballot had four, with the exception of Tom Harico, who had more black beans than white. Do not, however, be puffed up by this victory, and fancy yourself more popular than other men. Indeed I don't mind telling you (but, of course, I do not wish it to go any further), that Captain Slyboots and I, having suspicions of the meeting, popped a couple of adverse balls into the other candidates' boxes; so that, at least, you should, in case of mishap, not be unaccompanied in ill fortune.

Now, then, that you are a member of the "Polyanthus," I trust you will comport yourself with propriety in the place; and permit me to offer you a few hints with regard to your bearing.

We are not so stiff at the "Polyanthus" as at some Clubs I could name—and a good deal of decent intimacy takes place amongst us.—Do not therefore enter the Club, as I have seen men do at the "Chokers" (of which I am also a member), with your eyes scowling under your hat at your neighbour, and with

an expression of countenance which seems to say, "Hang your impudence, sir. How dare you stare at *me*?" Banish that absurd dignity and swagger, which do not at all become your youthful countenance, my dear Bob, and let us walk up the steps and into the place. See, old Noseworthy is in the bow-window reading the paper—he is always in the bow-window reading the paper.

We pass by the worthy porter, and alert pages—a fifteen-hundredth part of each of whom is henceforth your paid-for property—and you see he takes down your name as Mr. R. Brown, Junior, and will know you and be civil to you until death.—Ha, there is Jawkins, as usual: he has nailed poor Styles up against a pillar, and is telling him what the opinion of the City is about George Hudson, Esquire, and when Sir Robert will take the government. How d'you do, Jawkins?—Satisfactory news from India? Gilbert to be made Baron Gilbert of Goojerat? Indeed, I don't introduce you to Jawkins, my poor Bob; he will do that for himself, and you will have quite enough of him before many days are over.

Those three gentleman sitting on the sofa are from our beloved sister island; they come here every day, and wait for the Honourable Member for Ballinafad, who is at present in the writing-room.

I have remarked, in London, however, that every Irish gentleman is accompanied by other Irish gentlemen, who wait for him as here, or at the corner of the street. These are waiting until the Honourable Member for Ballinafad can get them three places—in the Excise, in the Customs, and a little thing in the Post Office, no doubt. One of them sends home a tremendous account of parties and politics here, which appears in the *Ballinafad Banner*. He knows everything. He has just been closeted with Peel, and can vouch for it that Clarendon has been sent for. He knows who wrote the famous pamphlet, "Ways and Means for Ireland,"—all the secrets of the present Cabinet, the designs of Sir James Graham. How Lord John can live under those articles which he writes in the *Banner* is a miracle to me! I hope he will get that little thing in the Post Office soon.

This is the newspaper-room—enter the porter with the evening papers—what a rush the men make for them! Do you want to see one? Here is the *Standard*—nice article about the "Starling Club"—very pleasant, candid, gentlemanlike notice

—Club composed of clergymen, atheists, authors, and artists. Their chief conversation is blasphemy: they have statues of Socrates and Mahomet on the centre-piece of the dinner-table, take every opportunity of being disrespectful to Moses, and a dignified clergyman always proposes the Glorious, Pious, and Immortal Memory of Confucius. Grace is said backwards, and the Catechism treated with the most irreverent ribaldry by the comic authors and the general company.—Are these men to be allowed to meet, and their horrid orgies to continue? Have you had enough?—let us go into the other rooms.

What a calm and pleasant seclusion the library presents after the bawl and bustle of the newspaper-room! There is never anybody here. English gentlemen get up such a prodigious quantity of knowledge in their early life, that they leave off reading soon after they begin to shave, or never look at anything but a newspaper. How pleasant this room is,—isn't it? with its sober draperies, and long calm lines of peaceful volumes—nothing to interrupt the quiet—only the melody of Horner's nose as he lies asleep upon one of the sofas. What is he reading? Hah! "Pendennis," No. VII. Hum, let us pass on. Have you read "David Copperfield," by the way? How beautiful it is—how charmingly fresh and simple! In those admirable touches of tender humour—and I should call humour, Bob, a mixture of love and wit—who can equal this great genius? There are little words and phrases in his books which are like personal benefits to the reader. What a place it is to hold in the affections of men! What an awful responsibility hanging over a writer! What man holding such a place, and knowing that his words go forth to vast congregations of mankind,—to grown folks—to their children, and perhaps to their children's children,—but must think of his calling with a solemn and humble heart! May love and truth guide such a man always! It is an awful prayer: may Heaven further its fulfilment! And then, Bob, let the *Record* revile him.—See, here's Horner waking up—"How do you do, Horner?"

This neighbouring room, which is almost as quiet as the library, is the card-room, you see. There are always three or four devotees assembled in it; and the lamps are scarcely ever out in this Temple of Trumps.

I admire as I see them, my dear Bobby, grave and silent at these little green tables, not moved outwardly by grief or pleasure

at losing or winning, but calmly pursuing their game (as that pursuit is called, which is in fact the most elaborate science and study) at noon-day, entirely absorbed, and philosophically indifferent to the bustle and turmoil of the enormous working world without. Disraeli may make his best speech; the Hungarians may march into Vienna; the protectionists come in; Louis Phillippe be restored; or the Thames set on fire; and Colonel Pam and Mr. Trumpington will never leave their table, so engaging is their occupation at it. The turning up of an ace is of more interest to them than all the affairs of all the world besides—and so they will go on until Death summons them, and their last trump is played.

It is curious to think that a century ago almost all gentlemen, soldiers, statesmen, men of science, and divines, passed hours at play every day; as our grandmothers did likewise. The poor old kings and queens must feel the desertion now, and deplore the present small number of their worshippers, as compared to the myriads of faithful subjects who served them in past times.

I do not say that other folk's pursuits are much more or less futile; but fancy a life such as that of the Colonel—eight or nine hours of sleep, eight of trumps, and the rest for business, reading, exercise, and domestic duty or affection (to be sure he's most likely a bachelor, so that the latter offices do not occupy him much)—fancy such a life, and at its conclusion at the age of seventy-five, the worthy gentleman being able to say, I have spent twenty-five years of my existence turning up trumps.

With Trumpington matters are different. Whist is a profession with him, just as much as Law is yours. He makes the deepest study of it—he makes every sacrifice to his pursuit: he may be fond of wine and company, but he eschews both, to keep his head cool and play his rubber. He is a man of good parts, and was once well read, as you see by his conversation when he is away from the table, but he gives up reading for play—and knows that to play well a man must play every day. He makes three or four hundred a year by his Whist, and well he may—with his brains, and half his industry, he could make a larger income at any other profession.

In a game with these two gentlemen, the one who has been actually seated at that card-table for a term as long as your whole life, the other who is known as a consummate practitioner, do you think it is likely you will come off a winner?

The state of your fortune is your look-out, not theirs. They are there at their posts—like knights ready to meet all comers. If you choose to engage them, sit down. They will with the most perfect probity, calmness, and elegance of manner, win and win of you until they have won every shilling of a fortune, when they will make you a bow, and wish you good-morning. You may go and drown yourself afterwards—it is not their business. Their business is to be present in that room, and to play cards with you or anybody. When you are done with—*Bon jour*. My dear Colonel, let me introduce you to a new member, my nephew, Mr. Robert Brown.

The other two men at the table are the Honourable G. Windgall and Mr. Chanter: perhaps you have not heard that the one made rather a queer settlement at the last Derby; and the other has just issued from one of Her Majesty's establishments in St. George's Fields.

Either of these gentlemen is perfectly affable, good-natured, and easy of access—and will cut you for half-crowns if you like, or play you at any game on the cards. They descend from their broughams or from horseback at the Club door with the most splendid air, and they feast upon the best dishes and wines in the place.

But do you think it advisable to play cards with them? Which know the games best—you or they? Which are most likely—we will not say to play foul—but to take certain little advantages in the game which their consummate experience teaches them—you or they? Finally, is it a matter of perfect certainty, if you won, that they would pay you?

Let us leave these gentlemen, my dear Bob, and go through the rest of the house.



*MR. BROWN THE ELDER TAKES MR. BROWN
THE YOUNGER TO A CLUB.*



II.

FROM the library we proceed to the carved and gilded drawing-room of the Club, the damask hangings of which are embroidered with our lovely emblem, the Polyanthus, and which is fitted with a perfectly unintelligible splendour. Sardana-palus, if he had pawned one of his kingdoms, could not have had such mirrors as one of those in which I see my dear Bob admiring the tie of his cravat with such complacency, and I am sure I cannot comprehend why Smith and Brown should have their persons reflected in such vast sheets of quicksilver; or why, if we have a mind to a sixpenny cup of tea and muffins, when we come in with muddy boots from a dirty walk, those refreshments should be served to us as we occupy a sofa much more splendid, and far better stuffed, than any Louis Quatorze ever sat upon. I want a sofa, as I want a friend, upon which I can repose familiarly. If you can't have intimate terms and freedom with one and the other, they are of no good. A full-dress Club is an absurdity—and no man ought to come into this room except in a uniform or Court suit. I daren't put my feet on yonder sofa for fear of sullyng the damask, or, worse still, for fear that Hicks the Committee-man should pass, and spy out my sacrilegious boots on the cushion.

We pass through these double doors, and enter rooms of a very different character.

By the faint and sickly odour pervading this apartment, by the opened windows, by the circular stains upon the marble tables, which indicate the presence of brandies-and-waters long passed into the world of spirits, my dear Bob will have no

difficulty in recognising the smoking-room, where I dare say he will pass a good deal of his valuable time henceforth.

If I could recommend a sure way of advancement and profit to a young man about town, it would be, after he has come away from a friend's house and dinner, where he has to a surety had more than enough of claret and good things, when he ought to be going to bed at midnight, so that he might rise fresh and early for his morning's work, to stop, nevertheless, for a couple of hours at the Club, and smoke in this room and tipple weak brandy-and-water.

By a perseverance in this system, you may get a number of advantages. By sitting up till three of a summer morning, you have the advantage of seeing the sun rise, and as you walk home to Pump Court, can mark the quiet of the streets in the rosy glimmer of the dawn. You can easily spend in that smoking-room (as for the billiard-room adjacent, how much more can't you get rid of there), and without any inconvenience or extravagance whatever, enough money to keep you a horse. Three or four cigars when you are in the Club, your case filled when you are going away, a couple of glasses of very weak cognac and cold water, will cost you sixty pounds a year, as sure as your name is Bob Brown. And as for the smoking and tipping, plus billiards, they may be made to cost anything.

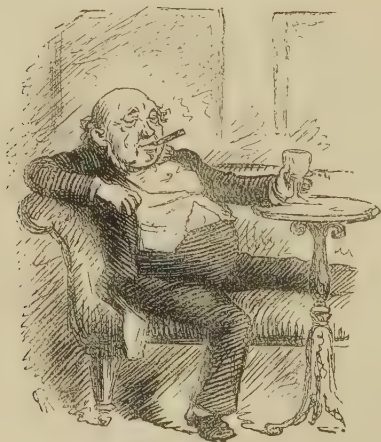
And then you have the advantage of hearing such delightful and instructive conversation in a Club smoking-room, between the hours of twelve and three! Men who frequent that place at that hour are commonly men of studious habits and philosophical and reflective minds, to whose opinions it is pleasant and profitable to listen. They are full of anecdotes, which are always moral and well chosen; their talk is never free, or on light subjects. I have one or two old smoking-room pillars in my eye now, who would be perfect models for any young gentleman entering life, and to whom a father could not do better than entrust the education of his son.

To drop the satirical vein, my dear Bob, I am compelled as a man to say my opinion, that the best thing you can do with regard to that smoking-room is to keep out of it; or at any rate never to be seen in the place after midnight. They are very pleasant and frank, those jolly fellows, those loose fishes, those fast young men—but the race in life is not to such fast men as these—and you who want to win must get up early of a morning,

my boy. You and an old college-chum or two may sit together over your cigar-boxes in one another's chambers, and talk till all hours, and do yourselves good probably. Talking among you is a wholesome exercitation; humour comes in an easy flow; it doesn't preclude grave argument and manly interchange of thought—I own myself, when I was younger, to have smoked many a pipe with advantage in the company of Doctor Parr. Honest men, with pipes or cigars in their mouths, have great physical advantages in conversation. You may stop talking if you like—but the breaks of silence never seem disagreeable, being filled up by the puffing of the smoke—hence there is no awkwardness in resuming the conversation—no straining for effect—sentiments are delivered in a grave easy manner—the cigar harmonises the society, and soothes at once the speaker and the subject whereon he converses. I have no doubt that it is from the habit of smoking that Turks and American-Indians are such monstrous well-bred men. The pipe draws wisdom from the lips of the philosopher, and shuts up the mouth of the foolish: it generates a style of conversation, contemplative, thoughtful, benevolent, and unaffected: in fact, dear Bob, I must out with it—I am an old smoker. At home I have done it up the chimney rather than not do it (the which I own is a crime). I vow and believe that the cigar has been one of the greatest creature-comforts of my life—a kind companion, a gentle stimulant, an amiable anodyne, a cementer of friendship. May I die if I abuse that kindly weed which has given me so much pleasure!

Since I have been a member of that Club, what numbers of men have occupied this room and departed from it, like so many smoked-out cigars, leaving nothing behind but a little disregarded ashes! Bob, my boy, they drop off in the course of twenty years, our boon companions, and jolly fellow bottle-crackers.—I mind me of many a good fellow who has talked and laughed here, and whose pipe is put out for ever. Men, I remember as dashing youngsters but the other day, have passed into the state of old fogies: they have sons, sir, of almost our age, when first we joined the "Polyanthus." Grass grows over others in all parts of the world. Where is poor Ned? Where is poor Fred? Dead rhymes with Ned and Fred too—their place knows them not—their names one year appeared at the end of the Club list, under the dismal category of "Members

Deceased," in which you and I shall rank some day. Do you keep that subject steadily in your mind? I do not see why one shouldn't meditate upon Death in Pall Mall as well as in a howling wilderness. There is enough to remind one of it at every corner. There is a strange face looking out of Jack's old lodgings in Jermyn Street,—somebody else has got the Club chair which Tom used to occupy. He doesn't dine here and grumble as he used formerly. He has been sent for and has not come back again—one day Fate will send for us, and we



shall not return—and the people will come down to the Club as usual, saying, "Well, and so poor old Brown is gone."—Indeed, a smoking-room on a morning is not a cheerful spot.

Our room has a series of tenants of quite distinct characters. After an early and sober dinner below, certain *habitués* of the "Polyanthus" mount up to this apartment for their coffee and cigar, and talk as gravely as Sachems at a Palaver. Trade and travel, politics and geography, are their discourse—they are in bed long before their successors the jolly fellows begin their

night life, and the talk of the one set is as different to the conversation of the other as any talk can be.

After the grave old Sachems, come other frequenters of the room; a squad of sporting men very likely—very solemn and silent personages these—who give the odds, and talk about the Cup in a darkling undertone. Then you shall have three or four barristers with high voices, seldom able to sit long without talking of their profession, or mentioning something about Westminster Hall. About eleven, men in white neckcloths drop in from dinner-parties, and show their lacquered boots and shirt-studs with a little complacency—and at midnight, after the theatres, the young rakes and *viveurs* come swaggering in, and call loudly for gin-twist.

But as for a Club smoking-room after midnight, I vow again that you are better out of it: that you will waste money and your precious hours and health there: and you may frequent this "Polyanthus" room for a year, and not carry away from the place one single idea or story that can do you the least good in life. How much you shall take away of another sort, I do not here set down; but I have before my mind's eye the image of old Silenus, with purple face and chalk-stone fingers, telling his foul old garrison legends over his gin-and-water. He is in the smoking-room every night; and I feel that no one can get benefit from the society of that old man.

What society he has he gets from this place. He sits for hours in a corner of the sofa, and makes up his parties here. He will ask you after a little time, seeing that you are a gentleman and have a good address, and will give you an exceedingly good dinner. I went once, years ago, to a banquet of his—and found all the men at his table were Polyanthuses: so that it was a house dinner in — Square, with Mrs. Silenus at the head of the table.

After dinner she retired and was no more seen, and Silenus amused himself by making poor Mr. Tippleton drunk. He came to the Club the next day; he amused himself by describing the arts by which he had practised upon the easy brains of poor Mr. Tippleton—(as if that poor fellow wanted any arts or persuasion to induce him to intoxicate himself), and told all the smoking-room how he had given a dinner, how many bottles of wine had been emptied, and how many Tippleton had drunk for his share. "I kept my eye on Tip, sir," the horrid

old fellow said—"I took care to make him mix his liquors well, and before eleven o'clock I finished him, and had him as drunk as a lord, sir!" Will you like to have that gentleman for a friend? He has elected himself our smoking-room king at the "Polyanthus," and midnight monarch.

As he talks, in comes poor Tippleton—a kind soul—a gentleman—a man of reading and parts—who has friends at home very likely, and had once a career before him—and what is he now? His eyes are vacant; he reels into a sofa corner, and sits in maudlin silence, and hiccups every now and then. Old Silenus winks knowingly round at the whole smoking-room: most of the men sneer—some pity—some very young cubs laugh and jeer at him. Tippleton's drunk.



*MR. BROWN THE ELDER TAKES MR. BROWN
THE YOUNGER TO A CLUB.*



III.

FROM the Library and Smoking-room regions let us descend to the lower floor. Here you behold the Coffee-room, where the neat little tables are already laid out, awaiting the influx of diners.

A great advance in civilisation was made, and the honesty as well as economy of young men of the middle classes immensely promoted, when the ancient tavern system was overthrown, and those houses of meeting instituted where a man, without sacrificing his dignity, could dine for a couple of shillings. I remember in the days of my youth when a very moderate dinner at a reputable coffee-house cost a man half-a-guinea: when you were obliged to order a pint of wine for the good of the house; when the waiter got a shilling for his attendance; and when young gentlemen were no richer than they are now, and had to pay thrice as much as they at present need to disburse for the maintenance of their station.

Then men (who had not the half-guinea at command) used to dive into dark streets in the vicinage of Soho or Covent Garden, and get a meagre meal at shilling taverns—or Tom, the clerk, issued out from your chambers in Pump Court and brought back your dinner between two plates from a neighbouring ham-and-beef shop. Either repast was strictly honourable, and one can find no earthly fault with a poor gentleman for eating a poor meal. But that solitary meal in chambers was, indeed, a dismal refection. I think with anything but regret of those lonely feasts of beef and cabbage; and how there was no resource for the long evenings but those books, over

which you had been poring all day, or the tavern with its deuced expenses, or the theatre with its vicious attractions. A young bachelor's life was a clumsy piece of wretchedness then—mismanaged and ill economised—just as your Temple Chambers or College rooms now are, which are quite behind the age in the decent conveniences which every modern tenement possesses.

And that dining for a shilling and strutting about Pall Mall afterwards was, after all, an hypocrisy. At the time when the "Trois Frères Provençaux" at Paris had two entrances, one into the place of the Palais Royal, and one into the street behind, where the sixteen-sous dinner-houses are, I have seen bucks with profuse toothpicks walk out of these latter houses of entertainment, pass up the "Trois Frères" stairs, and descend from the other door into the Palais Royal, so that the people walking there might fancy these poor fellows had been dining regardless of expense. No: what you call putting a good face upon poverty, that is, hiding it under a grin, or concealing its rags under a makeshift, is always rather a base stratagem. Your Beaux Tibbs and twopenny dandies can never be respectable altogether; and if a man is poor, I say he ought to seem poor; and that both he and Society are in the wrong, if either sees any cause of shame in poverty.

That is why we ought to be thankful for Clubs. Here is no skulking to get a cheap dinner; no ordering of expensive liquors and dishes for the good of the house, or cowering sensitiveness as to the opinion of the waiter. We advance in simplicity and honesty as we advance in civilisation, and it is my belief that we become better bred and less artificial, and tell more truth every day.

This, you see, is the Club Coffee-room—it is three o'clock; young Wideawake is just finishing his breakfast (with whom I have nothing to do at present, but to say parenthetically, that if you *will* sit up till five o'clock in the morning, Bob my boy, you may look out to have a headache and a breakfast at three in the afternoon). Wideawake is at breakfast—Goldsworthy is ordering his dinner—while Mr. Nudgit, whom you see yonder, is making his lunch. In those two gentlemen is the moral and exemplification of the previous little remarks which I have been making.

You must know, sir, that at the "Polyanthus," in common

with most Clubs, gentlemen are allowed to enjoy, gratis, in the Coffee-room, bread, beer, sauces, and pickles.

After four o'clock, if you order your dinner, you have to pay sixpence for what is called the table—the clean cloth, the vegetables, cheese, and so forth: before that hour you may have lunch, when there is no table charge.

Now, Goldsworthy is a gentleman and a man of genius, who has courage and simplicity enough to be poor—not like some fellows whom one meets, and who make a *fanfaronnade* of poverty, and draping themselves in their rags, seem to cry, “See how virtuous I am,—how honest Diogenes is!” but he is a very poor man, whose education and talents are of the best, and who in so far claims to rank with the very best people in the world. In his place in Parliament, when he takes off his hat (which is both old and well brushed), the Speaker’s eye is pretty sure to meet his, and the House listens to him with the respect which is due to so much honesty and talent. He is the equal of any man, however lofty or wealthy. His social position is rather improved by his poverty, and the world, which is a manly and generous world in its impulses, however it may be in its practice, contemplates with a sincere regard and admiration Mr. Goldsworthy’s manner of bearing his lack of fortune. He is going to dine for a shilling: he will have two mutton-chops (and the mutton-chop is a thing unknown in domestic life and in the palaces of epicures, where you may get cutlets dressed with all sorts of French sauces, but not the admirable mutton-chop), and with a due allowance of the Club bread and beer, he will make a perfectly wholesome, and sufficient, and excellent meal; and go down to the House and fire into Ministers this very night.

Now, I say, this man dining for a shilling is a pleasant spectacle to behold. I respect Mr. Goldsworthy with all my heart, without sharing those ultra-Conservative political opinions which we all know he entertains, and from which no interest, temptation, or hope of place will cause him to swerve: and you see he is waited upon with as much respect here as old Silenus, though he order the most sumptuous banquet the cook can devise, or bully the waiters ever so.

But ah, Bob! what can we say of the conduct of that poor little Mr. Nudgit? He has a bed-chamber in some court unknown in the neighbourhood of the “*Polyanthus*.” He

makes a breakfast with the Club bread and beer; he lunches off the same supplies—and being of an Epicurean taste, look what he does—he is actually pouring a cruets of anchovy sauce over his bread to give it a flavour; and I have seen the unconscionable little gourmand sidle off to the pickle-jars when he thought nobody was observing, and pop a walnut or half a dozen of pickled onions into his mouth, and swallow them with a hideous furtive relish.

He disappears at dinner-time, and returns at half-past seven or eight o'clock, and wanders round the tables when the men are at their dessert and generous over their wine. He has a number of little stories about the fashionable world to tell, and is not unentertaining. When you dine here, sometimes give Nudgit a glass or two out of your decanter, Bob my boy, and comfort his poor old soul. He was a gentleman once and had money, as he will be sure to tell you. He is mean and feeble, but not unkind—a poor little parasite not to be unpitied. Mr. Nudgit, allow me to introduce you to a new member, my nephew, Mr. Robert Brown.

At this moment, old Silenus swaggers in, bearing his great waistcoat before him, and walking up to the desk where the coffee-room clerk sits and where the bills of fare are displayed. As he passes, he has to undergo the fire of Mr. Goldsworthy's eyes, which dart out at him two flashes of the most killing scorn. He has passed by the battery without sinking, and lays himself alongside the desk. Nudgit watches him, and will presently go up smirking humbly to join him.

"Hunt," he says, "I want a table, my table, you know, at seven—dinner for eight—Lord Hobanob dines with me—send the butler—What's in the bill of fare? Let's have clear soup and turtle—I've sent it in from the City—dressed fish and turbot," and with a swollen trembling hand he writes down a pompous bill of fare.

As I said, Nudgit comes up simpering, with a newspaper in his hand.

"Hullo, Nudg!" says Mr. Silenus, "how's the beer? Pickles good to-day?"

Nudgit smiles in a gentle deprecatory manner.

"Smell out a good dinner, hey, Nudg?" says Dives.

"If any man knows how to give one, you do," answers the poor beggar. "I wasn't a bad hand at ordering a dinner

myself, once. What's the fish in the list to-day?" and with a weak smile he casts his eye over the bill of fare.

"Lord Hobanob dines with me, and *he* knows what a good dinner is, I can tell you," says Mr. Silenus; "so does Cramley."

"Both well-known epicures," says Nudgit.

"I'm going to give Hobanob a return dinner to his at the 'Rhododendrum.' He bet me that Batifol, the *chef* at the 'Rhododendrum,' did better than our man can. Hob's dinner was last Wednesday, and I don't say it wasn't a good one; or that taking Grosbois by surprise, is giving him quite fair play—but we'll see, Nudgit. I know what Grosbois can do."

"I should think you did, indeed, Silenus," says the other.

"I see your mouth's watering. I'd ask you, only I know you're engaged. You're always engaged, Nudgit—not to-day? Well then, you may come; and I say, Mr. Nudgit, we'll have a wet evening, sir, mind you that."

Mr. Bowls, the butler, here coming in, Mr. Silenus falls into conversation with him about wines and icing. I am glad poor Nudgit has got his dinner. He will go and walk in the Park to get up an appetite. And now, Mr. Bob, having shown you over your new house, I too will bid you for the present farewell.



A WORD ABOUT BALLS IN SEASON.

WHEN my good friend, *Mr. Punch*, some time since, asked me to compile a series of conversations for young men in the dancing world, so that they might be agreeable to their partners, and advance their own success in life, I consented with a willing heart to my venerable friend's request, for I desire nothing better than to promote the amusement and happiness of all young people; and nothing, I thought, would be easier than to touch off a few light, airy, graceful little sets of phrases, which young fellows might adopt or expand, according to their own ingenuity and leisure.

Well, sir, I imagined myself, just for an instant, to be young again, and that I had a neat waist instead of that bow-window with which Time and Nature have ornamented the castle of my body, and brown locks instead of a bald pate (there was a time, sir, when my hair was not considered the worst part of me, and I recollect when I was a young man in the Militia, and when pigtails finally went out in our corps, who it was that longed to have my *queue*—it was found in her desk at her death, and my poor dear wife was always jealous of her)—I just chose, I say, to fancy myself a young man, and that I would go up in imagination and ask a girl to dance with me. So I chose Maria—a man might go farther and fare worse than choose Maria, Mr. Bob.

"My dear Miss E.," says I, "may I have the honour of dancing the next set with you?"

"The next *what*?" says Miss E., smiling, and turning to Mrs. E., as if to ask what a set meant.

"I forgot," says I; "the next quadrille, I would say."

"It is rather slow dancing quadrilles," says Miss E.; "but if I must, I must."

"Well, then, a waltz, will that do? I know nothing prettier than a waltz played not too quick."

"What!" says she, "do you want a horrid old three-timed waltz like that which the little figures dance upon the barrel-organs? You silly old creature: you are good-natured, but you are in your dotage. All these dances are passed away. You might as well ask me to wear a gown with a waist up to my shoulders, like that in which Mamma was married; or a hoop and high heels, like Grandmamma in the picture; or to dance a gavotte or a minuet. Things are changed, old gentleman—the fashions of your time are gone, and—and the bucks of your time will go too, Mr. Brown. If I want to dance, here is Captain Whiskerfield, who is ready; or young Studdington, who is a delightful partner. He brings a little animation into our balls; and when he is not in society, dances every night at Vauxhall and the Casino."

I pictured to myself Maria giving some such reply to my equally imaginative demand—for of course I never made the request, any more than she did the answer—and in fact, dear Bob, after turning over the matter of ballroom conversations in my mind, and sitting with pen and ink before me for a couple of hours, I found that I had nothing at all to say on the subject, and have no more right to teach a youth what he is to say in the present day to his partner, than I should have had in my own boyhood to instruct my own grandmother in the art of sucking eggs. We should pay as much reverence to youth as we should to age; there are points in which you young folks are altogether our superiors: and I can't help constantly crying out to persons of my own years, when busied about their young people—Leave them alone; don't be always meddling with their affairs, which they can manage for themselves; don't be always insisting upon managing their boats, and putting your oars in the water with theirs.

So I have the modesty to think that *Mr. Punch* and I were a couple of conceited old fogies, in devising the above plan of composing conversation for the benefit of youth, and that young folks can manage to talk of what interests them, without any prompting on our part. To say the truth, I have hardly been to a ball these three years. I saw the head of the stair at H.E.'s the T—— Ambassador in Br——ne Square, the other night, but retired without even getting a sight of, or making my bow to, Her Excellency; thinking wisely that *mon lait de poule et mon bonnet de nuit* much better became me at that

hour of midnight than the draught in a crowded passage, and the sight of ever so many beauties.

But though I don't go myself to these assemblies, I have intelligence amongst people who go: and hear from the girls and their mamas what they do, and how they enjoy themselves. I must own that some of the new arrangements please me very much, as being natural and simple, and, in so far, superior to the old mode.

In my time, for instance, a ball-room used to be more than half-filled with old male and female fogies, whose persons took up a great deal of valuable room, who did not in the least ornament the walls against which they stood, and who would have been much better at home in bed. In a great country-house, where you have a hall fireplace in which an ox might be roasted conveniently, the presence of a few score more or less of stout old folks can make no difference: there is room for them at the card-tables, and round the supper-board, and the sight of their honest red faces and white waistcoats lining the wall cheers and illuminates the Assembly Room.

But it is a very different case when you have a small house in Mayfair, or in the pleasant district of Piccadilly and Tyburn; and accordingly I am happy to hear that the custom is rapidly spreading of asking none but dancing people to balls. It was only this morning that I was arguing the point with our cousin Mrs. Crowder, who was greatly irate because her daughter Fanny had received an invitation to go with her aunt, Mrs. Timmins, to Lady Tutbury's ball, whereas poor Mrs. Crowder had been told that she could on no account get a card.

Now Blanche Crowder is a very large woman naturally, and with the present fashion of flounces in dress, this balloon of a creature would occupy the best part of a little back drawing-room; whereas Rosa Timmins is a little bit of a thing, who takes up no space at all, and furnishes the side of a room as prettily as a bank of flowers could. I tried to convince our cousin upon this point, this *embonpoint*, I may say, and of course being too polite to make remarks personal to Mrs. Crowder, I playfully directed them elsewhere.

"Dear Blanche," said I, "don't you see how greatly Lady Tutbury would have to extend her premises if all the relatives of all her dancers were to be invited? She has already flung out a marquee over the leads, and actually included the cis-

tern—what can she do more? If all the girls were to have chaperons, where could the elders sit? Tutbury himself will not be present. He is a large and roomy man, like your humble servant, and Lady Tut has sent him off to Greenwich, or the 'Star and Garter' for the night, where, I have no doubt, he and some other stout fellows will make themselves comfortable. At a ball amongst persons of moderate means and large acquaintance in London, room is much more precious than almost anybody's company, except that of the beauties and the dancers. Look at Lord Trampleton, that enormous hulking monster (who nevertheless dances beautifully, as all big men do), when he takes out his favourite partner, Miss Wirledge, to polk, his arm, as he whisks her round and round, forms radii of a circle of very considerable diameter. He almost wants a room to himself. Young men and women now, when they dance, dance really; it is no lazy sauntering, as of old, but downright hard work—after which they want air and refreshment. How can they get the one, when the rooms are filled with elderly folks; or the other, when we are squeezing round the supper-tables, and drinking up all the available champagne and seltzer-water? No, no; the present plan, which I hear is becoming general, is admirable for London. Let there be half-a-dozen of good, active, bright-eyed chaperons and duennas—little women, who are more active, and keep a better look-out than your languishing voluptuous beauties" (I said this, casting at the same time a look of peculiar tenderness towards Blanche Crowder); "let them keep watch and see that all is right—that the young men don't dance too often with the same girl, or disappear on to the balcony, and that sort of thing; let them have good large roomy family coaches to carry the young women home to their mammas. In a word, at a ball let there be for the future no admittance except upon business. In all the affairs of London life, that is the rule, depend upon it."

"And pray who told you, Mr. Brown, that I didn't wish to dance myself?" says Blanche, surveying her great person in the looking-glass (which could scarcely contain it) and flouncing out of the room; and I actually believe that the unconscionable creature, at her age and size, is still thinking that she is a fairy, and that the young fellows would like to dance round the room with her. Ah, Bob! I remember that grotesque woman a slim and graceful girl. I remember others

tender and beautiful, whose bright eyes glitter, and whose sweet voices whisper no more. So they pass away—youth and beauty, love and innocence, pass away and perish. I think of one now, whom I remember the fairest and the gayest, the kindest and the purest; her laughter was music—I can hear it still, though it will never echo any more. Far away, the silent tomb closes over her. Other roses than those of our prime grow up and bloom, and have their day. Honest youth, generous youth, may yours be as pure and as fair!

I did not think when I began to write it, that the last sentence would have finished so; but life is not altogether jocular, Mr. Bob, and one comes upon serious thoughts suddenly as upon a funeral in the street. Let us go back to the business we are upon, namely, balls, whereof it, perhaps, has struck you that your uncle has very little to say.

I saw one announced in the morning fashionable print to-day, with a fine list of some of the greatest folks in London, and had previously heard from various quarters how eager many persons were to attend it, and how splendid an entertainment it was to be. And so the morning paper announced that Mrs. Hornby Madox threw open her house in So-and-so Street, and was assisted in receiving her guests by Lady Fugleman.

Now this is a sort of entertainment and arrangement than which I confess I can conceive nothing more queer, though I believe it is by no means uncommon in English society. Mrs. Hornby Madox comes into her fortune of ten thousand a year—wishes to be presented in the London world, having lived in the country previously—spares no expense to make her house and festival as handsome as may be, and gets Lady Fugleman to ask the company for her—not the honest Hornbys, not the family Madoxes, not the jolly old squires and friends and relatives of her family, and from her county; but the London dandies and the London society: whose names you see chronicled at every party, and who, being Lady Fugleman's friends, are invited by her Ladyship to Mrs. Hornby's house.

What a strange notion of society does this give—of friendship, of fashion, of what people will do to be in the fashion! Poor Mrs. Hornby comes into her fortune, and says to her old friends and family, "My good people, I am going to cut every one of you. You were very well as long as we were in the

country, where I might have my natural likings and affections. But, henceforth, I am going to let Lady Fugleman choose my friends for me. I know nothing about you any more. I have no objection to you, but if you want to know me you must ask Lady Fugleman: if she says yes, I shall be delighted: if no, *Bon jour*.

This strange business goes on daily in London. Honest people do it, and think not the least harm. The proudest and noblest do not think they demean themselves by crowding to Mrs. Goldcalf's parties, and strike quite openly a union between her wealth and their titles, to determine as soon as the former ceases. There is not the least hypocrisy about this at any rate—the terms of the bargain are quite understood on every hand.

But oh, Bob! see what an awful thing it is to confess, and would not even hypocrisy be better than this daring cynicism, this open heartlessness—Godlessness I had almost called it? Do you mean to say, you great folks, that your object in society is not love, is not friendship, is not family union and affection—is not truth and kindness;—is not generous sympathy and union of Christian (pardon me the word, but I can indicate my meaning by no other)—of Christian men and women, parents and children,—but that you assemble and meet together, not caring or trying to care for one another,—without a pretext of goodwill—with a daring selfishness openly avowed? I am sure I wish Mrs. Goldcalf or the other lady no harm, and have never spoken to, or set eyes on either of them, and I do not mean to say, Mr. Robert, that you and I are a whit better than they are, and doubt whether they have made the calculation for themselves of the consequences of what they are doing. But as sure as two and two make four, a person giving up of his own accord his natural friends and relatives, for the sake of the fashion, seems to me to say, I acknowledge myself to be heartless: I turn my back on my friends, I disown my relatives, and I dishonour my father and mother.



A WORD ABOUT DINNERS.



ENGLISH Society, my beloved Bob, has this eminent advantage over all other—that is, if there be any society left in the wretched distracted old European continent—that it is above all others a dinner-giving society. A people like the Germans, that dines habitually, and with what vast appetite I need not say, at one o'clock in the afternoon—like the Italians, that spends its evenings in opera-boxes—like the French, that amuses itself of nights with *cau sucrée* and intrigue—cannot, believe me, understand Society rightly. I love and admire my nation for its good sense, its manliness, its friendliness, its morality in the main—and these, I take it, are all expressed in that noble institution, the dinner.

The dinner is the happy end of the Briton's day. We work harder than the other nations of the earth. We do more, we live more in our time, than Frenchmen or Germans. Every great man amongst us likes his dinner, and takes to it kindly. I could mention the most august names of poets, statesmen, philosophers, historians, judges, and divines, who are great at the dinner-table as in the field, the closet, the senate, or the bench. Gibbon mentions that he wrote the first two volumes of his history whilst a placeman in London, lodging in St. James's, going to the House of Commons, to the Club, and to dinner every day. The man flourishes under that generous and robust regimen; the healthy energies of society are kept up by it; our friendly intercourse is maintained; our intellect ripens with the good cheer, and throws off surprising crops, like the fields about Edinburgh, under the influence of that admirable liquid, Claret. The best wines are sent to this country therefore; for no other deserves them as ours does.

I am a diner-out, and live in London. I protest, as I look back at the men and dinners I have seen in the last week, my

mind is filled with manly respect and pleasure. How good they have been ! how admirable the entertainments ! how worthy the men !

Let me, without divulging names, and with a cordial gratitude, mention a few of those whom I have met and who have all done their duty.

Sir, I have sat at table with a great, a world-renowned statesman. I watched him during the progress of the banquet—I am at liberty to say that he enjoyed it like a man.

On another day, it was a celebrated literary character. It was beautiful to see him at his dinner : cordial and generous, jovial and kindly, the great author enjoyed himself as the great statesman—may he long give us good books and good dinners !

Yet another day, and I sat opposite to a Right Reverend Bishop. My Lord, I was pleased to see good thing after good thing disappear before you ; and think no man ever better became that rounded episcopal apron. How amiable he was ; how kind ! He put water into his wine. Let us respect the moderation of the Church.

And then the men learned in the law : how they dine ! what hospitality, what splendour, what comfort, what wine ! As we walked away very gently in the moonlight, only three days since, from the ——'s, a friend of my youth and myself, we could hardly speak for gratitude : " Dear sir," we breathed fervently, " ask us soon again." One never has too much at those perfect banquets—no hideous headaches ensue, or horrid resolutions about adopting *Revalenta Arabica* for the future—but contentment with all the world, light slumbering, joyful waking to grapple with the morrow's work. Ah, dear Bob, those lawyers have great merits. There is a dear old judge at whose family table if I could see you seated, my desire in life would be pretty nearly fulfilled. If you make yourself agreeable there, you will be in a fair way to get on in the world. But you are a youth still. Youths go to balls : men go to dinners.

Doctors, again, notoriously eat well ; when my excellent friend Sangrado takes a bumper, and saying, with a shrug and a twinkle of his eye, "*Video meliora proboque, deteriora sequor*," tosses off the wine, I always ask the butler for a glass of that bottle.

The inferior clergy, likewise, dine very much and well. I don't know when I have been better entertained, as far as creature

comforts go, than by men of very Low Church principles ; and one of the very best repasts that ever I saw in my life was at Darlington, given by a Quaker.

Some of the best wine in London is given to his friends by a poet of my acquaintance. All artists are notoriously fond of dinners, and invite you, but not so profusely. Newspaper editors delight in dinners on Saturdays, and give them, thanks to the present position of Literature, very often and good. Dear Bob, I have seen the mahoganies of many men.



Every evening between seven and eight o'clock, I like to look at the men dressed for dinner, perambulating the western districts of our city. I like to see the smile on their countenances, lighted up with an indescribable self-importance and good-humour ; the askance glances which they cast at the little street-boys and foot-passengers who eye their shiny boots ; the dainty manner in which they trip over the pavement on those boots, eschewing the mud-pools and dirty crossings ; the refreshing whiteness of their linen ; the coaxing twiddle which they give to the ties of their white chokers—the caress of a fond parent to an innocent child.

I like walking myself ; those who go in cabs or broughams, I have remarked, have not the same radiant expression which the pedestrian exhibits. A man in his own brougham has anxieties about the stepping of his horse, or the squaring of the groom's elbows, or a doubt whether Jones's turn-out is not better ; or whether something is not wrong in the springs ; or whether he shall have the brougham out if the night is rainy. They always look tragical behind the glasses. A cab diner-out has commonly some cares, lest his sense of justice should be

injured by the overcharge of the driver (these fellows are not uncommonly exorbitant in their demands upon gentlemen whom they set down at good houses) ; lest the smell of tobacco left by the last occupants of the vehicle (five medical students, let us say, who have chartered the vehicle, and smoked cheroots from the London University to the playhouse in the Haymarket) should infest the clothes of Tom Lavender, who is going to Lady Rosemary's ; lest straws should stick unobserved to the glutinous lustre of his boots—his shiny ones, and he should appear in Dives's drawing-room like a poet with a *tenui avenâ*, or like Mad Tom in the play. I hope, my dear Bob, if a straw should ever enter a drawing-room in the wake of your boot, you will not be much disturbed in mind. Hark ye, in confidence : I have seen ——* in a hack-cab. There is no harm in employing one. There is no harm in anything natural, any more.

I cannot help here parenthetically relating a story which occurred in my own youth, in the year 1815, at the time when I first made my own *entrée* into society (for everything must have a beginning, Bob ; and though we have been gentlemen long before the Conqueror, and have always consorted with gentlemen, yet we had not always attained that *haute volée* of fashion which has distinguished some of us subsequently) ; I recollect, I say, in 1815, when the Marquis of Sweetbread was good enough to ask me and the late Mr. Ruffles to dinner, to meet Prince Schwartzenberg and the Hetman Platoff. Ruffles was a man a good deal about town in those days, and certainly in very good society.

I was myself a young one, and thought Ruffles was rather inclined to patronise me ; which I did not like. "I would have you to know, Mr. Ruffles," thought I, "that, after all, a gentleman can but be a gentleman ; that though we Browns have no handles to our names, we are quite as well-bred as some folks who possess those ornaments"—and in fine, I determined to give him a lesson. So when he called for me in the hackney-coach at my lodgings in Swallow Street, and we had driven under the *porte-cochère* of Sweetbread House, where two tall and powdered domestics in the uniform of the Sweetbreads, viz., a spinach-coloured coat, with waistcoat and the

* Mr. Brown's MS. here contains a name of such prodigious dignity out of the "P—r—ge," that we really do not dare to print it.

rest of delicate yellow or melted-butter colour, opened the doors of the hall—what do you think, sir, I did? In the presence of these gentlemen, who were holding on at the door, I offered to toss up with Ruffles, heads or tails, who should pay for the coach; and then purposely had a dispute with the poor Jarvey about the fare. Ruffles's face of agony during this transaction I shall never forget. Sir, it was like the Laocoon. Drops of perspiration trembled on his pallid brow, and he flung towards me looks of imploring terror that would have melted an ogre. A better fellow than Ruffles never lived—he is dead long since, and I don't mind owning to this harmless little deceit.

A person of some note—a favourite Snob of mine—I am told, when he goes to dinner, adopts what he considers a happy artifice, and sends his cab away at the corner of the street; so that the gentleman in livery may not behold its number, or that the lord with whom he dines, and about whom he is always talking, may not be supposed to know that Mr. Smith came in a hack-cab.

A man who is troubled with a shame like this, Bob, is unworthy of any dinner at all. Such a man must needs be a sneak and a humbug, anxious about the effect which he is to produce: uneasy in his mind: a donkey in a lion's skin: a small pretender—distracted by doubts and frantic terrors of what is to come next. Such a man can be no more at ease in his chair at dinner than a man is in the fauteuil at the dentist's (unless indeed he go to the admirable Mr. Gilbert in Suffolk Street, who is dragged into this essay for the benefit of mankind alone, and who, I vow, removes a grinder with so little pain, that all the world should be made aware of him)—a fellow, I say, ashamed of the original from which he sprung, of the cab in which he drives, awkward, therefore affected and unnatural, can never hope or deserve to succeed in society.

The great comfort of the society of great folks is, that they do not trouble themselves about your twopenny little person, as smaller persons do, but take you for what you are—a man kindly and good-natured, or witty and sarcastic, or learned and eloquent, or a good *raconteur*, or a very handsome man (and in '15 some of the Browns were—but I am speaking of five-and-thirty years ago), or an excellent gourmand and judge of wines—or what not. Nobody sets you so quickly at your ease as a

fine gentleman. I have seen more noise made about a knight's lady than about the Duchess of Fitzbattleaxe herself: and Lady Mountararat, whose family dates from the Deluge, enters and leaves a room, with her daughters, the lovely Ladies Eve and Lilith D'Arc, with much less pretension and in much simpler capotes and what-do-you-call-'ems, than Lady de Mogyns or Mrs. Shindy, who quit an assembly in an whirlwind as it were, with trumpets and alarums like a stage king and queen.

But my pen can run no further, for my paper is out, and it is time to dress for dinner.



ON SOME OLD CUSTOMS OF THE DINNER-TABLE.



OF all the sciences which have made a progress in late years, I think, dear Bob (to return to the subject from which I parted with so much pleasure last week), that the art of dinner-giving has made the most delightful and rapid advances. Sir, I maintain, even now, with a matured age and appetite, that the dinners of this present day are better than those we had in our youth, and I can't but be thankful at least once in every day for this decided improvement in our civilisation. Those who remember the usages of five-and-twenty years back will be ready, I am sure, to acknowledge this progress. I was turning over at the Club yesterday a queer little book written at that period, which, I believe, had some authority at the time, and which records some of those customs which obtained, if not in good London society, at least in some companies, and parts of our islands. Sir, many of these practices seem as antiquated now as the usages described in the accounts of Homeric feasts, or Queen Elizabeth's banquets and breakfasts. Let us be happy to think they are gone.

The book in question is called "The Maxims of Sir Morgan O'Doherty," a queer baronet, who appears to have lived in the first quarter of the century, and whose opinions the antiquarian may examine, not without profit—a strange barbarian indeed it is, and one wonders that such customs should ever have been prevalent in our country.

Fancy such opinions as these having ever been holden by any set of men among us. Maxim 2.—"It is laid down in fashionable life that you must drink champagne after white cheeses, water after red. . . . Ale is to be avoided, in case a wet night is to be expected, as should cheese also." Maxim

4.—“A fine singer, after dinner, is to be avoided, for he is a great bore, and stops the wine. . . . One of the best rules (to put him down) is to applaud him most vociferously as soon as he has sung the first verse, as if all was over, and say to the gentleman farthest from you at table that you admire the conclusion of this song very much.” Maxim 25.—“You meet people occasionally who tell you it is bad taste to give champagne at dinner—port and Teneriffe being such superior drinking,” &c. &c. I am copying out of a book printed three months since, describing ways prevalent when you were born. Can it be possible, I say, that England was ever in such a state?

Was it ever a maxim in “fashionable life” that you were to drink champagne after white cheeses? What was that maxim in fashionable life about drinking and about cheese? The maxim in fashionable life is to drink what you will. It is too simple now to trouble itself about wine or about cheese. Ale again is to be avoided, this strange Doherty says, if you expect a wet night—and in another place he says “the English drink a pint of porter at a draught.”—What English? gracious powers! Are we a nation of coalheavers? Do we ever have a wet night! Do we ever meet people occasionally who say that to give champagne at dinner is bad taste, and that port and Teneriffe are such superior drinking? Fancy Teneriffe, my dear boy—I say fancy a man asking you to drink Teneriffe at dinner; the mind shudders at it—he might as well invite you to swallow the Peak.

And then consider the maxim about the fine singer who is to be avoided. What! was there a time in most people’s memory, when folks at dessert began to sing? I have heard such a thing at a tenants’ dinner in the country; but the idea of a fellow beginning to perform a song at a dinner-party in London fills my mind with terror and amazement; and I picture to myself any table which I frequent, in Mayfair, in Bloomsbury, in Belgravia, or where you will, and the pain which would seize upon the host and the company if some wretch were to commence a song.

We have passed that savage period of life. We do not want to hear songs from guests, we have the songs done for us; as we don’t want our ladies to go down into the kitchen and cook the dinner any more. The cook can do it better and cheaper.

We do not desire feats of musical or culinary skill—but simple, quiet, easy, unpretending conversation.

In like manner, there was a practice once usual, and which still lingers here and there, of making complimentary speeches after dinner: that custom is happily almost entirely discontinued. Gentlemen do not meet to compliment each other profusely, or to make fine phrases. Simplicity gains upon us daily. Let us be thankful that the florid style is disappearing.

I once shared a bottle of sherry with a commercial traveller at Margate, who gave a toast or a sentiment as he filled every glass. He would not take his wine without this queer ceremony before it. I recollect one of his sentiments, which was as follows: "Year is to 'er that doubles our joys, and divides our sorrows—I give you woman, sir,"—and we both emptied our glasses. These lumbering ceremonials are passing out of our manners, and were found only to obstruct our free intercourse. People can like each other just as much without orations, and be just as merry without being forced to drink against their will.

And yet there are certain customs to which one clings still; for instance, the practice of drinking wine with your neighbour, though wisely not so frequently indulged in as of old, yet still obtains, and I trust will never be abolished. For though, in the old time, when Mr. and Mrs. Foggy had sixteen friends to dinner, it became an unsupportable *corvée* for Mr. F. to ask sixteen persons to drink wine, and a painful task for Mrs. Foggy to be called upon to bow to ten gentlemen, who desired to have the honour to drink her health, yet, employed in moderation, that ancient custom of challenging your friends to drink is a kindly and hearty old usage, and productive of many most beneficial results.

I have known a man of a modest and reserved turn (just like your old uncle, dear Bob, as no doubt you were going to remark), when asked to drink by the host, suddenly lighten up, toss off his glass, get confidence, and begin to talk right and left. He wanted but the spur to set him going. It is supplied by the butler at the back of his chair.

It sometimes happens, again, that a host's conversational powers are not brilliant. I own that I could point out a few such whom I have the honour to name among my friends—gentlemen, in fact, who wisely hold their tongues, because they

have nothing to say which is worth the hearing or the telling, and properly confine themselves to the carving of the mutton and the ordering of the wines. Such men, manifestly, should always be allowed, nay encouraged, to ask their guests to take wine. In putting that question, they show their good will, and cannot possibly betray their mental deficiency. For example, let us suppose Jones, who has been perfectly silent all dinner-time, oppressed, doubtless, by that awful Lady Tiara, who sits swelling on his right hand, suddenly rallies, singles me out, and with a loud cheering voice cries, "Brown my boy, a glass of wine." I reply, "With pleasure, my dear Jones." He responds as quick as thought, "Shall it be hock or champagne, Brown?" I mention the wine which I prefer. He calls to the butler, and says, "Some champagne or hock" (as the case may be, for I don't choose to commit myself),—"some champagne or hock to Mr. Brown;" and finally he says, "Good health!" in a pleasant tone. Thus you see, Jones, though not a conversationist, has had the opportunity of making no less than four observations, which, if not brilliant or witty, are yet manly, sensible, and agreeable. And I defy any man in the metropolis, be he the most accomplished, the most learned, the wisest, or the most eloquent, to say more than Jones upon a similar occasion.

If you have had a difference with a man, and are desirous to make it up, how pleasant it is to take wine with him. Nothing is said but that simple phrase which has just been uttered by my friend Jones; and yet it means a great deal. The cup is a symbol of reconciliation. The other party drinks up your good will as you accept his token of returning friendship—and thus the liquor is hallowed which Jones has paid for: and I like to think that the grape which grew by Rhine or Rhone was born and ripened under the sun there, so as to be the means of bringing two good fellows together. I once heard the head physician of a Hydropathic establishment on the sunny banks of the first-named river, give the health of His Majesty the King of Prussia, and, calling upon the company to receive that august toast with a "donnerndes Lebehoch," toss off a bumper of sparkling water. It did not seem to me a genuine enthusiasm. No; no, let us have toast and wine, not toast and water. It was not in vain that grapes grew on the hills of Father Rhine.

One seldom asks ladies now to take wine,—except when, in a

confidential whisper to the charming creature whom you have brought down to dinner, you humbly ask permission to pledge her, and she delicately touches her glass, with a fascinating smile, in reply to your glance,—a smile, you rogue, which goes to your heart. I say, one does not ask ladies any more to take wine: and I think, this custom being abolished, the contrary practice should be introduced, and that the ladies should ask the gentlemen. I know one who did, *une grande dame de par le monde*, as honest Brantôme phrases it, and from whom I deserved no such kindness; but, sir, the effect of that graceful act of hospitality was such, that she made a grateful slave for ever of one who was an admiring rebel previously, who would do anything to show his gratitude, and who now knows no greater delight than when he receives a card which bears her respected name.*

A dinner of men is well now and again, but few well-regulated minds relish a dinner without women. There are some wretches who, I believe, still meet together for the sake of what is called "the spread," who dine each other round and round, and have horrid delights in turtle, early peas, and other culinary luxuries—but I pity the condition as I avoid the banquets of those men. The only substitute for ladies at dinners, or consolation for want of them, is—smoking. Cigars, introduced with the coffee, do, if anything can, make us forget the absence of the other sex. But what a substitute is that for her who doubles our joys, and divides our griefs—for woman! as my friend the Traveller said.

* Upon my word, Mr. Brown, this is too broad a hint.—*Punch*.



GREAT AND LITTLE DINNERS.

IT has been said, dear Bob, that I have seen the mahoganies of many men, and it is with no small feeling of pride and gratitude that I am enabled to declare also, that I hardly remember in my life to have had a bad dinner. Would to Heaven that all mortal men could say likewise! Indeed, and in the presence of so much want and misery as pass under our ken daily, it is with a feeling of something like shame and humiliation that I make the avowal; but I have robbed no man of his meal that I know of, and am here speaking of very humble as well as very grand banquets, the which I maintain are, when there is a sufficiency, almost always good.

Yes, all dinners are good, from a shilling upwards. The plate of boiled beef which Mary, the neat-handed waitress, brings or used to bring you in the Old Bailey—I say used, for, ah me! I speak of years long past, when the cheeks of Mary were as blooming as the carrots which she brought up with the beef, and she may be a grandmother by this time, or a pallid ghost, far out of the regions of beef;—from the shilling dinner of beef and carrots to the grandest banquet of the season—everything is good. There are no degrees in eating. I mean that mutton is as good as venison—beefsteak, if you are hungry, as good as turtle—bottled ale, if you like it, to the full as good as champagne;—there is no delicacy in the world which Monsieur Francatelli or Monsieur Soyer can produce, which I believe to be better than toasted cheese. I have seen a dozen of epicures at a grand table forsake every French and Italian delicacy for boiled leg of pork and pease-pudding. You can but be hungry, and eat and be happy.

What is the moral I would deduce from this truth, if truth it be? I would have a great deal more hospitality practised

than is common among us—more hospitality and less show. Properly considered, the quality of dinner is twice blest: it blesses him that gives, and him that takes: a dinner with friendliness is the best of all friendly meetings—a pompous entertainment, where no love is, the least satisfactory.

Why, then, do we of the middle classes persist in giving entertainments so costly, and beyond our means? This will be read by many mortals, who are aware that they live on leg of mutton themselves, or, worse than this, have what are called meat teas, than which I cannot conceive a more odious custom; that ordinarily they are very sober in their way of life; that they like in reality that leg of mutton better than the condiments of that doubtful French artist who comes from the pastrycook's, and presides over the mysterious stewpans in the kitchen; why, then, on their company dinners, should they flare up in the magnificent manner in which they universally do?

Everybody has the same dinner in London, and the same soup, saddle of mutton, boiled fowls and tongue, *entrées*, champagne, and so forth. I own myself to being no better nor worse than my neighbours in this respect, and rush off to the confectioners' for sweets, &c.; hire sham butlers and attendants; have a fellow going round the table with still and dry champagne, as if I knew his name, and it was my custom to drink those wines every day of my life. I am as bad as my neighbours: but why are we so bad, I ask?—why are we not more reasonable?

If we receive very great men or ladies at our houses, I will lay a wager that they will select mutton and gooseberry tart for their dinner: forsaking the *entrées* which the men in white Berlin gloves are handing round in the Birmingham plated dishes. Asking lords and ladies, who have great establishments of their own, to French dinners and delicacies, is like inviting a grocer to a meal of figs, or a pastrycook to a banquet of raspberry tarts. They have had enough of them. And great folks, if they like you, take no count of your feasts, and grand preparations, and can but eat mutton like men.

One cannot have sumptuary laws nowadays, or restrict the gastronomical more than any other trade: but I wish a check could be put upon our dinner extravagances by some means, and am confident that the pleasures of life would greatly be

increased by moderation. A man might give two dinners for one, according to the present pattern. Half your money is swallowed up in a dessert, which nobody wants in the least, and which I always grudge to see arriving at the end of plenty. Services of culinary kickshaws swallow up money, and give nobody pleasure, except the pastrycook, whom they enrich. Everybody entertains as if he had three or four thousand a year.

Some one with a voice potential should cry out against this overwhelming luxury. What is mere decency in a very wealthy



man is absurdity—nay, wickedness—in a poor one; a frog by nature, I am an insane silly creature to attempt to swell myself to the size of the ox, my neighbour. Oh that I could establish in the middle classes of London an *Anti-entrée* and *Anti-Dessert* movement! I would go down to posterity not ill deserving of my country in such a case, and might be ranked among the social benefactors. Let us have a meeting at Willis's Rooms, Ladies and Gentlemen, for the purpose, and get a few philanthropists, philosophers, and bishops or so, to speak! As people, in former days, refused to take sugar, let

us get up a society which shall decline to eat dessert and made dishes.*

In this way, I say, every man who now gives a dinner might give two; and take in a host of poor friends and relatives, who are now excluded from his hospitality. For dinners are given mostly in the middle classes by way of revenge; and Mr. and Mrs. Thompson ask Mr. and Mrs. Johnson, because the latter have asked them. A man at this rate who gives four dinners of twenty persons in the course of the season, each dinner costing him something very near upon thirty pounds, receives in return, we will say, forty dinners from the friends whom he has himself invited. That is, Mr. and Mrs. Johnson pay a hundred and twenty pounds, as do all their friends, for forty-four dinners of which they partake. So that they may calculate that every time they dine with their respective friends, they pay about twenty-eight shillings per *tête*. What a sum this is, dear Johnson, for you and me to spend upon our waistcoats! What does poor Mrs. Johnson care for all these garish splendours, who has had her dinner at two with her dear children in the nursery? Our custom is not hospitality or pleasure, but to be able to cut off a certain number of acquaintance from the dining list.

One of these dinners of twenty, again, is scarcely ever pleasant as far as regards society. You may chance to get near a pleasant neighbour and neighbouress, when your corner of the table is possibly comfortable. But there can be no general conversation. Twenty people cannot engage together in talk. You would want a speaking-trumpet to communicate from your place by the lady of the house (for I wish to give my respected reader the place of honour) to the lady at the opposite corner at the right of the host. If you have a joke or a *mot* to make, you cannot utter it before such a crowd. A joke is nothing which can only get a laugh out of a third part of the company. The most eminent wags of my acquaintance are dumb in these great parties; and your *raconteur* or storyteller, if he is prudent, will invariably hold his tongue. For what can be more odious than to be compelled to tell a story at the top of your voice, to be called on to repeat it for the

* Mr. Brown here enumerates three *entrées*, which he confesses he can *not* resist, and likewise preserved cherries at dessert: but the principle is good, though the man is weak.

benefit of a distant person who has only heard a part of the anecdote? There are stories of mine which would fail utterly were they narrated in any but an undertone; others in which I laugh, am overcome by emotion, and so forth—what I call my *intimes* stories. Now it is impossible to do justice to these except in the midst of a general hush, and in a small circle; so that I am commonly silent. And as no anecdote is positively new in a party of twenty, the chances are so much against you that somebody should have heard the story before, in which case you are done.

In these large assemblies, a wit, then, is of no use, and does not have a chance: a *raconteur* does not get a fair hearing, and both of these real ornaments of a dinner-table are thus utterly thrown away. I have seen Jack Jolliffe, who can keep a table of eight or ten persons in a roar of laughter for four hours, remain utterly mute in a great entertainment, smothered by the numbers and the dowager on each side of him: and Tom Yarnold, the most eminent of conversationists, sit through a dinner as dumb as the footman behind him. They do not care to joke, unless there is a sympathising society, and prefer to be silent rather than throw their good things away.

What I would recommend, then, with all my power, is, that dinners should be more simple, more frequent, and should comprise fewer persons. Ten is the utmost number that a man of moderate means should ever invite to his table; although in a great house, managed by a great establishment, the case may be different. A man and woman may look as if they were glad to see ten people; but in a great dinner they abdicate their position as host and hostess,—are mere creatures in the hands of the sham butlers, sham footmen, and tall confectioners' emissaries who crowd the room,—and are guests at their own table, where they are helped last, and of which they occupy the top and bottom. I have marked many a lady watching with timid glances the large artificial major-domo, who officiates for that night only, and thought to myself, "Ah, my dear madam, how much happier might we all be if there were but half the splendour, half the made dishes, and half the company assembled."

If any dinner-giving person who reads this shall be induced by my representations to pause in his present career, to cut off some of the luxuries of his table, and instead of giving one

enormous feast to twenty persons to have three simple dinners for ten, my dear Nephew will not have been addressed in vain. Everybody will be bettered ; and while the guests will be better pleased, and more numerous, the host will actually be left with money in his pocket.



ON LOVE, MARRIAGE, MEN, AND WOMEN.



I.

BOB BROWN is in love, then, and undergoing the common lot ! And so, my dear lad, you are this moment enduring the delights and tortures, the jealousy and wakefulness, the longing and raptures, the frantic despair and elation, attendant upon the passion of love. In the year 1812 (it was before I contracted my alliance with your poor dear Aunt, who never caused me any of the disquietudes above enumerated), I myself went through some of those miseries and pleasures which you now, O my Nephew, are enduring. I pity and sympathise with you. I am an old cock now, with a feeble strut and a faltering crow. But I was young once : and remember the time very well. Since that time, *amavi amantes* : if I see two young people happy, I like it, as I like to see children enjoying a pantomime. I have been the confidant of numbers of honest fellows, and the secret watcher of scores of little pretty intrigues in life. Miss Y., I know why you go so eagerly to balls now ; and, Mr. Z., what has set you off dancing at your mature age. Do you fancy, Mrs. Alpha, that I believe you walk every day at half-past eleven by the Serpentine for nothing, and that I don't see young O'Mega in Rotten Row ? . . . And so, my poor Bob, you are shot.

If you lose the object of your desires, the loss won't kill you : you may set that down as a certainty. If you win, it is possible that you will be disappointed : that point also is to be considered. But hit or miss, good luck or bad—I should be sorry, my honest Bob, that thou didst not undergo the malady. Every man ought to be in love a few times in his life, and to have a smart attack of the fever. You are the better for it when it is over :

the better for your misfortune if you endure it with a manly heart ; how much the better for success if you win it and a good wife into the bargain ! Ah ! Bob—there is a stone in the burying-ground at Funchal which I often and often think of—many hopes and passions lie beneath it, along with the fairest and gentlest creature in the world—it's not Mrs. Brown that lies there. After life's fitful fever, she sleeps in Marylebone burying-ground, poor dear soul ! Emily Blenkinsop *might* have been Mrs. Brown, but—but let us change the subject.

Of course you will take advice, my dear Bob, about your flame. All men and women do. It is notorious that they listen to the opinions of all their friends, and never follow their own counsel. Well, tell us about this girl. What are her qualifications, expectations, belongings, station in life, and so forth ?

About beauty I do not argue. I take it for granted. A man sees beauty, or that which he likes, with eyes entirely his own. I don't say that plain women get husbands as readily as the pretty girls—but so many handsome girls are unmarried, and so many of the other sort wedded, that there is no possibility of establishing a rule, or of setting up a standard. Poor dear Mrs. Brown was a far finer woman than Emily Blenkinsop, and yet I loved Emily's little finger more than the whole hand which your Aunt Martha gave me—I see the plainest women exercising the greatest fascinations over men—in fine, a man falls in love with a woman because it is fate, because she is a woman ; Bob, too, is a man, and endowed with a heart and a beard.

Is she a clever woman ? I do not mean to disparage you, my good fellow, but you are not a man that is likely to set the Thames on fire ; and I should rather like to see you fall to the lot of a clever woman. A set has been made against clever women in all times. Take all Shakspeare's heroines—they all seem to me pretty much the same—affectionate, motherly, tender, that sort of thing. Take Scott's ladies, and other writers'—each man seems to draw from one model—an exquisite slave is what we want for the most part ; a humble, flattering, smiling, child-loving, tea-making, pianoforte-playing being, who laughs at our jokes, however old they may be, coaxes and wheedles us in our humours, and fondly lies to us through life. I never could get your poor Aunt into this system,

though I confess I should have been a happier man had she tried it.

There are many more clever women in the world than men think for. Our habit is to despise them; we believe they do not think because they do not contradict us; and are weak because they do not struggle and rise up against us. A man only begins to know women as he grows old; and for my part my opinion of their cleverness rises every day.

When I say I know women, I mean I know that I don't know them. Every single woman I ever knew is a puzzle to me, as I have no doubt she is to herself. Say they are not clever? Their hypocrisy is a perpetual marvel to me, and a constant exercise of cleverness of the finest sort. You see a demure-looking woman perfect in all her duties, constant in house-bills and shirt-buttons, obedient to her lord, and anxious to please him in all things; silent when you and he talk politics, or literature, or balderdash together, and if referred to, saying, with a smile of perfect humility, "Oh, women are not judges upon such and such matters; we leave learning and politics to men." "Yes, poor Polly," says Jones, patting the back of Mrs. J.'s head good-naturedly, "attend to the house, my dear; that's the best thing you can do, and leave the rest to us." Benighted idiot! She has long ago taken your measure and your friends'; she knows your weaknesses, and ministers to them in a thousand artful ways. She knows your obstinate points, and marches round them with the most curious art and patience, as you will see an ant on a journey turn round an obstacle. Every woman manages her husband: every person who manages another is a hypocrite. Her smiles, her submission, her good-humour, for all which we value her,—what are they but admirable duplicity? We expect falseness from her, and order and educate her to be dishonest. Should he upbraid, I'll own that he prevail; say that he frown, I'll answer with a smile;—what are these but lies, that we exact from our slaves?—lies, the dexterous performance of which we announce to be the female virtues; brutal Turks that we are! I do not say that Mrs. Brown ever obeyed me—on the contrary: but I should have liked it, for I am a Turk like my neighbour.

I will instance your mother now. When my brother comes in to dinner after a bad day's sport, or after looking over the bills of some of you boys, he naturally begins to be surly with

your poor dear mother, and to growl at the mutton. What does she do? She may be hurt, but she doesn't show it. She proceeds to coax, to smile, to turn the conversation, to stroke down Bruin, and get him in a good-humour. She sets him on his old stories, and she and all the girls—poor dear little Sapphiras!—set off laughing; there is that story about the Goose walking into church, which your father tells, and your mother and sisters laugh at, until I protest I am so ashamed that I hardly know where to look. On he goes with that story time after time: and your poor mother sits there and knows that I know she is a humbug, and laughs on; and teaches all the girls to laugh too. Had that dear creature been born to wear a nose-ring and bangles instead of a muff and bonnet; and had she a brown skin in the place of that fair one with which Nature has endowed her, she would have done Suttee, after your brown Brahmin father had died, and thought women very irreligious too, who refused to roast themselves for their masters and lords. I do not mean to say that the late Mrs. Brown would have gone through the process of incrimination for me—far from it: by a timely removal she was spared from the grief which her widowhood would have doubtless caused her, and I acquiesce in the decrees of Fate in this instance, and have not the least desire to have preceded her.

I hope the ladies will not take my remarks in ill part. If I die for it, I must own that I don't think they have fair play. In the bargain we make with them I don't think they get their rights. And as a labourer notoriously does more by the piece than he does by the day, and a free man works harder than a slave, so I doubt whether we get the most out of our women by enslaving them as we do by law and custom. There are some folks who would limit the range of women's duties to little more than a kitchen-range—others who like them to administer to our delectation in a ball-room, and permit them to display dimpled shoulders and flowing ringlets—just as you have one horse for a mill, and another for the Park. But in whatever way we like them, it is for our use somehow that we have women brought up: to work for us, or to shine for us, or to dance for us, or what not? It would not have been thought shame of our fathers fifty years ago, that they could not make a custard or a pie, but our mothers would have been rebuked had they been ignorant on these matters. Why should not you and I be

ashamed now because we cannot make our own shoes, or cut out our own breeches? We know better: we can get cobblers and tailors to do that—and it was we who made the laws for women, who, we are in the habit of saying, are not so clever as we are.

My dear Nephew, as I grow old and consider these things, I know which are the stronger, men or women: but which are the cleverer, I doubt.



ON LOVE, MARRIAGE, MEN, AND WOMEN.



II.

LONG years ago, indeed it was at the Peace of Amiens, when with several other young bucks I was making the grand tour, I recollect how sweet we all of us were upon the lovely Duchess of Montepulciano at Naples, who, to be sure, was not niggardly of her smiles in return. There came a man amongst us, however, from London, a very handsome young fellow, with such an air of fascinating melancholy in his looks, that he cut out all the other suitors of the Duchess in the course of a week, and would have married her very likely, but that war was declared while this youth was still hankering about his Princess, and he was sent off to Verdun, whence he did not emerge for twelve years, and until he was as fat as a porpoise, and the Duchess was long since married to General Count Raff, one of the Emperor's heroes.

I mention poor Tibbits to show the curious difference of manner which exists amongst us ; and which, though not visible to foreigners, is instantly understood by English people. Brave, clever, tall, slim, dark, and sentimental-looking, he passed muster in a foreign saloon, and, as I must own to you, cut us fellows out : whereas we English knew instantly that the man was not well bred, by a thousand little signs, not to be understood by the foreigner. In his early youth, for instance, he had been cruelly deprived of his *h's* by his parents, and though he tried to replace them in after life, they were no more natural than a glass eye, but stared at you as it were in a ghastly manner out of the conversation, and pained you by their horrid intrusions. Not acquainted with these refinements of our

language, foreigners did not understand what Tibbits's errors were, and doubtless thought it was from envy that we conspired to slight the poor fellow.

I mention Mr. Tibbits, because he was handsome, clever, honest, and brave, and in almost all respects our superior; and yet laboured under disadvantages of manner which unfitted him for certain society. It is not Tibbits the man, it is not Tibbits the citizen, of whom I would wish to speak lightly: his morals, his reading, his courage, his generosity, his talents are undoubted—it is the social Tibbits of whom I speak; and as I



do not go to balls because I do not dance, or to meetings of the Political Economy Club, or other learned associations, because taste and education have not fitted me for the pursuits for which other persons are adapted, so Tibbits's sphere is not in drawing-rooms, where the *h*, and other points of etiquette, are rigorously maintained.

I say thus much because one or two people have taken some remarks of mine in ill part, and hinted that I am a Tory in disguise: and an aristocrat that should be hung up to a lamp-post. Not so, dear Bob;—there is nothing like the truth,

about whomsoever it may be. I mean no more disrespect towards any fellow-man by saying that he is not what is called in Society well-bred, than by stating that he is not tall or short, or that he cannot dance, or that he does not know Hebrew ; or whatever the case may be. I mean that if a man works with a pickaxe or shovel all day, his hands will be harder than those of a lady of fashion, and that his opinion about Madame Sontag's singing, or the last new novel, will not probably be of much value. And though I own my conviction that there are some animals which frisk advantageously in ladies' drawing-rooms, whilst others pull stoutly at the plough, I do not most certainly mean to reflect upon a horse for not being a lap-dog, or see that he has any cause to be ashamed that he is other than a horse.

And, in a word, as you are what is called a gentleman yourself, I hope that Mrs. Bob Brown, whoever she may be, is not only by nature, but by education, a gentlewoman. No man ought ever to be called upon to blush for his wife. I see good men rush into marriage with ladies of whom they are afterwards ashamed ; and in the same manner charming women linked to partners whose vulgarity they try to screen. Poor Mrs. Botibol, what a constant hypocrisy your life is, and how you insist upon informing everybody that Botibol is the best of men ! Poor Jack Jinkins ! what a female is that you brought back from Bagnigge Wells to introduce to London society ! a handsome, tawdry, flaunting, watering-place belle ; a boarding-house beauty : tremendous in brazen ornaments and cheap finery.

If you marry, dear Bob, I hope Mrs. Robert B. will be a lady not very much above or below your own station.

I would sooner that you should promote your wife, than that she should advance you. And though every man can point you out instances where his friends have been married to ladies of superior rank, who have accepted their new position with perfect grace, and made their husbands entirely happy ; as there are examples of maid-servants decorating coronets, and sempstresses presiding worthily over Baronial Halls ; yet I hope Mrs. Robert Brown will not come out of a palace or a kitchen : but out of a house something like yours, out of a family something like yours, with a snug jointure something like that modest portion which I daresay you will inherit.

I remember when Arthur Rowdy (who I need not tell you

belongs to the firm of Stumpy, Rowdy, & Co., of Lombard Street, bankers) married Lady Cleopatra: what a grand match it was thought by the Rowdy family; and how old Mrs. Rowdy in Portman Square was elated at the idea of her son's new connection. Her daughters were to go to all the parties in London; and her house was to be filled with the very greatest of great folks. We heard of nothing but dear Lady Stonehenge from morning till night; and the old frequenters of the house were perfectly pestered with stories of dear Lady Zenobia and dear Lady Cornelia, and of the dear Marquis, whose masterly translation of Cornelius Nepos had placed him among the most learned of our nobility.

When Rowdy went to live in Mayfair, what a wretched house it was into which he introduced such of his friends as were thought worthy of presentation to his new society! The rooms were filled with young dandies of the Stonehenge connection—beardless bucks from Downing Street, gay young sprigs of the Guards—their sisters and mothers, their kith and kin. They overdrew their accounts at Rowdy's bank, and laughed at him in his drawing-room; they made their bets and talked their dandy talk over his claret, at which the poor fellow sat quite silent. Lady Stonehenge invaded his nursery, appointed and cashiered his governess and children's maids; established her apothecary in permanence over him: quarrelled with old Mrs. Rowdy, so that the poor old body was only allowed to see her grandchildren by stealth, and have secret interviews with them in the garden of Berkeley Square; made Rowdy take villas at Tunbridge, which she filled with her own family; massacred her daughter's visiting-book, in the which Lady Cleopatra, a good-natured woman, at first admitted some of her husband's relatives and acquaintance; and carried him abroad upon excursions, in which all he had to do was to settle the bills with the courier. And she went so far as to order him to change his side of the House and his politics, and adopt those of Lord Stonehenge, which were of the age of the Druids, his Lordship's ancestors; but here the honest British merchant made a stand and conquered his mother-in-law, who would have smothered him the other day for voting for Rothschild. If it were not for the Counting House in the morning, and the House of Commons at night, what would become of Rowdy? They say he smokes there, and drinks when he smokes. He has been known to go

to Vauxhall, and has even been seen, with a comforter over his nose, listening to Sam Hall at the Cider Cellars. All this misery and misfortune came to the poor fellow for marrying out of his degree. The clerks at Lombard Street laugh when Lord Mistletoe steps out of his cab and walks into the bank-parlour; and Rowdy's private account invariably tells tales of the visit of his young scapegrace of a brother-in-law.



ON LOVE, MARRIAGE, MEN, AND WOMEN.



III.

LET us now, beloved and ingenuous youth, take the other side of the question, and discourse a little while upon the state of that man who takes unto himself a wife inferior to him in degree. I have before me in my acquaintance many most pitiable instances of individuals who have made this fatal mistake.

Although old fellows are as likely to be made fools as young in love matters, and Dan Cupid has no respect for the most venerable age, yet I remark that it is generally the young men who marry vulgar wives. They are on a reading tour for the Long Vacation, they are quartered at Ballinafad, they see Miss Smith or Miss O'Shaughnessy every day, healthy, lively, jolly girls with red cheeks, bright eyes, and high spirits—they come away at the end of the vacation, or when the regiment changes its quarters, engaged men; family rows ensue, mothers cry out, papas grumble, Miss pines and loses her health at Baymouth or Ballinafad—consent is got at last, Jones takes his degree, Jenkins gets his company; Miss Smith and Miss O'Shaughnessy become Mrs. Jones and Mrs. Jenkins.

For the first year it is all very well. Mrs. Jones is a great bouncing handsome creature, lavishly fond of her adored Jones, and caring for no other company but his. They have a cottage at Bayswater. He walks her out every evening. He sits and reads the last new novel to her whilst she works slippers for him, or makes some little tiny caps, and—dear Julia, dear Edward!—they are all in all to one another.

Old Mrs. Smith of course comes up from Swansea at the time when the little caps are put into requisition, and takes possession of the cottage at Bayswater. Mrs. Jones Senior

calls upon Mrs. Edward Jones's mamma, and, of course, is desirous to do everything that is civil to the family of Edward's wife.

Mrs. Jones finds in the mother-in-law of her Edward a large woman with a cotton umbrella, who dines in the middle of the day, and has her beer, and who calls Mrs. Jones Mum. What a state they are in in Pocklington Square about this woman! How can they be civil to her? Whom can they ask to meet her? How the girls, Edward's sisters, go on about her! Fanny says she ought to be shown to the housekeeper's room when she calls; Mary proposes that Mrs. Shay, the washerwoman, should be invited on the day when Mrs. Smith comes to dinner; and Emma (who was Edward's favourite sister, and who considers herself jilted by his marriage with Julia) points out the most dreadful thing of all, that Mrs. Smith and Julia are exactly alike, and that in a few years Mrs. Edward Jones will be the very image of that great enormous unwieldy horrid old woman.

Closeted with her daughter, of whom and of her baby she has taken possession, Mrs. Smith gives her opinion about the Joneses:—They may be very good, but they are too fine ladies for *her*; and they evidently think she is not good enough for *them*: they are sad worldly people, and have never sat under a good minister, that is clear: they talked French before her on the day she called in Pocklington Gardens, "and though they were laughing at me, I'm sure I can pardon them," Mrs. Smith says. Edward and Julia have a little altercation about the manner in which his family has treated Mrs. Smith, and Julia, bursting into tears as she clasps her child to her bosom, says, "My child, my child, will you be taught to be ashamed of your mother?"

Edward flings out of the room in a rage. It is true that Mrs. Smith is not fit to associate with his family, and that her manners are not like theirs; that Julia's eldest brother, who is a serious tanner at Cardiff, is not a pleasant companion after dinner: and that it is not agreeable to be called "Ned" and "Old Cove" by her younger brother, who is an attorney's clerk in Gray's Inn, and favours Ned by asking him to lend him a "sov," and by coming to dinner on Sundays. It is true that the appearance of that youth at the first little party the Edward Joneses gave after their marriage, when Natty disgracefully inebriated himself, caused no little scandal amongst

his friends, and much wrath on the part of old Jones, who said, "That little scamp call my daughters by their Christian names!—a little beggar that is not fit to sit down in my hall. If ever he dares to call at my house, I'll tell Jobbins to fling a pail of water over him." And it is true that Natty called many times in Pocklington Square, and complained to Edward that he, Nat, could neither see his Mar nor the Gurls, and that the old gent cut up uncommon stiff.

So you see Edward Jones has had his way, and got a handsome wife, but at what expense? He and his family are separated. His wife brought him nothing but good looks. Her stock of brains is small. She is not easy in the new society into which she has been brought, and sits quite mum both at the grand parties which the old Joneses give in Pocklington Square, and at the snug little entertainments which poor Edward Jones tries on his own part. The women of the Jones' set try her in every way, and can get no good from her: Jones's male friends, who are civilised beings, talk to her, and receive only monosyllables in reply. His house is a stupid one; his acquaintances drop off; he has no circle at all at last, except, to be sure, that increasing family circle which brings up old Mrs. Smith from Swansea every year.

What is the lot of a man at the end of a dozen years who has a wife like this? She is handsome no longer, and she never had any other merit. He can't read novels to her all through his life, while she is working slippers—it is absurd. He can't be philandering in Kensington Gardens with a lady who does not walk out now except with two nursemaids and the twins in a go-cart. He is a young man still, when she is an old woman. Love is a mighty fine thing, dear Bob, but it is not the life of a man. There are a thousand other things for him to think of besides the red lips of Lucy, or the bright eyes of Eliza. There is business, there is friendship, there is society, there are taxes, there is ambition, and the manly desire to exercise the talents which are given us by Heaven, and reap the prize of our desert. There are other books in a man's library besides Ovid; and after dawdling ever so long at a woman's knee, one day he gets up and is free. We have all been there: we have all had the fever: the strongest and the smallest, from Samson, Hercules, Rinaldo, downwards; but it burns out, and you get well.

Ladies who read this, and who know what a love I have for the whole sex, will not, I hope, cry out at the above observations, or be angry because I state that the ardour of love declines after a certain period. My dear Mrs. Hopkins, you would not have Hopkins to carry on the same absurd behaviour which he exhibited when he was courting you? or in place of going to bed and to sleep comfortably, sitting up half the night to write to you bad verses? You would not have him racked with jealousy if you danced or spoke with any one else at a ball; or neglect all his friends, his business, his interest in life, in order to dangle at your feet? No, you are a sensible woman; you know that he must go to his counting-house, that he must receive and visit his friends, and that he must attend to his and your interest in life. You are no longer his goddess, his fairy, his peerless paragon, whose name he shouted as Don Quixote did that of Dulcinea. You are Jane Hopkins, you are thirty years old, you have got a parcel of children, and Hop loves you and them with all his heart. He would be a helpless driveller and ninny were he to be honeymooning still, whereas he is a good honest fellow, respected on 'Change, liked by his friends, and famous for his port-wine.

Yes, Bob, the fever goes, but the wife doesn't. Long after your passion is over, Mrs. Brown will be at your side, good soul, still: and it is for that, as I trust, long subsequent period of my worthy Bob's life, that I am anxious. How will she look when the fairy brilliancy of the honeymoon has faded into the light of common day.

You are of a jovial and social turn, and like to see the world, as why should you not? It contains a great number of kind and honest folks, from whom you may hear a thousand things wise and pleasant. A man ought to like his neighbours, to mix with his neighbours, to be popular with his neighbours. It is a friendly heart that has plenty of friends. You can't be talking to Mrs. Brown for ever and ever: you will be a couple of old geese if you do.

She ought then to be able to make your house pleasant to your friends. She ought to attract them to it by her grace, her good-breeding, her good-humour. Let it be said of her, "What an uncommonly nice woman Mrs. Brown is!" Let her be, if not a clever woman, an appreciator of cleverness in others, which, perhaps, clever folks like better. Above all, let her have

a sense of humour, my dear Bob, for a woman without a laugh in her (like the late excellent Mrs. Brown) is the greatest bore in existence. Life without laughing is a dreary blank. A woman who cannot laugh is a wet blanket on the kindly nuptial couch. A good laugh is sunshine in a house. A quick intelligence, a brightening eye, a kind smile, a cheerful spirit,—these, I hope, Mrs. Bob will bring to you in her *trousseau*, to be used afterwards for daily wear. Before all things, my dear Nephew, try and have a cheerful wife.

What, indeed, does not that word “cheerfulness” imply? It means a contented spirit; it means a pure heart; it means a kind and loving disposition; it means humility and charity; it means a generous appreciation of others, and a modest opinion of self. Stupid people, people who do not know how to laugh, are always pompous and self-conceited: that is, bigoted; that is, cruel; that is, ungentle, uncharitable, unchristian. Have a good, jolly, laughing, kind woman, then, for your partner, you who are yourself a kind and jolly fellow; and when you go to sleep, and when you wake, I pray there may be a smile under each of your honest nightcaps.



OUT OF TOWN.



I.

I HAVE little news, my dear Bob, wherewith to entertain thee from this city, from which almost everybody has fled within the last week, and which lies in a state of torpor. I wonder what the newspapers find to talk about day after day, and how they come out every morning. But for a little distant noise of cannonading from the Danube and the Theiss, the whole world is silent, and London seems to have hauled down her flag, as Her Majesty has done at Pimlico, and the Queen of Cities has gone out of town.

You, in pursuit of Miss Kicklebury, are probably by this time at Spa or Homburg. Watch her well, Bob, and see what her temper is like. See whether she flirts with the foreigners much, examine how she looks of a morning (you will have a hundred opportunities of familiarity, and can drop in and out of a friend's apartments at a German watering-place as you never can hope to do here), examine her conduct with her little sisters, if they are of the party, whether she is good and playful with them, see whether she is cheerful and obedient to old Lady Kick (I acknowledge a hard task)—in fine, try her manners and temper, and see whether she wears them all day, or only puts on her smiles with her fresh bonnet, to come out on the parade at music time. I, meanwhile, remain behind, alone in our airy and great Babylon.

As an old soldier when he gets to his ground begins straightway *à se caser*, as the French say, makes the most of his circumstances, and himself as comfortable as he can, an old London man, if obliged to pass the dull season in town, accommodates himself to the time, and forages here and there in the deserted city, and manages to make his own tent snug. A thousand

means of comfort and amusement spring up, whereof a man has no idea of the existence, in the midst of the din and racket of the London season. I, for my part, am grown to that age, sir, when I like the quiet time the best: the gaiety of the great London season is too strong and noisy for me; I like to talk to my beloved metropolis when she has done dancing at crowded balls, and squeezing at concerts, and chattering at



conversaziones, and gorging at great dinners—when she is calm, contemplative, confidential, and at leisure.

Colonel Padmore of our Club being out of town, and too wise a man to send his favourite old cob to grass, I mounted him yesterday, and took a ride in Rotten Row, and in various parts of the city, where but ten days back all sorts of life, hilarity, and hospitality were going on. What a change it is

now in the Park, from that scene which the modern Pepys, and that ingenious youth who signs his immortal drawings with a D surmounted by a dickey-bird, depicted only a few weeks ago ! Where are the thousands of carriages that crawled along the Serpentine shore, and which give an observant man a happy and wholesome sense of his own insignificance—for you shall be a man long upon the town, and pass five hundred equipages without knowing the owners of one of them ? Where are the myriads of horsemen who trampled the Row ?—the splendid dandies whose boots were shiny, whose chins were tufted, whose shirts were astounding, whose manners were frank and manly, whose brains were somewhat small ? Where are the stout old capitalists and bishops on their cobs (the Bench, by the way, cuts an uncommonly good figure on horse-back) ? Where are the dear rideresses, above all ? Where is she the gleaming of whose red neck-ribbon in the distance made your venerable uncle's heart beat, Bob ? He sees her now prancing by, severe and beautiful—a young Diana, with pure bright eyes ! Where is Fanny, who wore the pretty grey hat and feather, and rode the pretty grey mare ? Fanny changed her name last week, without ever so much as sending me a piece of cake. The gay squadrons have disappeared : the ground no longer thrills with the thump of their countless hoofs. Watteau-like groups in shot silks no longer compose themselves under the green boughs of Kensington Gardens : the scarlet trumpeters have blown themselves away thence ; you don't behold a score of horsemen in the course of an hour's ride ; and Mrs. Catherine Highflyer, whom a fortnight since you never saw unaccompanied by some superb young Earl and *roué* of the fashion, had yesterday so little to do with her beautiful eyes, that she absolutely tried to kill your humble servant with them as she cantered by me in at the barriers of the Row, and looked round firing Parthian shots behind her. But Padmore's cob did not trot, nor did my blood run, any the quicker, Mr. Bob ; man and beast are grown too old and steady to be put out of our pace by any Mrs. Highflyer of them all ; and though I hope, if I live to be a hundred, never to be unmoved by the sight of a pretty girl, it is not thy kind of beauty, O ogling and vain Delilah, that can set me cantering after thee.

By the way, one of the benefits I find in the dull season is

at my own lodgings. When I ring the bell now, that uncommonly pretty young woman, the landlady's daughter, condescends to come in and superintend my comfort, and whisk about amongst the books and tea-things, and wait upon me in general: whereas in the full season, when young Lord Claude Lollypop is here attending to his arduous duties in Parliament, and occupying his accustomed lodgings on the second-floor, the deuce a bit will Miss Flora ever deign to bring a message or a letter to old Mr. Brown on the first, but sends me in Muggins, my old servant, whose ugly face I have known any time these thirty years, or the blowsy maid-of-all-work with her sandy hair in papers.

Again, at the Club, how many privileges does a man lingering in London enjoy, from which he is precluded in the full season? Every man in every Club has three or four special aversions—men who somehow annoy him, as I have no doubt but that you and I, Bob, are hated by some particular man, and for that excellent reason for which the poet disliked Dr. Fell—the appearance of old Banquo, in the same place, in the same arm-chair, reading the newspaper day after day and evening after evening; of Mr. Plodder threading among the coffee-room tables and taking note of every man's dinner; of old General Hawkshaw, who makes that constant noise in the Club, sneezing, coughing, and blowing his nose—all these men, by their various defects or qualities, have driven me half mad at times, and I have thought to myself, Oh that I could go to the Club without seeing Banquo—Oh that Plodder would not come and inspect my mutton chop—Oh that fate would remove Hawkshaw and his pocket-handkerchief for ever out of my sight and hearing! Well, August arrives, and one's three men of the sea are off one's shoulders. Mr. and Mrs. Banquo are at Leamington, the paper says; Mr. Plodder is gone to Paris to inspect the dinners at the "Trois Frères;" and Hawkshaw is coughing away at Brighton, where the sad sea waves murmur before him. The Club is your own. How pleasant it is! You can get the *Globe* and *Standard* now without a struggle; you may see all the Sunday papers; when you dine it is not like dining in a street dinned by the tramp of waiters perpetually passing with clanking dishes of various odours, and jostled by young men who look scowlingly down upon your dinner as they pass with creaking boots. They are all gone—you sit in a vast

and agreeable apartment with twenty large servants at your orders—if you were a Duke with a thousand pounds a day you couldn't be better served or lodged. Those men, having nothing else to do, are anxious to prevent your desires and make you happy—the butler bustles about with your pint of wine—if you order a dish, the *chef* himself will probably cook it : what mortal can ask more ?

I once read in a book purporting to give descriptions of London, and life and manners, an account of a family in the lower ranks of genteel life, who shut up the front windows of their house, and lived in the back rooms, from which they only issued for fresh air surreptitiously at midnight, so that their friends might suppose that they were out of town. I suppose that there is some foundation for this legend. I suppose that some people *are* actually afraid to be seen in London, when the persons who form their society have quitted the metropolis : and that Mr. and Mrs. Higgs being left at home at Islington, when Mr. and Mrs. Biggs, their next-door neighbours, have departed for Margate or Gravesend, feel pangs of shame at their own poverty, and envy at their friends' better fortune. I have seen many men and cities, my dear Bob, and noted their manners : and for servility I will back a free-born Englishman of the respectable classes against any man of any nation in the world. In the competition for social rank between Higgs and Biggs, think what a strange standard of superiority is set up !—a shilling steamer to Gravesend, and a few shrimps more or less on one part or the other, settle the claim. Perhaps in what is called high life, there are disputes as paltry, aims as mean, and distinctions as absurd : but my business is with this present folly of being ashamed to be in London. Ashamed, Sir ! I like being in London at this time, and have so much to say regarding the pleasures of the place in the dead season, that I hope to write you another letter regarding it next week.



OUT OF TOWN.



II.

CAREERING during the season from one party to another, from one great dinner of twenty covers to another of eighteen guests ; from Lady Hustlebury's rout to Mrs. Packington's *soirée*—friendship, to a man about town, becomes impossible from February to August : it is only his acquaintances he can cultivate during those six months of turmoil.

In the last fortnight, one has had leisure to recur to more tender emotions ! in other words, as nobody has asked me to dinner, I have been about seeking dinners from my old friends. And very glad are they to see you : very kindly and hospitable are they disposed to be, very pleasant are those little calm *réunions* in the quiet summer evenings, when the beloved friend of your youth and you sip a bottle of claret together leisurely without candles, and ascend to the drawing-room where the friend of your youth's wife sits blandly presiding over the teapot. What matters that it is the metal teapot, the silver utensils being packed off to the banker's ? What matters that the hangings are down, and the lustre in a brown-holland bag ? Intimacy increases by this artless confidence—you are admitted to a family *en déshabille*. In an honest man's house, the wine is never sent to the banker's ; he can always go to the cellar for that. And so we drink and prattle in quiet—about the past season, about our sons at College, and what not ! We become intimate again, because Fate, which has long separated us, throws us once more together. I say the dull season is a kind season : gentle and amiable, friendly and full of quiet enjoyment.

Among these pleasant little meetings, for which the present season has given time and opportunity, I shall mention one, sir, which took place last Wednesday, and which during the very

dinner itself I vowed I would describe, if the venerable *Mr. Punch* would grant me leave and space, in the columns of a journal which has for its object the promotion of mirth and good-will.

In the year eighteen hundred and something, sir, there lived at a villa, at a short distance from London, a certain gentleman and lady who had many acquaintances and friends, among whom was your humble servant. For to become acquainted with this young woman was to be her friend, so friendly was she, so kind, so gentle, so full of natural genius, and graceful feminine accomplishment. Whatever she did, she did charmingly; her life was decorated with a hundred pretty gifts, with which, as one would fancy, kind fairies had endowed her cradle; music and pictures seemed to flow naturally out of her hand, as she laid it on the piano or the drawing-board. She sang exquisitely, and with a full heart, and as if she couldn't help it any more than a bird. I have an image of this fair creature before me now, a calm sunshiny evening, a green lawn flaring with roses and geraniums, and a half-dozen gentlemen sauntering thereon in a state of great contentment, or gathered under the verandah, by the open French window: near by she sits singing at the piano. She is in a pink dress: she has *gigot* sleeves; a little child in a prodigious sash is playing about at her mother's knee. She sings song after song; the sun goes down behind the black fir-trees that belt the lawn, and Missy in the blue sash vanishes to the nursery: the room darkens in the twilight; the stars appear in the heaven—and the tips of the cigars glow in the balcony: she sings song after song, in accents soft and low, tender and melodious—we are never tired of hearing her. Indeed, Bob, I can hear her still—the stars of those calm nights still shine in my memory, and I have been humming one of her tunes with my pen in my mouth, to the surprise of Mr. Dodder, who is writing at the opposite side of the table, and wondering at the lackadaisical expression which pervades my venerable mug.

You will naturally argue from the above pathetic passage, that I was greatly smitten by Mrs. Nightingale (as we will call this lady, if you will permit me). You are right, sir. For what is an amiable woman made, but that we should fall in love with her? I do not mean to say that you are to lose your sleep, or give up your dinner, or make yourself unhappy in her absence;

but when the sun shines (and it is not too hot) I like to bask in it : when the bird sings, to listen : and to admire that which is admirable with an honest and hearty enjoyment. There were a half-dozen men at the period of which I speak who wore Mrs. Nightingale's colours, and we used to be invited down from London of a Saturday and Sunday, to Thornwood, by the hospitable host and hostess there, and it seemed like going back to school, when we came away by the coach of a Monday morning : we talked of her all the way back to London, to separate upon our various callings when we got into the smoky city. Salvator Rodgers, the painter, went to his easel ; Woodward, the barrister, to his chambers ; Piper, the doctor, to his patient (for he then had only one), and so forth. Fate called us each to his business, and has sent us upon many a distant errand since that day. But from that day to this, whenever we meet, the remembrance of the holidays at Thornwood has been always a bond of union between us : and we have always had Mrs. Nightingale's colours put away amongst the cherished relics of old times.

N. was a West India merchant, and his property went to the bad. He died at Jamaica. Thornwood was let to other people, who knew us not. The widow with a small jointure retired, and educated her daughter abroad. We had not heard of her for years and years, nor until she came to town about a legacy a few weeks since.

In those years and years what changes have taken place ! Sir Salvator Rodgers is a Member of the Royal Academy ; Woodward, the barrister, has made a fortune at the Bar ; and in seeing Doctor Piper in his barouche, as he rolls about Belgravias and Mayfair, you at once know what a man of importance he has become.

On last Monday week, sir, I received a letter in a delicate female handwriting, with which I was not acquainted, and which Miss Flora, the landlady's daughter, condescended to bring me, saying that it had been left at the door by two ladies in a brougham.

"—Why did you not let them come upstairs ?" said I in a rage, after reading the note.

"We don't know what sort of people goes about in broughams," said Miss Flora, with a toss of her head ; "we don't want no ladies in *our* house." And she flung her impertinence out of the room.

The note was signed Frances Nightingale,—whereas *our* Nightingale's name was Louisa. But this Frances was no other than the little thing in the large blue sash, whom we remembered at Thornwood ever so many years ago. The writer declared that she recollected me quite well, that her mamma was most anxious to see an old friend, and that they had apartments at No. 166 Clarges Street, Piccadilly, whither I hastened off to pay my respects to Mrs. Nightingale.

When I entered the room, a tall and beautiful young woman with blue eyes, and a serene and majestic air, came up to shake hands with me: and I beheld in her, without in the least recognising, the little Fanny of the blue sash. Mamma came out of the adjoining apartment presently. We had not met since—since all sorts of events had occurred—her voice was not a little agitated. Here was that fair creature whom we had admired so. Sir, I shall not say whether she was altered or not. The tones of her voice were as sweet and kind as ever:—and we talked about Miss Fanny as a subject in common between us, and I admired the growth and beauty of the young lady, though I did not mind telling her to her face (at which to be sure the girl was delighted) that she never in my eyes would be half so pretty as her mother.

Well, sir, upon this day arrangements were made for the dinner which took place on Wednesday last, and to the remembrance of which I determined to consecrate this present page.

It so happened that everybody was in town of the old set of whom I have made mention, and everybody was disengaged. Sir Salvator Rodgers (who has become such a swell since he was knighted and got the cordon of the Order of the George and Blue Boar of Russia, that we like to laugh at him a little) made his appearance at eight o'clock, and was perfectly natural and affable. Woodward, the lawyer, forgot his abominable law and his money about which he is always thinking: and finally, Doctor Piper, of whom we despaired because his wife is mortally jealous of every lady whom he attends, and will hardly let him dine out of her sight, had pleaded Lady Rackstraw's situation as a reason for not going down to Wimbledon Common till night—and so we six had a meeting.

The door was opened to us by a maid, who looked us hard in the face as we went upstairs, and who was no other than little Fanny's nurse in former days, come like us to visit her old

mistress. We all knew her except Woodward, the lawyer, and all shook hands with her except him. Constant study had driven her out of the lawyer's memory. I don't think he ever cared for Mrs. Nightingale as much as the rest of us did, or indeed that it is in the nature of that learned man to care for any but one learned person.

And what do you think, sir, this dear and faithful widow had done to make us welcome? She remembered the dishes that we used to like ever so long ago, and she had every man's favourite dish for him. Rodgers used to have a passion for herrings—there they were; the lawyer, who has an enormous appetite, which he gratifies at other people's expense, had a shoulder of mutton and onion sauce, which the lean and hungry man devoured almost entirely: mine did not come till the second course—it was baked plum-pudding—I was affected when I saw it, sir—I choked almost when I ate it. Piper made a beautiful little speech, and made an ice compound, for which he was famous, and we drank it just as we used to drink it in old times, and to the health of the widow.

How should we have had this dinner, how could we all have assembled together again, if everybody had not been out of town, and everybody had not been disengaged? Just for one evening, the scattered members of an old circle of friendship returned and met round the old table again—round this little green island we moor for the night at least,—to-morrow we part company, and each man for himself sails over the *ingens æquor*.

Since I wrote the above, I find that everybody really *is* gone away. The widow left town on Friday. I have been on my round just now, and have been met at every step by closed shutters and the faces of unfamiliar charwomen. No. 9 is gone to Malvern. No. 37, 15, 25, 48, and 36A are gone to Scotland. The solitude of the Club begins to be unbearable, and I found Muggins this morning preparing a mysterious apparatus of travelling boot-trees, and dusting the portmanteaus.

If you are not getting on well with the Kickleburys at Homburg, I recommend you to go to Spa. Mrs. Nightingale is going thither, and will be at the Hôtel d'Orange; where you may use my name and present yourself to her; and I may hint to you in confidence that Miss Fanny will have a very pretty little fortune.

THE PROSER.

ESSAYS AND DISCOURSES BY DR. SOLOMON PACIFICO.



I.

ON A LADY IN AN OPERA-BOX.

GOING the other night to the Conservatoire at Paris, where there was a magnificent assemblage of rank and fashion gathered together to hear the delightful performance of Madame Sontag, the friend who conferred upon me the polite favour of a ticket to the stalls, also pointed out to me who were the most remarkable personages round about us. There were ambassadors, politicians, and gentlemen, military and literary; there were beauties, French, Russian, and English: there were old ladies who had been beauties once, and who, by the help of a little distance and politeness (and if you didn't use your opera-glass, which is a cruel detector of paint and wrinkles), looked young and handsome still: and plenty of old bucks in the stalls and boxes, well wigged, well gloved, and brilliantly waistcoated, very obsequious to the ladies, and satisfied with themselves and the world.

Up in the second tier of boxes I saw a very stout, jolly, good-humoured-looking lady, whose head-dress and ringlets and general appurtenances were unmistakably English—and whom, were you to meet her at Timbuctoo, or in the Seraglio of the Grand Sultan amongst a bevy of beauties collected from all the countries of the earth, one would instantly know to be a British female. I do not mean to say that, were I the Padishah, I would select that moon-faced houri out of all the lovely society, and make her the Empress or Grand Signora of my dominions; but simply that there *is* a character about our countrywomen which leads one to know, recognise, and admire, and wonder at

them among all women of all tongues and countries. We have our British Lion; we have our Britannia ruling the waves; we have our British female—the most respectable, the most remarkable, of the women of this world. And now we have come to the woman who gives the subject, though she is not herself the subject, of these present remarks.

As I looked at her with that fond curiosity and silent pleasure and wonder which she (I mean the Great-British Female) always inspires in my mind, watching her smiles, her ways and motions, her allurements and attractive gestures—her head bobbing to this friend whom she recognised in the stalls—her jolly fat hand wagging a welcome to that acquaintance in a neighbouring box—my friend and guide for the evening caught her eye, and made her a respectful bow, and said to me, with a look of much meaning, “That is Mrs. Trotter-Walker.” And from that minute I forgot Madame Sontag, and thought only of Mrs. T.-W.

“So that,” said I, “is Mrs. Trotter-Walker! You have touched a chord in my heart. You have brought back old times to my memory, and made me recall some of the griefs and disappointments of my early days.”

“Hold your tongue, man!” says Tom, my friend. “Listen to the Sontag; how divinely she is singing! how fresh her voice is still!”

I looked up at Mrs. Walker all the time with unabated interest. “Madam,” thought I, “you look to be as kind and good-natured a person as eyes ever lighted upon. The way in which you are smiling to that young dandy with the double eyeglass, and the *empressement* with which he returns the salute, show that your friends are persons of rank and elegance, and that you are esteemed by them—giving them, as I am sure from your kind appearance you do, good dinners and pleasant balls. But I wonder what would you think if you knew that I was looking at you? I behold you for the first time: there are a hundred pretty young girls in the house, whom an amateur of mere beauty would examine with much greater satisfaction than he would naturally bestow upon a lady whose prime is past; and yet the sight of you interests me, and tickles me, so to speak, and my eyeglass can’t remove itself from the contemplation of your honest face.”

What is it that interests me so? What do you suppose interests a man the most in this life? Himself, to be sure. It

is at himself he is looking through his opera-glass—himself who is concerned, or he would not be watching you so keenly. And now let me confess why it is that the lady in the upper box excites me so, and why I say, “That is Mrs. Trotter-Walker, is it?” with an air of such deep interest.

Well then. In the year eighteen hundred and thirty odd, it happened that I went to pass the winter at Rome, as we will call the city. Major-General and Mrs. Trotter-Walker were also there; and until I heard of them there, I had never heard that there were such people in existence as the General and the lady—the lady yonder with the large fan in the upper boxes. Mrs. Walker, as became her station in life, took, I dare say, very comfortable lodgings, gave dinners and parties to her friends, and had a night in the week for receptions.

Much as I have travelled and lived abroad, these evening *réunions* have never greatly fascinated me. Man cannot live upon lemonade, wax candles, and weak tea. Gloves and white neckcloths cost money, and those plaguy shiny boots are always so tight and hot. Am I made of money, that I can hire a coach to go to one of these *soirées* on a rainy Roman night; or can I come in goloshes, and take them off in the ante-chamber? I am too poor for cabs, and too vain for goloshes. If it had been to see the girl of my heart (I mean at the time when there were girls, and I had a heart), I couldn't have gone in goloshes. Well, not being in love, and not liking weak tea and lemonade, I did not go to evening-parties that year at Rome: nor, of later years, at Paris, Vienna, Copenhagen, Islington, or wherever I may have been.

What, then, were my feelings when my dear and valued friend, Mrs. Coverlade (she is a daughter of that venerable peer, the Right Honourable the Lord Commandine), who was passing the winter too at Rome, said to me, “My dear Doctor Pacifico, what have you done to offend Mrs. Trotter-Walker?”

“I know no person of that name,” I said. “I knew Walker of the Post Office, and poor Trotter who was a captain in our regiment, and died under my hands at the Bahamas. But with the Trotter-Walkers I haven't the honour of an acquaintance.”

“Well, it is not likely that you will have that honour,” Mrs. Coverlade said. “Mrs. Walker said last night that she did not wish to make your acquaintance, and that she did not intend to receive you.”

"I think she might have waited until I asked her, madam," I said. "What have I done to her? I have never seen or heard of her: how should I want to get into her house? or attend at her Tuesdays—confound her Tuesdays!" I am sorry to say I said, "Confound Mrs. Walker's Tuesdays," and the conversation took another turn, and it so happened that I was called away from Rome suddenly, and never set eyes upon Mrs. Walker, or indeed thought about her from that day to this.

Strange endurance of human vanity! a million of much more important conversations have escaped one since then, most likely—but the memory of this little mortification (for such it is, after all) remains quite fresh in the mind, and unforgotten, though it is a trifle, and more than half a score of years old. We forgive injuries, we survive even our remorse for great wrongs that we ourselves commit; but I doubt if we ever forgive slights of this nature put upon us, or forget circumstances in which our self-love had been made to suffer.

Otherwise, why should the remembrance of Mrs. Trotter-Walker have remained so lively in this bosom? Why should her appearance have excited such a keen interest in these eyes? Had Venus or Helen (the favourite beauty of Paris) been at the side of Mrs. T.-W., I should have looked at the latter more than at the Queen of Love herself. Had Mrs. Walker murdered Mrs. Pacifico, or inflicted some mortal injury upon me, I might forgive her—but for a slight? Never, Mrs. Trotter-Walker; never, by Nemesis, never!

And now, having allowed my personal wrath to explode, let us calmly moralise for a minute or two upon this little circumstance; for there is no circumstance, however little, that won't afford a text for a sermon. Why was it that Mrs. General Trotter-Walker refused to receive Doctor S. Pacifico at her parties? She had noticed me probably somewhere where I had not remarked her; she did not like my aquiline countenance, my manner of taking snuff, my Blucher-boots, or what not; or she had seen me walking with my friend Jack Raggett, the painter, on the Pincio—a fellow with a hat and beard like a bandit, a shabby paletot, and a great pipe between his teeth. I was not genteel enough for her circle—I assume that to be the reason; indeed, Mrs. Coverlade, with a good-natured smile at my coat, which I own was somewhat shabby, gave me to understand as much.

You little know, my worthy kind lady, what a loss you had that season at Rome, in turning up your amiable nose at the present writer. I could have given you appropriate anecdotes (with which my mind is stored) of all the Courts of Europe (besides of Africa, Asia, and St. Domingo), which I have visited. I could have made the General die of laughing after dinner with some of my funny stories, of which I keep a book, without which I never travel. I am content with my dinner: I can carve beautifully, and make jokes upon almost any dish at table. I can talk about wine, cookery, hotels all over the Continent:—anything you will. I have been familiar with Cardinals, Red Republicans, Jesuits, German princes, and Carbonari; and, what is more, I can listen and hold my tongue to admiration. Ah, madam! what did you lose in refusing to make the acquaintance of Solomon Pacifico, M.D.!

And why? Because my coat was a trifle threadbare; because I dined at the “Lepre” with Raggett and some of those other bandits of painters, and had not the money to hire a coach and horses.

Gentility is the death and destruction of social happiness amongst the middle classes in England. It destroys naturalness (if I may coin such a word) and kindly sympathies. The object of life, as I take it, is to be friendly with everybody. As a rule, and to a philosophical cosmopolite, every man ought to be welcome. I do not mean to your intimacy or affection, but to your society; as there is, if we would or could but discover it, something notable, something worthy of observation, of sympathy, of wonder and amusement, in every fellow-mortal. If I had been Mr. Pacifico, travelling with a courier and a carriage, would Mrs. Walker have made any objection to me? I think not. It was the Blucher-boots and the worn hat and the homely companion of the individual which were unwelcome to this lady. If I had been the disguised Duke of Pacifico, and not a retired army-surgeon, would she have forgiven herself for slighting me? What stores of novels, what *foison* of plays, are composed upon this theme—the queer old character in the wig and cloak throws off coat and spectacles, and appears suddenly with a star and crown—a Haroun Al-raschid, or other Merry Monarch. And straightway we clap our hands and applaud—what?—the star and garter.

But disguised emperors are not common nowadays. You

don't turn away monarchs from your door, any more than angels, unawares. Consider, though, how many a good fellow you may shut out and sneer upon! what an immense deal of pleasure, frankness, kindness, good-fellowship, we forego for the sake of our confounded gentility, and respect for outward show! Instead of placing our society upon an honest footing, we make our aim almost avowedly sordid. Love is of necessity banished from your society when you measure all your guests by a money-standard.

I think of all this—a harmless man—seeing a good-natured-looking jolly woman in the boxes yonder, who thought herself once too great a person to associate with the likes of me. If I give myself airs to my neighbour, may I think of this too, and be a little more humble! And you, honest friend, who read this—have you ever pooh-poohed a man as good as you? If you fall into the society of people whom you are pleased to call your inferiors, did you ever sneer? If so, change I into U, and the fable is narrated for your own benefit, by your obedient servant,

SOLOMON PACIFICO.



II.

ON THE PLEASURES OF BEING A FOGY.



WHILST I was riding the other day by the beautiful Serpentine River upon my excellent friend Heaviside's grey cob, and in company of the gallant and agreeable Augustus Toplady, a carriage passed from which looked out a face of such remarkable beauty, that Augustus and myself quickened our pace to follow the vehicle, and to keep for awhile those charming features in view. My beloved and unknown young friend who peruses these lines, it was very likely your face which attracted your humble servant; recollect whether you were not in the Park upon the day I allude to, and if you were, whom else could I mean but you? I don't know your name; I have forgotten the arms on the carriage, or whether there were any; and as for women's dresses, who can remember them? but your dear kind countenance was so pretty and good-humoured and pleasant to look at, that it remains to this day faithfully engraven on my heart, and I feel sure that you are as good as you are handsome. Almost all handsome women are good: they cannot choose but be good and gentle with those sweet features and that charming graceful figure. A day in which one sees a *very* pretty woman should always be noted as a holyday with a man, and marked with a white stone. In this way, and at this season in London, to be sure, such a day comes seven times in the week, and our calendar, like that of the Roman Catholics, is all Saints' days.

Toplady, then, on his chestnut horse, with his glass in his eye, and the tips of his shiny boots just touching the stirrup, and your slave, the present writer, rode after your carriage, and looked at you with such notes of admiration expressed in their eyes, that you remember you blushed, you smiled, and

then began to talk to that very nice-looking elderly lady in the front seat, who of course was your mamma. You turned out of the ride—it was time to go home and dress for dinner,—you were gone. Good luck go with you, and with all fair things which thus come and pass away!

Top caused his horse to cut all sorts of absurd capers and caracoles by the side of your carriage. He made it dance upon two legs, then upon other two, then as if he would jump over the railings and crush the admiring nursery-maids and the rest



of the infantry. I should think he got his animal from Batty's, and that, at a crack of Widdicomb's whip, he could dance a quadrille. He ogled, he smiled, he took off his hat to a Countess's carriage that happened to be passing in the other line, and so showed his hair; he grinned, he kissed his little finger-tips and flung them about as if he would shake them off; whereas the other party on the grey cob—the old gentleman—pounded along at a resolute trot, and never once took his respectful eyes off you while you continued in the ring.

When you were gone (you see by the way in which I linger about you still, that I am unwilling to part with you) Toplady turned round upon me with a killing triumphant air, and stroked that impudent little tuft he has on his chin, and said—"I say, old boy, it was the chestnut she was looking at, and not the *gway*." And I make no doubt he thinks you are in love with him to this minute.

"You silly young jackanapes," said I, "what do I care whether she was looking at the grey or the chestnut? I was thinking about the girl; you were thinking about yourself, and be hanged to your vanity!" And with this thrust in his little chest, I flatter myself I upset young Toplady, that triumphant careering rider.

It was natural that he should wish to please; that is, that he should wish other people to admire him. Augustus Toplady is young (still) and lovely. It is not until a late period of life that a genteel young fellow, with a Grecian nose and a suitable waist and whiskers, begins to admire other people besides himself.

That, however, is the great advantage which a man possesses whose morning of life is over, whose reason is not taken prisoner by any kind of blandishments, and who knows and feels that he is a FOGY. As an old buck is an odious sight, absurd, and ridiculous before gods and men; cruelly, but deservedly, quizzed by you young people, who are not in the least duped by his youthful airs or toilette artifices, so an honest, good-natured, straightforward, middle-aged, easily pleased Fogy is a worthy and amiable member of society, and a man who gets both respect and liking.

Even in the lovely sex, who has not remarked how painful is that period of a woman's life when she is passing out of her bloom, and thinking about giving up her position as a beauty? What sad injustice and stratagems she has to perpetrate during the struggle! She hides away her daughters in the schoolroom, she makes them wear cruel pinafores, and dresses herself in the garb which they ought to assume. She is obliged to distort the calendar, and to resort to all sort of schemes and arts to hide, in her own person, the august and respectable marks of time. Ah! what is this revolt against nature but impotent blasphemy? Is not Autumn beautiful in its appointed season, that we are to be ashamed of her and paint her yellowing leaves pea-green? Let us, I say, take the fall of the year as it was made, serenely

and sweetly, and await the time when Winter comes and the nights shut in. I know, for my part, many ladies who are far more agreeable and more beautiful too, now that they are no longer beauties; and, by converse, I have no doubt that Top-lady, about whom we were speaking just now, will be a far pleasanter person when he has given up the practice, or desire, of killing the other sex, and has sunk into a mellow repose as an old bachelor or a married man.

The great and delightful advantage that a man enjoys in the world, after he has abdicated all pretensions as a conqueror and enslaver of females, and both formally, and of his heart, acknowledges himself to be a Fogy, is that he now comes for the first time to enjoy and appreciate duly the society of women. For a young man about town, there is only one woman in the whole city—at least very few indeed of the young Turks, let us hope, dare to have two or three strings to their wicked bows)—he goes to ball after ball in pursuit of that one person; he sees no other eyes but hers; hears no other voice; cares for no other petticoat but that in which his charmer dances; he pursues her—is refused—is accepted and jilted; breaks his heart, mends it of course, and goes on again after some other beloved being, until in the order of fate and nature he marries and settles, or remains unmarried, free, and a Fogy. Until then we know nothing of women—the kindness and refinement and wit of the elders; the artless prattle and dear little chatter of the young ones; all these are hidden from us until we take the Fogy's degree: nay, even perhaps from married men, whose age and gravity entitle them to rank amongst Fogies; for every woman, who is worth anything, will be jealous of her husband up to seventy or eighty, and always prevent his intercourse with other ladies. But an old bachelor, or better still, an old widower, has this delightful *entrée* into the female world: he is free to come; to go; to listen; to joke; to sympathise; to talk with Mamma about her plans and troubles; to pump from Miss the little secrets that gush so easily from her pure little well of a heart; the ladies do not *gêner* themselves before him, and he is admitted to their mysteries like the Doctor, the Confessor, or the Kislär Aga.

What man, who can enjoy this pleasure and privilege, ought to be indifferent to it? If the society of one woman is delightful, as the young fellows think, and justly, how much more

delightful is the society of a thousand ! One woman, for instance, has brown eyes, and a geological or musical turn ; another has sweet blue eyes, and takes, let us say, the Gorham side of the controversy at present pending ; a third darling, with long fringed lashes hiding eyes of hazel, lifts them up ceiling-wards in behalf of Miss Sellon, thinks the Lord Chief Justice has hit the poor young lady very hard in publishing her letters, and proposes to quit the Church next Tuesday or Wednesday, or whenever Mr. Oriel is ready—and, of course, a man may be in love with one or the other of these. But it is manifest that brown eyes will remain brown eyes to the end, and that, having no other interest but music or geology, her conversation on those points may grow more than sufficient. Sapphira, again, when she has said her say with regard to the Gorham affair, and proved that the other party are but Romanists in disguise, and who is interested on no other subject, may possibly tire you—so may Hazelia, who is working altar-cloths all day, and would desire no better martyrdom than to walk barefoot in a night procession up Sloane Street and home by Wilton Place, time enough to get her poor *meurtris* little feet into white satin slippers for the night's ball—I say, if a man can be wrought up to rapture, and enjoy bliss in the company of any one of these young ladies, or any other individuals in the infinite variety of Miss-kind—how much real sympathy, benevolent pleasure, and kindly observation may he enjoy, when he is allowed to be familiar with the whole charming race, and behold the brightness of all their different eyes, and listen to the sweet music of their various voices !

III.

ON THE BENEFITS OF BEING A FOGY.

IN possession of the right and privilege of garrulity which is accorded to old age, I cannot allow that a single side of paper should contain all that I have to say in respect to the manifold advantages of being a Fogy. I am a Fogy, and have been a young man. I see twenty women in the world constantly to whom I would like to have given a lock of my hair in days when my pate boasted of that ornament; for whom my heart felt tumultuous emotions, before the victorious and beloved Mrs. Pacifico subjugated it. If I had any feelings now, Mrs. P. would order them and me to be quiet; but I have none; I am tranquil—yes, really tranquil (though as my dear Leonora is sitting opposite to me at this minute, and has an askance glance from her novel to my paper as I write—even if I were *not* tranquil, I should say that I was; but I *am* quiet): I have passed the hot stage: and I do not know a pleasanter and calmer feeling of mind than that of a respectable person of the middle age, who can still be heartily and generously fond of all the women about whom he was in a passion and a fever in early life. If you cease liking a woman when you cease loving her, depend on it that one of you is a bad one. You are parted, never mind with what pangs on either side, or by what circumstances of fate, choice, or necessity—you have no money or she has too much, or she likes somebody else better, and so forth; but an honest Fogy should always, unless reason be given to the contrary, think well of the woman whom he has once thought well of, and remember her with kindness and tenderness, as a man remembers a place where he has been very happy.

A proper management of his recollections thus constitutes

a very great item in the happiness of a Fogy. I, for my part, would rather remember —, and —, and — (I dare not mention names, for isn't my Leonora pretending to read "The Initials," and peeping over my shoulder?), than be in love over again. It is because I have suffered prodigiously from that passion that I am interested in beholding others undergoing the malady. I watch it in all ballrooms (over my cards, where I and the old ones sit) and dinner-parties. Without sentiment, there would be no flavour in life at all. I like to watch young folks who are fond of each other, be it the housemaid furtively



engaged smiling and glancing with John through the area railings; be it Miss and the Captain whispering in the embrasure of the drawing-room window—*Amant* is interesting to me because of *Amavi*—of course it is Mrs. Pacifico I mean.

All Fogies of good breeding and kind condition of mind, who go about in the world much, should remember to efface themselves—if I may use a French phrase—they should not, that is to say, thrust in their old mugs on all occasions. When the people are marching out to dinner, for instance, and the Captain is sidling up to Miss, Fogy, because he is twenty years

older than the Captain, should not push himself forward to arrest that young fellow, and carry off the disappointed girl on his superannuated rheumatic old elbow. When there is anything of this sort going on (and a man of the world has possession of the *carte du pays* with half an eye), I become interested in a picture, or have something particular to say to pretty Polly the parrot, or to little Tommy, who is not coming in to dinner, and while I am talking to him, Miss and the Captain make their little arrangement. In this way I managed only last week to let young Billington and the lovely Blanche Pouter get together; and walked downstairs with my hat for the only partner of my arm. Augustus Toplady now, because he was a Captain of Dragoons almost before Billington was born, would have insisted upon his right of precedence over Billington, who only got his troop the other day.

Precedence! Fiddlestick! Men squabble about precedence because they are doubtful about their condition, as Irishmen will insist upon it that you are determined to insult and trample upon their beautiful country, whether you are thinking about it or no; men young to the world mistrust the bearing of others towards them, because they mistrust themselves. I have seen many sneaks and much cringing of course in the world; but the fault of gentlefolk is generally the contrary—an absurd doubt of the intentions of others towards us, and a perpetual assertion of our twopenny dignity, which nobody is thinking of wounding.

As a young man, if the lord I knew did not happen to notice me, the next time I met him I used to envelop myself in my dignity, and treat his Lordship with such a tremendous *hauteur* and killing coolness of demeanour, that you might have fancied I was an Earl at least, and he a menial upon whom I trampled. Whereas he was a simple good-natured creature who had no idea of insulting or slighting me, and, indeed, scarcely any idea about any subject, except racing and shooting. Young men have this uneasiness in society, because they are thinking about themselves: Fogies are happy and tranquil, because they are taking advantage of, and enjoying, without suspicion, the good-nature and good offices of other well-bred people.

Have you not often wished for yourself, or some other dear friend, ten thousand a year? It is natural that you should

like such a good thing as ten thousand a year; and all the pleasures and comforts which it brings. So also it is natural that a man should like the society of people well-to-do in the world; who make their houses pleasant, who gather pleasant persons about them, who have fine pictures on their walls, pleasant books in their libraries, pleasant parks and town and country houses, good cooks and good cellars; if I were coming to dine with you, I would rather have a good dinner than a bad one; if So-and-so is as good as you and possesses these things, he, in so far, is better than you who do not possess them: therefore I had rather go to his house in Belgravia than to your lodgings in Kentish Town. That is the rationale of living in good company. An absurd, conceited, high-and-mighty young man hangs back, at once insolent and bashful; an honest, simple, quiet, easy, clear-sighted Foggy steps in and takes the goods which the gods provide, without elation as without squeamishness.

It is only a few men who attain simplicity in early life. This man has his conceited self-importance to be cured of; that has his conceited bashfulness to be "taken out of him," as the phrase is. You have a disquiet which you try to hide, and you put on a haughty guarded manner. You are suspicious of the good-will of the company round about you, or of the estimation in which they hold you. You sit mum at table. It is not your place to "put yourself forward." You are thinking about yourself, that is; you are suspicious about that personage and everybody else: that is, you are not frank; that is, you are not well bred; that is, you are not agreeable. I would instance my young friend Mumford as a painful example—one of the wittiest, cheeriest, cleverest, and most honest of fellows in his own circle: but having the honour to dine the other day at Mr. Hobanob's, where his Excellency the Crimean Minister and several gentlemen of humour and wit were assembled, Mumford did not open his mouth once for the purposes of conversation, but sat and ate his dinner as silently as a brother of La Trappe.

He was thinking with too much distrust of himself (and of others by consequence), as Toplady was thinking of himself in the little affair in Hyde Park to which I have alluded in the former chapter. When Mumford is an honest Foggy, like some folks, he will neither distrust his host, nor his company, nor himself; he will make the best of the hour and the people

round about him ; he will scorn tumbling over head and heels for his dinner, but he will take and give his part of the good things, join in the talk and laugh unaffectedly, nay, actually tumble over head and heels, perhaps, if he has the talent that way ; not from a wish to show off his powers, but from a sheer good-humour and desire to oblige. Whether as guest or as entertainer, your part and business in society is to make people as happy and as easy as you can ; the master gives you his best wine and welcome—you give, in your turn, a smiling face, a disposition to be pleased and to please ; and my good young friend who read this, don't doubt about yourself, or think about your precious person. When you have got on your best coat and waistcoat, and have your dandy shirt and tie arranged—consider these as so many settled things, and go forward and through your business.

That is why people in what is called the great world are commonly better bred than persons less fortunate in their condition : not that they are better in reality, but from circumstances they are never uneasy about their position in the world : therefore they are more honest and simple : therefore they are better bred than Growler, who scowls at the great man a defiance and a determination that he will *not* be trampled upon : or poor Fawner, who goes quivering down on his knees, and licks my Lord's shoes. But I think in our world—at least in my experience—there are even more Growlers than Fawners.

It will be seen by the above remark, that a desire to shine or to occupy a marked place in society does not constitute my idea of happiness, or become the character of a discreet Fogy. Time, which has dimmed the lustre of his waistcoats, allayed the violence of his feelings, and sobered down his head with grey, should give to the whole of his life a quiet neutral tinge ; out of which calm and reposeful condition an honest old Fogy looks on the world, and the struggle there of women and men. I doubt whether this is not better than struggling yourself, for you preserve your interest and do not lose your temper. Succeeding ? What is the great use of succeeding ? Failing ? Where is the great harm ? It seems to you a matter of vast interest at one time of your life whether you shall be a lieutenant or a colonel—whether you shall or shall not be invited to the Duchess's party—whether you shall get the place you and a hundred other competitors are trying for—whether Miss will

have you or not : what the deuce does it all matter a few years afterwards? Do you, Jones, mean to intimate a desire that History should occupy herself with your paltry personality? The Future does not care whether you were a captain or a private soldier. You get a card to the Duchess's party : it is no more or less than a ball, or a breakfast, like other balls or breakfasts. You are half-distracted because Miss won't have you and takes the other fellow, or you get her (as I did Mrs. Pacifico) and find that she is quite a different thing from what you expected. Psha ! These things appear as nought—when Time passes—Time the consoler—Time the anodyne—Time the grey calm satirist, whose sad smile seems to say, Look, O man, at the vanity of the objects you pursue, and of yourself who pursue them !

But on the one hand, if there is an alloy in all success, is there not a something wholesome in all disappointment? To endeavour to regard them both benevolently, is the task of a philosopher ; and he who can do so is a very lucky Foggy.



IV.

ON A GOOD-LOOKING YOUNG LADY.



SOME time ago I had the fortune to witness at the house of Erminia's brother a rather pretty and affecting scene: whereupon, as my custom is, I would like to make a few moral remarks. I must premise that I knew Erminia's family long before the young lady was born. Victorina her mother, Boa her aunt, Chinchilla her grandmother—I have been intimate with every one of these ladies: and at the table of Sabilla, her married sister, with whom Erminia lives, have a cover laid for me whenever I choose to ask for it.

Everybody who has once seen Erminia remembers her. Fate is beneficent to a man before whose eyes at the parks, or churches, or theatres, or public or private assemblies it throws Erminia. To see her face is a personal kindness for which one ought to be thankful to Fortune: who might have shown you Caprella, with her whiskers, or Felissa, with her savage eyes, instead of the calm and graceful, the tender and beautiful Erminia. When she comes into the room, it is like a beautiful air of Mozart breaking upon you: when she passes through a ballroom, everybody turns and asks who is that Princess, that fairy lady? Even the women, especially those who are the most beautiful themselves, admire her. By one of those kind freaks of favouritism which Nature takes, she has endowed this young lady with almost every kind of perfection: has given her a charming face, a perfect form, a pure heart, a fine perception and wit, a pretty sense of humour, a laugh and a voice that are as sweet as music to hear, for innocence and tenderness ring in every accent, and a grace of movement which is a curiosity to watch, for in every attitude of motion or repose her form moves or settles into beauty, so that a perpetual grace accompanies

her. I have before said that I am an old Foggy. On the day when I leave off admiring, I hope I shall die. To see Erminia is not to fall in love with her : there are some women too handsome, as it were, for that : and I would as soon think of making myself miserable because I could not marry the moon, and make the silver-bowed Goddess Diana Mrs. Pacifico, as I



should think of having any personal aspirations towards Miss Erminia.

Well then, it happened the other day that this almost peerless creature, on a visit to the country, met that great poet, Timotheus, whose habitation is not far from the country house of Erminia's friend, and who, upon seeing the young lady, felt for her that admiration which every man of taste experiences upon beholding her, and which, if Mrs. Timotheus had not been an exceedingly sensible person, would have caused a jealousy

between her and the great bard her husband. But, charming and beautiful herself, Mrs. Timotheus can even pardon another woman for being so; nay, with perfect good sense, though possibly with a *little* factitious enthusiasm, she professes to share to its fullest extent the admiration of the illustrious Timotheus for the young beauty.

After having made himself well acquainted with Erminia's perfections, the famous votary of Apollo and leader of the tuneful choir did what might be expected from such a poet under such circumstances, and began to sing. This is the way in which Nature has provided that poets should express their emotions. When they see a beautiful creature they straightway fall to work with their ten syllables and eight syllables, with duty rhyming to beauty, vernal to eternal, riddle to fiddle, or what you please, and turn out to the best of their ability, and with great pains and neatness on their own part, a copy of verses in praise of the adorable object. I myself may have a doubt about the genuineness of the article produced, or of the passion which vents itself in this way, for how can a man who has to assort carefully his tens and eights, to make his epithets neat and melodious, to hunt here and there for rhymes, and to bite the tip of his pen, or pace the gravel walk in front of his house searching for ideas—I doubt, I say, how a man who must go through the above process before turning out a decent set of verses, can be actuated by such strong feelings as you and I, when, in the days of our youth, with no particular preparation, but with our hearts full of manly ardour, and tender and respectful admiration, we went to the Saccharissa for the time being, and poured out our souls at her feet. That sort of eloquence comes spontaneously; that poetry doesn't require rhyme-jingling and metre-sorting, but rolls out of you you don't know how, as much, perhaps, to your own surprise as to that of the beloved object whom you address. In my time, I know, whenever I began to make verses about a woman, it was when my heart was no longer very violently smitten about her, and the verses were a sort of mental dram and artificial stimulus with which a man worked himself up to represent enthusiasm and perform passion. Well, well; I see what you mean; I *am* jealous of him. Timotheus's verses were beautiful, that's the fact—confound him!—and I wish I could write as well, or half as well indeed, or do anything to give Erminia pleasure. Like

an honest man and faithful servant, he went and made the best thing he could, and laid this offering at Beauty's feet. What can a gentleman do more? My dear Mrs. Pacifico here remarks that I never made *her* a copy of verses. Of course not, my love. I am not a verse-making man, nor are you that sort of object—that sort of target, I may say—at which, were I a poet, I would choose to discharge those winged shafts of Apollo.

When Erminia got the verses and read them, she laid them down, and with one of the prettiest and most affecting emotions which I ever saw in my life, she began to cry a little. The verses of course were full of praises of her beauty. "They all tell me that," she said; "nobody cares for anything but that," cried the gentle and sensitive creature, feeling within that she had a thousand accomplishments, attractions, charms, which her hundred thousand lovers would not see, whilst they were admiring her mere outward figure and head-piece.

I once heard of another lady, "*de par le monde*," as honest Des Bourdeilles says, who after looking at her plain face in the glass, said, beautifully and pathetically, "I am sure I should have made a good wife to any man, if he could but have got over my face!" and bewailing her maidenhood in this touching and artless manner, saying that she had a heart full of love, if anybody would accept it, full of faith and devotion, could she but find some man on whom to bestow it, she but echoed the sentiment which I have mentioned above, and which caused in the pride of her beauty the melancholy of the lonely and victorious beauty. "We are full of love and kindness, ye men!" each says; "of truth and purity. We don't care about *your* good looks. Could we but find the right man, the man who loved us for ourselves, we would endow him with all the treasures of our hearts, and devote our lives to make him happy." I admire and reverence Erminia's tears, and the simple heart-stricken plaint of the other forsaken lady. She is Jephthah's daughter condemned by no fault of her own, but doomed by Fate to disappear from among women. The other is a Queen in her splendour to whom all the Lords and Princes bow down and pay worship. "Ah!" says she, "it is to the Queen you are kneeling, all of you. I am a woman under this crown and this ermine. I want to be loved, and not to be worshipped: and to be allowed to love is given to everybody but me."

How much finer a woman's nature is than a man's (by an Ordinance of Nature, for the purpose no doubt devised), how much purer and less sensual than ours, is seen in that fact so consoling to misshapen men, to ugly men, to little men, to giants, to old men, to poor men, to men scarred with the small-pox, or ever so ungainly or unfortunate—that their ill-looks or mishaps don't influence women regarding them, and that the awkwardest fellow has a chance for a prize. Whereas, when we, brutes that we are, enter a room, we sidle up naturally towards the prettiest woman: it is the pretty face and figure which attracts us; it is not virtue, or merit, or mental charms, be they ever so great. When one reads the fairy tale of Beauty and the Beast, no one is at all surprised at Beauty's being moved by Beast's gallantry, and devotion, and true-heartedness, and rewarding him with her own love at last. There was hardly any need to make him a lovely young Prince in a gold dress under his horns and Bearskin. Beast as he was, but good Beast, loyal Beast, brave, affectionate, upright, generous, enduring Beast, she would have loved his ugly mug without any attraction at all. It is her nature to do so, God bless her! It was a man made the story, one of those twopenny-halfpenny men-milliner moralists, who think that to have a handsome person and a title are the greatest gifts of fortune, and that a man is not complete unless he is a lord and has glazed boots. Or it may have been that the transformation alluded to did not actually take place, but was only spiritual, and in beauty's mind, and that, seeing before her loyalty, bravery, truth, and devotion, they became in her eyes lovely, and that she hugged her Beast with a perfect contentment to the end.

When ugly Wilkes said that he was only a quarter of an hour behind the handsomest man in England; meaning that the charms of his conversation would make him in that time at a lady's side as agreeable and fascinating as a beau, what a compliment he paid the whole sex! How true it is (not of course applicable to *you*, my dear reader and lucky dog who possess both wit and the most eminent personal attractions, but of the world in general), *We* look for Beauty: women for Love. So, fair Erminia, dry your beautiful eyes and submit to your lot, and to that adulation which all men pay you; in the midst of which court of yours the sovereign must perforce be lonely. That solitude is a condition of your life, my dear young lady, which

many would like to accept, nor will your dominion last much longer than my Lord Farncombe's, let us say, at the Mansion House, whom Time and the inevitable Nòvember will depose. Another potentate will ascend his throne ; the toast-master will proclaim another name than his, and the cup will be pledged to another health. As with Xerxes and all his courtiers and army at the end of a few years, as with the flowers of the field, as with Lord Farncombe, so with Erminia : were I Timotheus of the tuneful quire, I might follow out this simile between Lord Mayors and Beauties, and with smooth rhymes and quaint antithesis make a verse-offering to my fair young lady. But, madam, your faithful Pacifico is not a poet, only a Proser ; and it is in truth, and not in numbers, that he admires you.



V.

ON AN INTERESTING FRENCH EXILE.



As he walks the streets of London in this present season, everybody must have remarked the constant appearance in all thoroughfares and public places of very many well-dressed foreigners. With comely beards, variegated neckcloths, and varnished little boots, with guide books in their hands, or a shabby guide or conductor accompanying a smart little squad of half-a-dozen of them, these honest Continentals march through the city and its environs, examine Nelson on his indescribable pillar, the Duke of York impaled between the Athenæum and the United Service Clubs—*les docks, le tunnel (monument du génie Français), Greenwich avec son parc et ses whites-bates, les monuments de la cité, les Squarrs du West End, &c.* The sight of these peaceful invaders is a very pleasant one. One would like to hear their comments upon our city and institutions, and to be judged by that living posterity; and I have often thought that an ingenious young Englishman, such as there are many now amongst us, possessing the two languages perfectly, would do very well to let his beard grow, and to travel to Paris, for the purpose of returning thence with a company of excursionists, who arrive to pass *une semaine à Londres* and of chronicling the doings and opinions of the party. His Excellency the Nepaulese Ambassador, and Lieutenant Futtý Jung, know almost as much about our country as many of those other foreigners who live but four hours' distance from us; and who are transported to England and back again at the cost of a couple of hundred francs. They are conducted to our theatres, courts of justice, Houses of Parliament, churches; not understanding, for the most part, one syllable of what they hear: their eager imagi-

nations fancy an oration or a dialogue, which supplies the words delivered by the English speakers, and replaces them by figures and sentiments of their own *façon*; and they believe, no doubt, that their reports are pretty accurate, and that they have actually heard and understood something.

To see the faces of these good folks of a Sunday—their dreary bewilderment and puzzled demeanour as they walk the blank streets (if they have not the means of flight to Richemont or Amstedd, or some other pretty environs of the town where *gazon* is plentiful and ale cheap), is always a most queer and comic sight. Has not one seen that peculiar puzzled look in certain little amusing manikins at the Zoological Gardens and elsewhere when presented with a nut which they can't crack, or examining a looking-glass of which they can't understand the mystery—that look so delightfully piteous and ludicrous? I do not mean to say that all Frenchmen are like the active and ingenious animals alluded to, and make a simious comparison odious to a mighty nation; this, in the present delicate condition of the diplomatic relations between the two countries, and while Lord Stanley's questions are pending respecting papers which have reference to the affairs of a celebrated namesake of mine,* would be a dangerous and unkind simile; but that, as our proverbial dulness and ferocity often shows itself in the resemblance between the countenances of our people and our *boules-dogues*, so the figure and motions of the Frenchman bear an occasional likeness to the lively ring-tail, or the brisk and interesting marmoset. They can't crack any of our nuts; an impenetrable shell guards them from our friends' teeth. I saw last year, at Paris, a little play called "*Une Semaine à Londres*," intending to ridicule the amusements of the excursionists, and, no doubt, to satirise the manners of the English. Very likely the author had come to see London—so had M. Gautier—so had M. Valentino—the first of whom saw "*vases chiselled by Benvenuto*" in the pot from which Mrs. Jones at Clapham poured out the poet's tea; the second, from a conversation in English, of which he didn't understand a syllable, with a young man in Messrs. Hunt and Roskell's shop, found out that the shopman was a Red Republican, and that he and most of his fellows were groaning

* A Jew named Pacifico, who claimed compensation for damage done to his property in a riot at Athens in 1847.

under the tyranny of the aristocracy. Very likely, we say, the author of "*Une Semaine à Londres*" had travelled hither. There is no knowing what he did not see: he saw the barge of the Queen pulling to Greenwich, whither Her Majesty was going to *manger un excellent sandwich*; he saw the *bateaux* of the *blunchisseuses* on the river; and with these and a hundred similar traits, he strove to paint our manners in behalf of his countrymen.

I was led into the above and indeed the ensuing reflections, by reading an article in the *Times* newspaper last week, on Citizen Ledru Rollin's work on the decadence of this unhappy country; and by a subsequent reference to the work itself. That great citizen protests that he has cracked the British nut, and, having broken his grinders at it, pronounces the kernel utterly poisonous, bitter, and rotten. No man since the days of Pittetcobourg has probably cursed us with a more hearty ill-will—not O'Connell himself (whom the ex-tribune heartily curses and abuses too) abused us more in his best days. An enthusiastic malevolence, a happy instinct for blundering, an eye that naturally distorts the objects which its bloodshot glances rest upon, and a fine natural ignorance, distinguish the prophet who came among us when his own country was too hot to hold him, and who bellows out to us his predictions of hatred and ruin. England is an assassin and corrupter (roars our friend): it has nailed Ireland to the cross (this is a favourite image of the orator; he said, two years ago in Paris, that *he* was nailed to the cross for the purpose of saving the nation!); that, while in France the press is an apostleship, in England it is a business; that the Church is a vast aristocratic corruption, the Prelate of Canterbury having three million francs of revenue, and the Bishop of Hawkins having died worth six millions two hundred and fifty thousand; that the commercial aristocracy is an accursed power, making "*Rule Britannia*" resound in distant seas, from the height of its victorious masts; and so forth. I am not going to enter into an argument or quarrel with the accuracy of details so curious—my purpose in writing is that of friendly negotiator and interposer of good offices, and my object eminently pacific.

But though a man paints an odious picture, and writes beneath it, as the boys do, "*This is England*," that is no reason that the portrait should be like. Mr. Spec, for instance, who

tried to draw Erminia as a figure-head for the Proser of last week, made a face which was no more like hers than it was like mine; and how should he, being himself but a wretched performer, and having only once seen the young lady, at an exhibition, where I pointed her out? As with Spec and Erminia, so with Ledru and Britannia. I doubt whether the Frenchman has ever seen at all the dear old country of ours which he reviles, and curses, and abuses.

How is Ledru to see England? We may wager that he does not know a word of the language, any more than nine hundred and ninety-nine of a thousand Frenchmen. What do they want with Jordan when they have Abana and Pharpar, rivers of Damascus, which they consider to be the finest and most cleansing waters of the world? In the reader's acquaintance with Frenchmen, how many does he know who can speak our language decently? I have for my part, and for example, seen many of the refugees whom the troubles of '48 sent over among us, and not met one who, in the couple of years' residence, has taken the trouble to learn our language tolerably, who can understand it accurately when spoken, much more express himself in it with any fluency. And without any knowledge of Mr. Rollin, who blunders in every page of his book, who does not make the least allusion to our literature, one may pretty surely argue that this interesting exile does not know our language, and could not construe, without enormous errors, any half-a-dozen sentences in the *Times*. When Macaulay was busy with his great chapters on King William, he thoroughly learned Dutch, in order to understand, and have at first-hand, the despatches of the Prince of Orange. Have you heard of many Frenchmen swallowing a language or two before they thought of producing a history? Can Thiers read a page of Napier? No more than Ledru can, or communicate in our native language with any Englishman, of any party, from Lord John Manners to Mr. Julian Harney.

How many houses has Ledru visited of the ruffian aristocrats who are plundering the people, of the priests who are cheating them, of the middle classes who are leagued with the aristocracy, or of the people themselves? Is he intimate with any three English families? with any single nobleman, with any one parson, tradesman, or working man? He quotes a great mass of evidence against England from the *Morning Chronicle*: did

he translate from the *Chronicle* himself, or get a secretary? Can he translate? If he will, without the aid of a dictionary, sit down in our office, and translate this paper fairly into French, he shall have the last volume of *Punch*, gilt, and presented to him gratis.

The chances are that this exile never sees our society at all; that he gets his dinner at a French *table-d'hôte*, where other unfortunates of his nation meet and eat and grumble; that he goes to a French *café*, or coffee-shop used by Frenchmen, to read the French newspapers; that he buys his cigars at a French house; that he takes his walk between the Quadrant and Leicester Square; that he takes his amusement at the French play, or at an hotel in Leicester Place where there is a billiard and a smoking-room, and where the whiskered Red men can meet and curse *l'infâme Angleterre*.

Marius sitting in the ruins of Carthage and scowling on his pursuers, is a grand figure enough; but a French tribune looking upon *our* Carthage, standing alone we may fancy against the desolate statue yonder in Leicester Square, is the most dismal, absurd, ludicrous image imaginable. "Thou hireling soldier" (says he, folding his arms against the statue and knitting his brows with an awful air), "thou shuddering Cimbrian slave, tell thy master that thou hast seen Caius Marius, banished and a fugitive, seated on the ruins of," &c. The minion of despots whom he addresses does not care in the least about his scowls, or his folded arms, or his speech; not he—Policeman X points with his staff, thinks within himself that it's only a Frenchman, and tells him to move on.

To an exile of this sort what a daily humiliation London must be! How small he appears amongst the two millions! Who the deuce cares for him? The Government does not even pay him the compliment of the slightest persecution, or set so much as a spy or a policeman as a guard of honour at his door. Every man he meets of the two millions has his own business to mind. Yonder man can't attend to Marius: he is Chowler, and has got to "chaw up" Peel. The next can't listen: he is Cobden, who is so pressed that he cannot even receive Captain Aaron Smith, who has something particular to say to him. A third is engaged: it is Lord Ashley, who has the bettering of the working classes at heart, and the model houses to visit. A fourth gives Marius a little sympathy, but must pass on: it is

Mr. G. W. M. Reynolds, Author of "The Mysteries of London" and "The People's Instructor," who is going to beard Lord John at the meeting, and ask his Lordship what his Lordship is going to do for the millions? One and all they have their own affairs to mind. Who cares about Marius? Get along, Marius, and play a pool at billiards, and smoke a cigar, and curse England to the other braves. Move on, Marius, and don't block up the way.



VI.

ON AN AMERICAN TRAVELLER.



As you sit in the great drawing-room at the Megatherium, or any other club, I dare say you will remark that as each man passes the great mirror in the middle room, be he ever so handsome or homely, so well or ill dressed, so hurried or busy, he nevertheless has time for a good survey of himself in the glass, and a deliberate examination of his clothes and person. He is anxious to know what the glass thinks of him. We are anxious to know what all reflective persons think of us. Hence our constant pleasure in reading books of travel by foreigners : by Hadji Babas and Persian Princes ; by Ledru Rollins or German philosophers ; by Americans who come to England ; and the like. If the black gentleman in St. Paul's Churchyard, who was called away from his broom the other day, and lifted up into the Nepaulese General's carriage in the quality of interpreter, writes his account of London life, its crossings and sweepings, I have no doubt we shall all read it ; and as for the Americans, I think a smart publisher might bring over a traveller from the States every season at least, so constant is our curiosity regarding ourselves, so pleased are we to hear ourselves spoken of, of such an unfailing interest are We to Us.

Thus, after reading Ledru Rollin's book the other day, and taking the dismal view supplied of ourselves by that cracked and warped and dingy old estaminet looking-glass, I, for one, was glad to survey my person in such a bright and elegant New York mirror as that of Mr. Parker Willis ; and seized eagerly, at a railway station, upon a new volume by that gentleman, bearing the fascinating title of " People I have Met." Parker Willis is no other than that famous and clever N. P. Willis of

former days, whose reminiscences have delighted so many of us, and in whose company one is always sure to find amusement of some sort or the other. Sometimes it is amusement at the writer's wit and smartness, his brilliant descriptions, and wondrous flow and rattle of spirits ; sometimes it is wicked amusement, and, it must be confessed, at Willis's own expense—amusement at the immensity of N. P.'s blunders, amusement at the prodigiousness of his self-esteem ; amusement always, with him or at him ; with or at Willis the poet, Willis the man, Willis the dandy, Willis the lover—now the Broadway Crichton, once the ruler of fashion, and heart-enslaver of Bond Street, and the Boulevard, and the Corso and the Chiaja, and the Constantinople Bazaar. It is well for the general peace of families that the world does not produce many such men ; there would be no keeping our wives and daughters in their senses were such fascinators to make frequent apparitions amongst us ; but it is comfortable that there should have been a Willis ; and (since the appearance of the Proser) a literary man myself, and anxious for the honour of that profession, I am proud to think that a man of our calling should have come, should have seen, should have conquered, as Willis has done.

"There is more or less of truth," he nobly says, "in every one of the stories" which he narrates here in "People I have Met"—more or less, to be sure there is—and it is on account of this more or less of truth that I, for my part, love and applaud this hero and poet so ; and recommend every man who reads *Punch* to lay out a shilling and read Willis. We live in our country and don't know it : Willis walks into it and dominates it at once. To know a Duchess, for instance, is given to very few of us. He sees things that are not given to us to see. We see the Duchess pass by in her carriage, and gaze with much reverence on the strawberry leaves on the panels and her Grace within : whereas the odds are that that lovely Duchess has had one time or the other a desperate flirtation with Willis the Conqueror : perhaps she is thinking of him at this very minute as her jewelled hand presses her perfumed cambric handkerchief to her fair and coroneted brow, and she languidly stops to purchase a ruby bracelet at Gunter's, or to sip an ice at Howell and James's. He must have whole mattresses stuffed with the blonde, or raven, or auburn memories of England's fairest daughters. When the female English aristocracy read this title of "People I have Met," I can fancy the whole female peerage

of Willis's time in a shudder : and the melancholy Marchioness, and the abandoned Countess, and the heart-stricken Baroness, trembling as each gets the volume, and asking of her guilty conscience, "Gracious goodness ! is the monster going to show up *me* ?"

"The greater number of his stories," Willis says, "embody such passages in the personal history of the eminent men and women of Europe as the author came to the knowledge of, by conversance with the circles in which they moved"—and this is the point, rather than their own liveliness, elegance of style, and intrinsic merit, which makes them so valuable to English readers. We can't hope for the facilities accorded to him. As at Paris, by merely exhibiting his passport, a foreigner will walk straight into an exhibition, which is only visible to a native on certain days in the year ; so with English aristocratic society, to be admitted into that Elysium you had best be a stranger. Indeed, how should it be otherwise ? A lady of fashion, however benevolently disposed, can't ask everybody to her house in Grosvenor Square or Carlton Gardens. Say there are five hundred thousand people in London (a moderate calculation) who have heard of Lady P.'s Saturday evening parties and would like to attend them : where could her Ladyship put the thousandth part of them ? We on the outside must be content to hear at second-hand of the pleasures which the initiated enjoy.

With strangers it is different, and they claim and get admittance as strangers. Here, for instance, is an account of one Brown, an American (though, under that modest mask of Brown, I can't help fancying that I see the features of an N. P. W. himself) : Brown arrived in London with a budget of introductions like the postman's bag on Valentine's Day ; he "began with a most noble Duke" (the sly rogue), and, of course, was quickly "on the dinner-list of most of the patricians of Mayfair."

"As I was calling myself to account the other day over my breakfast," said Brown, filling his glass, and pushing the bottle, "it occurred to me that my round of engagements required some little variation. There's a *toujours perdrix*, even among lords and ladies, particularly when you belong as much to their sphere, and are as likely to become a part of it, as the fly revolving in aristocratic dust on the wheel of my Lord's carriage. I thought, perhaps, I had better see some other sort of people.

"I had, under a *presse-papier* on the table, about a hundred letters of introduction—the condemned remainder, after the selection, by advice, of four or five only. I determined to cut this heap like a pack of cards and follow up the trump.

"'JOHN MIMPSON, Esquire, *House of Mimpson and Phipps, Mark Lane, London.*'

"The gods had devoted me to the acquaintance of Mr. (and probably Mrs.) John Mimpson."

After a "dialogue of accost," Brown produced his introductory letter to Mimpson, whom he finely describes as having "that *highly-washed look* peculiar to London City men;" and Mimpson asked Brown to lunch and sleep at his villa at Hampstead the next day, whither the American accordingly went in a "poshay" with "a pair of Newman's posters." Brown might, as he owns, have performed this journey in an omnibus for sixpence, whereas the chaise would cost four dollars at least; but the stranger preferred the more costly and obsolete contrivance.

"Mrs. Mimpson was in the garden. The dashing footman who gave me the information led me through a superb drawing-room, and out at a glass door upon the lawn, and left me to make my own way to the lady's presence.

"It was a delicious spot, and I should have been very glad to ramble about by myself till dinner; but, at a turn in the grand walk, I came suddenly upon two ladies.

"I made my bow, and begged leave to introduce myself as 'Mr. Brown.'

"With a very slight inclination of the head, and no smile whatever, one of the ladies asked me if I had walked from town, and begged her companion (without introducing me to her) to show me in to lunch. The spokester was a stout and tall woman, who had rather an aristocratic nose, and was not handsome; but, to give her her due, she had made a narrow escape of it. She was dressed very showily, and evidently had great pretensions; but that she was not at all glad to see Mr. Brown was as apparent as was at all necessary. As the other and younger lady who was to accompany me, however, was very pretty, though dressed very plainly, and had, withal, a look in her eye which assured me she was amused with my unwelcome apparition, I determined, as I should not otherwise have done, to stay it out, and accepted her convoy with submissive civility—very much inclined, however, to be impudent to somebody, somehow.

"The lunch was on a tray in a side room, and I rang the bell

and ordered a bottle of champagne. The servant looked surprised, but brought it, and meantime I was getting through the weather, and the other commonplaces, and the lady, saying little, was watching me very calmly. I liked her looks, however, and was sure she was not a Mimpson.

"'Hand this to Miss Armstrong,' said I to the footman, pouring out a glass of champagne.

"'Miss Bellamy, you mean, sir.'

"I rose and bowed, and, with as grave a courtesy as I could command, expressed my pleasure at my first introduction to Miss Bellamy—through Thomas the footman! Miss Bellamy burst into a laugh, and was pleased to compliment my American manners, and in ten minutes we were a very merry pair of friends, and she accepted my arm for a stroll through the grounds, carefully avoiding the frigid neighbourhood of Mrs. Mimpson."

There's a rascal for you! He enters a house, is received coolly by the mistress (and if Mrs. Mimpson had to receive every Brown in London—ye gods! what was she to do?), walks into chicken fixings in a side room, and, not content with Mimpson's sherry, calls for a bottle of champagne—not for a glass of champagne, but for a bottle; he catches hold of it and pours out for himself, the rogue, and for Miss Bellamy, to whom Thomas introduces him. And this upon an introduction of five years' date, from one mercantile man to another; upon an introduction, one of a thousand which lucky Brown possesses, and on the strength of which Brown sneers at Mimpson, sneers at Mrs. M., sneers at M.'s sherry, makes a footman introduce him to a lady, and consumes a bottle of champagne! Come, Brown! you are a stranger, and on the dinner-list of most of the patricians of Mayfair; but isn't this *un peu fort*, my boy? If Mrs. Mimpson, who is described as a haughty lady, fourth cousin of a Scotch Earl, and marrying M. for his money merely, had suspicions regarding the conduct of her husband's friends, don't you see that this sort of behaviour on your part, my dear Brown, was not likely to do away with Mrs. M.'s little prejudices? I should not like a stranger to enter my house, pooh-pooh my Marsala, order my servant about, and desire an introduction to my daughter through him; and deferentially think, Brown, that you had no right to be impudent somehow to somebody, as in this instance you certainly were.

The upshot of the story is, that Mrs. M. was dying to take her daughter to Almack's, for which place of entertainment

Brown, through one of the patronesses, Lady X, "the best friend he has," could get as many tickets as he wished ; and that, to punish Mrs. Mimpson for her rudeness, and reward Miss Bellamy for her kindness, Brown got tickets for Miss Bellamy and *her* mamma, but would get never a ticket for Miss Mimpson and hers—a wonderful story truly, and with a wonderful moral.



VII.

ON THE PRESS AND THE PUBLIC.



My rising young friend Hitchings, the author of "Randolph the Robber," "The Murderers of Mayfair," and other romances, and one of the chief writers in the *Lictor* newspaper—a highly liberal, nay, seven-leagued-boots progressional journal, was discoursing with the writer of the present lines upon the queer decision to which the French Assembly has come, and which enforces a signature henceforth to all the leading articles in the French papers. As an act of government, Hitchings said he thought the measure most absurd and tyrannous, but he was not sorry for it, as it would infallibly increase the importance of the profession of letters, to which we both belonged. The man of letters will no longer be the anonymous slave of the newspaper-press proprietor, Hitchings said; the man of letters will no longer be used and flung aside in his old days; he will be rewarded according to his merits, and have the chance of making himself a name. And then Hitchings spoke with great fervour regarding the depressed condition of literary men, and said the time was coming when their merits would get them their own. †

On this latter subject, which is a favourite one with many gentlemen of our profession, I, for one, am confessedly incredulous. I am resolved not to consider myself a martyr. I never knew a man who had written a good book (unless, indeed, it were a barrister with Attorneys) hurt his position in society by having done so. On the contrary, a clever writer, with decent manners and conduct, makes more friends than any other man. And I do not believe (parenthetically) that it will make much difference to my friend Hitchings whether his name is affixed to one, twenty, or two thousand articles of his composition. But

what would happen in England if such a regulation as that just passed in France were to become law ; and the House of Commons omnipotent, which can shut up our parks for us, which can shut up our Post Office for us, which can do anything it will, should take a fancy to have the signature of every writer of a newspaper article ?

Have they got any secret ledger at the *Times* in which the names of the writers of all the articles in that journal are written down ? That would be a curious book to see. Articles in that paper have been attributed to every great man of the day : at one time it was said Brougham wrote regularly, at another Canning was a known contributor, at some other time it was Sir Robert Peel, Lord Aberdeen. It would be curious to see the real names. The Chancellor's or the Foreign Secretary's articles would most likely turn out to be written by Jones or Smith. I mean no disrespect to the latter, but the contrary—to be a writer for a newspaper requires more knowledge, genius, readiness, scholarship, than you want in St. Stephen's. Compare a good leading article and a speech in the House of Commons : compare a House of Commons orator with a writer, psha !

Would Jones or Smith, however, much profit by the publication of their names to their articles ? That is doubtful. When the *Chronicle* or the *Times* speaks now, it is "we" who are speaking, we the Liberal-Conservatives, we the Conservative Sceptics : when Jones signs the article, it is we no more, but Jones. It goes to the public with no authority. The public does not care very much what Jones's opinions are. They don't purchase the Jones organ any more—the paper droops ; and, in fact, I can conceive nothing more wearisome than to see the names of Smith, Brown, Jones, Robinson and so forth, written in capitals every day, day after day, under the various articles of the paper. The public would begin to cry out at the poverty of the literary *dramatis personæ*. We have had Brown twelve times this month, it would say. That Robinson's name is always coming up—as soon as there is a finance question, or a foreign question, or what not, it is Smith who signs the article. Give us somebody else.

Thus Brown and Robinson would get a doubtful and precarious bread instead of the comfortable and regular engagement which they now have. The paper would not be what it

is. It would be impossible to employ men on trial, and see what their talents were worth. Occasion is half a public writer's battle. To sit down in his study and compose an article that *might* be suitable, is a hard work for him : twice as hard as the real work ; and yet not the real work ; which is to fight the battle at two hours' notice, at the given place and time. The debate is over at twelve o'clock at night, let us say. Mr. Editor looks round, and fixes on his man. "Now's your time, Captain Smith," says he, "charge the enemy, and rout them,"—or "advance, Colonel Jones, with your column and charge."

Now there may be men who are Jones's or Robinson's



superiors in intellect, and who—give them a week or ten days to prepare—would turn out such an article as neither of the two men named could ever have produced—that is very likely. I have often, for my part, said the most brilliant thing in the world, and one that would utterly upset that impudent Jenkins, whose confounded jokes and puns spare nobody—but then it has been three hours after Jenkins's pun, when I was walking home very likely—and so it is with writers ; some of them possess the amazing gift of the impromptu, and can always be counted upon in a moment of necessity—whilst others, slower coaches or leaders, require to get all their heavy guns into

position, and laboriously to fortify their camp, before they begin to fire.

Now, saying that Robinson is the fellow chiefly to be entrusted with the quick work of the paper, it would be a most unkind and unfair piece of tyranny on the newspaper proprietor to force him to publish Robinson's name as the author of all the articles *d'occasion*. You have no more right to call for this publicity from the newspaper owner, who sells you three yards of his printed fabric, than to demand from the linen-draper, from what wholesale house he got his calico ; who spun it ; who owned the cotton, and who cropped it in America. It is the article, and not the name and pedigree of the artificer, which a newspaper or any other dealer has a right to sell to the public. If I get a letter (which Heaven forbid !) from Mr. Tapes my attorney, I know it is not in Tapes's own handwriting ; I know it is a clerk writes it—so, a newspaper is a composite work got up by many hireling hands, of whom it is necessary to know no other name than the printer's or proprietor's.

It is not to be denied that men of signal ability will write for years in papers and perish unknown—and in so far their lot is a hard one ; and the chances of life are against them. It is hard upon a man, with whose work the whole town is ringing, that not a soul should know or care who is the author who so delights the public.

But, on the other hand, if your article is excellent, would you have had any great renown from it, supposing the paper had not published it ? Would you have had a chance at all but for that paper ? Suppose you had brought out that article on a broad-sheet, who would have bought it ? Did you ever hear of an unknown man making a fortune by a pamphlet ?

Again, it may so happen to a literary man that the stipend which he receives from one publication is not sufficient to boil his family pot, and that he must write in some other quarter. If Brown writes articles in the daily papers, and articles in the weekly and monthly periodicals too, and signs the same, he surely weakens his force by extending his line. It would be better for him to write incognito, than to placard his name in so many quarters—as actors understand, who do not perform in too many pieces on the same night ; and painters, who know that it is not worth their while to exhibit more than a certain number of pictures.

Besides, if to some men the want of publicity is an evil : to many others the privacy is most welcome. Many a young barrister is a public writer, for instance, to whose future prospects his fame as a literary man would give no possible aid, and whose intention it is to put away the pen, when the attorneys begin to find out his juridical merits. To such a man it would only be a misfortune to be known as a writer of leading articles. *His* battle for fame and fortune is to be made with other weapons than the pen. Then again, a man without ambition—and there are very many such sensible persons, or whose ambition does not go beyond his *pot au feu*, is happy to have the opportunity of quietly and honourably adding to his income : of occupying himself : of improving himself : of paying for Tom at College, or for Mamma's carriage—and what not. Take away this modest mask—force every man upon the public stage to appear with his name placarded, and we lose some of the best books, some of the best articles, some of the pleasantest wit that we have ever had.

On the whole, then, in this controversy I am against Hitchings ; and although he insists upon it that he is a persecuted being, I do not believe it ; and although he declares that I ought to consider myself trampled on by the world, I decline to admit that I am persecuted, and protest that it treats me and my brethren kindly in the main.



CHILD'S PARTIES:

AND A REMONSTRANCE CONCERNING THEM.*



I.

SIR,—As your publication finds its way to almost every drawing-room table in this metropolis, and is read by the young and old in every family, I beseech you to give admission to the remonstrance of an unhappy parent, and to endeavour to put a stop to a practice which appears to me to be increasing daily, and is likely to operate most injuriously upon the health, morals, and comfort of society in general.

The awful spread of Juvenile Parties, sir, is the fact to which I would draw your attention. There is no end to those entertainments, and if the custom be not speedily checked, people will be obliged to fly from London at Christmas, and hide their children during the holidays. I gave mine warning in a speech at breakfast this day, and said, with tears in my eyes, that if the Juvenile Party system went on, I would take a house at Margate next winter, for that, by heavens! I could not bear another Juvenile Season in London.

If they would but transfer Innocents' Day to the summer holidays, and let the children have their pleasures in May or June, we might get on. But now in this most ruthless and cut-throat season of sleet, thaw, frost, wind, snow, mud, and sore throats, it is quite a tempting of fate to be going much abroad; and this is the time of all others that is selected for the amusement of our little darlings.

As the first step towards the remedying of the evil of which I complain, I am obliged to look *Mr. Punch* himself in his venerable beard, and say, "You, Sir, have, by your agents, caused not a little of the mischief. I desire that, during Christmas time at

* Addressed to *Mr. Punch*.

least, Mr. Leech should be abolished, or sent to take a holiday. Judging from his sketches, I should say that he must be endowed with a perfectly monstrous organ of philoprogenitiveness: he revels in the delineation of the dearest and most beautiful little boys and girls in turn-down collars and broad sashes, and produces in your *Almanack* a picture of a child's costume ball, in which he has made the little wretches in the dresses of every age, and looking so happy, beautiful, and charming, that I have carefully kept the picture from the sight of the women and children of my own household, and—I will not say burned it, for I had not the heart to do that—but locked it away privately,



lest they should conspire to have a costume ball themselves, and little Polly should insist upon appearing in the dress of Anne Boleyn, or little Jacky upon turning out as an Ancient Briton."

An odious, revolting, and disagreeable practice, sir, I say, ought not to be described in a manner so atrociously pleasing. The real satirist has no right to lead the public astray about the Juvenile *Fête* nuisance, and to describe a child's ball as if it was a sort of Paradise, and the little imps engaged as happy and pretty as so many cherubs. They should be drawn, one and all, as hideous—disagreeable—distorted—affected—jealous of each other—dancing awkwardly—with shoes too tight for them—overeating themselves at supper—very unwell (and deservedly

so) the next morning, with Mamma administering a mixture made after the Doctor's prescription, and which should be painted awfully black, in an immense large teacup, and (as might be shown by the horrible expression on the little patient's face) of the most disgusting flavour. Banish, I say, that Mr. Leech during Christmas time, at least; for, by a misplaced kindness and absurd fondness for children, he is likely to do them and their parents an incalculable quantity of harm.

As every man, Sir, looks at the world out of his own eyes or spectacles, or, in other words, speaks of it as he finds it himself, I will lay before you my own case, being perfectly sure that many another parent will sympathise with me. My family, already inconveniently large, is yet constantly on the increase, and it is out of the question that Mrs. Spec* should go to parties, as that admirable woman has the best of occupations at home; where she is always nursing the baby. Hence it becomes the father's duty to accompany his children abroad, and to give them pleasure during the holidays.

Our own place of residence is in South Carolina Place, Clapham Road North, in one of the most healthy of the suburbs of this great City. But our relatives and acquaintances are numerous; and they are spread all over the town and its outskirts. Mrs. S. has sisters married, and dwelling respectively in Islington, Haverstock Hill, Bedford Place, Upper Baker Street, and Tyburn Gardens; besides the children's grandmother, Kensington Gravel Pits, whose parties we are all of course obliged to attend. A *very* great connection of ours, and *nearly related* to a B-r-n-t and M.P., lives not a hundred miles from B-lg—ve Square. I could enumerate a dozen more places where our kinsmen or intimate friends are—heads of families every one of them, with their quivers more or less full of little arrows.

What is the consequence? I herewith send it to you in the shape of these eighteen enclosed notes, written in various styles more or less correct and corrected, from Miss Fanny's, aged seven, who hopes, in round hand, that her dear cousins will come and drink tea with her on New Year's Eve, her birthday,—to that of the Governess of the B-r-n-t in question, who requests the pleasure of our company at a ball, a conjuror,

* A name sometimes assumed by the writer in his contributions to *Punch*.

and a Christmas Tree. Mrs. Spec, for the valid reason above stated, cannot frequent these meetings: I am the deplorable chaperon of the young people. I am called upon to conduct my family five miles to tea at six o'clock. No count is taken of our personal habits, hours of dinner, or intervals of rest. We are made the victims of an infantile conspiracy, nor will the lady of the house hear of any revolt or denial.

"Why," says she, with the spirit which becomes a woman and mother, "you go to your *man's* parties eagerly enough: what an unnatural wretch you must be to grudge your children their pleasures!" She looks round, sweeps all six of them into her arms, whilst the baby on her lap begins to bawl, and you are assailed by seven pairs of imploring eyes, against which there is no appeal. You must go. If you are dying of lumbago, if you are engaged to the best of dinners, if you are longing to stop at home and read Macaulay, you must give up all and go.

And it is not to one party or two, but to almost all. You must go to the Gravel Pits, otherwise the grandmother will cut the children out of her will, and leave her property to her *other* grandchildren. If you refuse Islington and accept Tyburn Gardens, you sneer at a poor relation, and acknowledge a rich one readily enough. If you decline Tyburn Gardens, you fling away the chances of the poor dear children in life, and the hopes of the cadetship for little Jacky. If you go to Hampstead, having declined Bedford Place, it is because you never refuse an invitation to Hampstead, where they make much of you, and Miss Maria is pretty (as *you* think, though your wife doesn't), and do not care for the Doctor in Bedford Place. And if you accept Bedford Place, you dare not refuse Upper Baker Street, because there is a coolness between the two families, and you must on no account seem to take part with one or the other.

In this way many a man besides myself, I dare say, finds himself miserably tied down, and a helpless prisoner, like Gulliver in the hands of the Lilliputians. Let us just enumerate a few of the miseries of the pitiable parental slave.

In the first place, examine the question in a pecuniary point of view. The expenses of children's toilets at this present time are perfectly frightful.

My eldest boy, Gustavus, at home from Dr. Birch's Academy,

Rodwell Regis, wears turquoise studs, fine linen shirts, white waistcoats, and shiny boots: and, when I proposed that he should go to a party in Berlin gloves, asked me if I wished that he should be mistaken for a footman! My second, Augustus, grumbles about getting his elder brother's clothes, nor could he be brought to accommodate himself to Gustavus's waistcoats at all, had not his mother coaxed him by the loan of her chain and watch, which latter the child broke after many desperate attempts to wind it up. As for the little fellow, Adolphus, his mother has him attired in a costume partly Scotch, partly Hungarian, mostly buttons, and with a Louis Quatorze hat and scarlet feather, and she curls this child's hair with her own blessed tongs every night.

I wish she would do as much for the girls, though: but no, Monsieur Floridor must do that: and accordingly, every day this season, that abominable little Frenchman, who is, I have no doubt, a Red Republican, and smells of cigars and hair-oil, comes over, and, at a cost of eighteenpence *par tête*, figs out my little creatures' heads with fixature, bandoline, crinoline—the deuce knows what.

The bill for silk stockings, sashes, white frocks, is so enormous, that I have not been able to pay my own tailor these three years.

The bill for frys to 'Amstid and back, to Hizzlington and take up, &c., is fearful. The drivers, in this extra weather, must be paid extra, and they drink extra. Having to go to Hackney in the snow, on the night of the 5th of January, our man was so hopelessly inebriated, that I was compelled to get out and drive myself; and I am now, on what is called Twelfth Day (with, of course, another child's party before me for the evening), writing this from my bed, Sir, with a severe cold, a violent toothache, and a most acute rheumatism.

As I hear the knock of our medical man, whom an anxious wife has called in, I close this letter; asking leave, however, if I survive, to return to this painful subject next week. And, wishing you a *merry*! New Year, I have the honour to be, dear *Mr. Punch*,

Your constant reader,

SPEC.

CHILD'S PARTIES.



II.

CONCEIVE, Sir, that in spite of my warning and entreaty, we were invited to no less than three Child's Parties last Tuesday ; to two of which a lady in this house, who shall be nameless, desired that her children should be taken. On Wednesday we had Dr. Lens's microscope ; and on Thursday you were good enough to send me your box for the Haymarket Theatre ; and of course Mrs. S. and the children are extremely obliged to you for the attention. I did not mind the theatre so much. I sat in the back of the box, and fell asleep. I wish there was a room with easy-chairs and silence enjoined, whither parents might retire, in the houses where Children's Parties are given. But no—it would be of no use : the fiddling and pianoforte-playing and scuffling and laughing of the children would keep you awake.

I am looking out in the papers for some eligible schools where there shall be no vacations—I can't bear these festivities much longer. I begin to hate children in their evening dresses : when children are attired in those absurd best clothes, what can you expect from them but affectation and airs of fashion ? One day last year, Sir, having to conduct the two young ladies who then frequented juvenile parties, I found them, upon entering the fly, into which they had preceded me under convoy of their maid—I found them—in what a condition, think you ? Why, with the skirts of their stiff muslin frocks actually thrown over their heads, so that they should not crumple in the carriage ! A child who cannot go into society but with a muslin frock in this position, I say, had best stay in the nursery in her pinafore. If you are not able to enter the world with your dress in its proper place, I say stay at home. I blushed, Sir, to see that

Mrs. S. *didn't* blush when I informed her of this incident, but only laughed in a strange indecorous manner, and said that the girls must keep their dresses neat. Neatness as much as you please; but I should have thought Neatness would wear her frock in the natural way.

And look at the children when they arrive at their place of destination: what processes of coquetry they are made to go through! They are first carried into a room where there are pins, combs, looking-glasses, and lady's-maids, who shake the children's ringlets out, spread abroad their great immense sashes and ribbons, and finally send them full sail into the dancing-room. With what a monstrous precocity they ogle their own faces in the looking-glasses; I have seen my boys, Gustavus and Adolphus, grin into the glass, and arrange their curls or the ties of their neckcloths with as much eagerness as any grown-up man could show, who was going to pay a visit to the lady of his heart. With what an abominable complacency they get out their little gloves, and examine their silk stockings! How can they be natural or unaffected when they are so preposterously conceited about their fine clothes? The other day we met one of Gus's schoolfellows, Master Chaffers, at a party, who entered the room with a little gibus hat under his arm, and to be sure made his bow with the *aplomb* of a dancing-master of sixty; and my boys, who I suspect envied their comrade the gibus hat, began to giggle and sneer at him; and, further to disconcert him, Gus goes up to him and says, "Why, Chaffers, you consider yourself a deuced fine fellow, but there's a straw on your trousers." Why shouldn't there be? And why should that poor little boy be called upon to blush because he came to a party in a hack-cab? I, for my part, ordered the children to walk home on that night, in order to punish them for their pride. It rained. Gus wet and spoiled his shiny boots, Dol got a cold, and my wife scolded me for cruelty.

As to the airs which the wretches give themselves about dancing, I need not enlarge upon them here, for the dangerous artist of the "Rising Generation" has already taken them in hand. Not that his satire does the children the least good: *they* don't see anything absurd in courting pretty girls, or in asserting the superiority of their own sex over the female. A few nights since, I saw Master Sultan at a juvenile ball, stand-

ing at the door of the dancing-room egregiously displaying his muslin pocket-handkerchief, and waving it about as if he was in doubt to which of the young beauties he should cast it. "Why don't you dance, Master Sultan?" says I. "My good sir," he answered, "just look round at those girls and say if I *can* dance?" *Blasé* and selfish now, what will that boy be, sir, when his whiskers grow?

And when you think how Mrs. Mainchance seeks out rich partners for her little boys—how my own admirable Eliza has warned her children—"My dears, I would rather you should dance with your Brown cousins than your Jones cousins," who



are a little rough in their manners (the fact being, that our sister Maria Jones lives at Islington, while Fanny Brown is an Upper Baker Street lady);—when I have heard my dear wife, I say, instruct our boy, on going to a party at the Baronet's, by no means to neglect his cousin Adeliza, but to dance with her as soon as ever he can engage her—what can I say, Sir, but that the world of men and boys is the same—that society is poisoned at its source—and that our little chubby-cheeked cherubim are instructed to be artful and egotistical, when you would think by their faces they were just fresh from heaven.

Among the *very* little children, I confess I get a consolation as I watch them, in seeing the artless little girls walking after the boys to whom they incline, and courting them by a hundred innocent little wiles and caresses, putting out their little hands and inviting them to dances, seeking them out to pull crackers with them, and begging them to read the mottoes, and so forth—this is as it should be—this is natural and kindly. The women, by rights, ought to court the men; and they would if we but left them alone.*

And, absurd as the games are, I own I like to see some thirty or forty of the creatures on the floor in a ring, playing at *petits jeux*, of all ages and sexes, from the most insubordinate infancy of Master Jacky, who will crawl out of the circle, and talks louder than anybody in it, though he can't speak, to blushing Miss Lily, who is just conscious that she is sixteen—I own, I say, that I can't look at such a circlet or chaplet of children, as it were, in a hundred different colours, laughing and happy, without a sort of pleasure. How they laugh, how they twine together, how they wave about, as if the wind was passing over the flowers! Poor little buds, shall you bloom long?—(I then say to myself, by way of keeping up a proper frame of mind)—shall frosts nip you, or tempests scatter you, drought wither you, or rain beat you down? And oppressed with my feelings, I go below and get some of the weak negus with which Children's Parties are refreshed.

At those houses where the magic lantern is practised, I still sometimes get a degree of pleasure, by hearing the voices of the children in the dark, and the absurd remarks which they make as the various scenes are presented—as, in the dissolving views, Cornhill changes into Grand Cairo; as Cupid comes down with a wreath, and pops it on to the head of the Duke of Wellington; as Saint Peter's at Rome suddenly becomes illuminated, and fireworks, not the least like real fireworks, begin to go off from Fort St. Angelo—it is certainly not unpleasant to hear the "o-o-o's" of the audience, and the little children chattering in the darkness. But I think I used to like the "Pull devil, pull baker," and the Doctor Syntax of our youth, much better than all your new-fangled dissolving views and pyrotechnic imitations.

* On our friend's manuscript there is written, in a female handwriting, "Vulgar, immodest.—E. S."

As for the conjuror, I am sick of him. There is one conjuror I have met so often during this year and the last, that the man looks quite guilty when the folding doors are opened, and he sees my party of children, and myself amongst the seniors in the back rows. He forgets his jokes when he beholds me ; his wretched claptraps and waggeries fail him : he trembles, falters, and turns pale.

I on my side too feel reciprocally uneasy. What right have we to be staring that creature out of his silly countenance? Very likely he has a wife and family dependent for their bread upon his antics. I should be glad to admire them if I could : but how do so? When I see him squeeze an orange or a cannon-ball right away into nothing, as it were, or multiply either into three cannon-balls or oranges, I know the others are in his pocket somewhere. I know that he doesn't put out his eye when he sticks the penknife into it : or that after swallowing (as the miserable humbug pretends to do) a pocket-handkerchief, he cannot by any possibility convert it into a quantity of coloured wood-shavings. These flimsy articles may amuse children, but not *us*. I think I shall go and sit down below amongst the servants whilst this wretched man pursues his idiotic delusions before the children.

And the supper, sir, of which our darlings are made to partake. Have they dined? I ask. Do they have a supper at home, and why do not they? Because it is unwholesome. If it is unwholesome, why do they have supper at all? I have mentioned the wretched quality of the negus. How they can administer such stuff to children I can't think. Though only last week I heard a little boy, Master Swilby, at Miss Waters's, say that he had drunk nine glasses of it, and eaten I don't know how many tasteless sandwiches and insipid cakes ; after which feats he proposed to fight my youngest son.

As for that Christmas Tree, which we have from the Germans—anybody who knows what has happened to *them* may judge what will befall us from following their absurd customs. Are we to put up pine-trees in our parlours, with wax-candles and *bonbons*, after the manner of the ancient Druids? Are we—

. . . My dear Sir, my manuscript must here abruptly terminate. Mrs. S. has just come into my study, and my daughter enters grinning behind her, with twenty-five little notes, announcing that Master and Miss Spec request the

pleasure of Miss Brown, Miss F. Brown, and M. A. Brown's company on the 25th instant. There is to be a conjuror in the back drawing-room, a magic lantern in my study, a Christmas Tree in the dining-room, dancing in the drawing-room—"And, my dear, we can have whist in our bedroom," my wife says. "You know we must be civil to those who have been so kind to our darling children."

SPEC.



TRAVELS IN LONDON.

HE had appointed me in Saint James's Park, under the Duke of York's Column, on Guy Fawkes' day ; and I found the venerable man at the hour and at the place assigned looking exceedingly sweet upon the gambols of some children : who were accompanied, by the way, by a very comely young woman as a nursery-maid. He left the little ones with a glance of kindness, and, hooking his little arm into mine, my excellent and revered friend *Mr. Punch* and I paced the Mall for a while together.

I had matters of deep importance (in my mind, at least) to communicate to my revered patron and benefactor. The fact is, I have travelled as *Mr. Punch's* Commissioner in various countries ; and having, like all persons of inquiring mind, from Ulysses downwards, a perpetual desire for locomotion, I went to propose to our beloved chief a new tour. I set before him eloquently the advantages of a trip to China : or, now that the fighting was over, a journey to Mexico I thought might be agreeable—or why not travel in the United States, I asked, where *Punch's* Commissioner would be sure of a welcome, and where the natives have such a taste for humorous description ?

"My dear Spec," said the sage, in reply to a long speech of mine, "you are, judging from your appearance, five-and-twenty years old, and consequently arrived at the estate of man. You have written for my publication a number of articles, which, good, bad, and indifferent as they are, make me suppose that you have some knowledge of the world. Have you lived so long in this our country as not to know that Britons do not care a fig for foreign affairs ? Who takes any heed of the Spanish marriages now ?—of the Mexican wars ?—of the row in Switzerland ? Do you know whether a Vorort is a gentleman, or a legislative body, or a village in the Canton of Uri ? Do you know a man

who reads the Spanish and Portuguese correspondence in the newspapers? Sir, I grow sick at the sight of the name of Bomfin, and shudder at the idea of Costa Cabral!" and he yawned so portentously as he spoke, that I saw all my hopes of a tour were over. Recovered from that spasm, the Good and Wise One continued—"You are fond of dabbling in the fine arts, Mr. Spec—now pray, sir, tell me, which department of the Exhibition is most popular?"

I unhesitatingly admitted that it was the portraits the British public most liked to witness. Even when I exhibited my great picture of Heliogabalus, I owned that nobody——

"Exactly—that nobody looked at it; whereas every one examines the portraits with interest, and you hear people exclaim, 'Law, Ma! if it ain't a portrait of Mrs. Jones, in a white satin and a tiara;' or, 'Mercy me; here's Alderman Blogg in a thunderstorm,' &c. &c. The British public like to see representations of what they have seen before. Do you mark me, Spec? In print as in art, sir, they like to recognise Alderman Blogg." He paused, for we had by this time mounted the Duke of York's Steps, and, panting a little, pointed to the noble vista before us with his cane. We could see the street thronged with life; the little children gathered round the column; the omnibuses whirling past the Drummond light; the carriages and flunkeys gathered round Howell and James's; the image of Britannia presiding over the County Fire Office in the Quadrant, and indeed over the scene in general.

"You want to travel?" said he, whisking his bamboo. "Go and travel there, sir. Begin your journey this moment. I give you my commission. Travel in London, and bring me an account of your tour. Describe me yonder beggar's impudence, sir; or yonder footman's calves; or my Lord Bishop's cob and apron (my Lord Bishop, how do you do?). Describe anything—anybody. Consider your journey is begun from this moment; and, left foot forward—March!" So speaking, my benefactor gave me a playful push in the back, in the direction of Waterloo Place, and turned into the Athenæum, in company with my Lord Bishop of Bullocksmithy, whose cob had just pulled up at the door, and I walked away alone into the immensity of London, which my Great Master had bidden me to explore.

I staggered before the vastness of that prospect. Not naturally a modest man, yet I asked myself mentally, how am I

to grapple with a subject so tremendous? Every man and woman I met was invested with an awful character, and to be examined as a riddle to be read henceforth. The street-sweeper at the crossing gave me a leer and a wink and a patronising request for a little trifle, which made me turn away from him and push rapidly forward. "How do I know, my boy," thought I inwardly, "but that in the course of my travels I may be called upon to examine *you*—to follow you home to your lodgings and back into your early years—to turn your existence inside out, and explain the mystery of your life? How am I to get the clue to that secret?" He luckily spun away towards Waterloo Place with a rapid flourish of his broom, to accost the Honourable Member for Muffborough, just arrived in town, and who gave the sweeper a gratuity of twopence; and I passed over the crossing to the United Service Club side. Admiral Boarder and Colonel Charger were seated in the second window from the corner, reading the paper—the Admiral, bald-headed and jolly-faced, reading with his spectacles—the Colonel, in a rich, curly, dark purple wig, holding the *Standard* as far off as possible from his eyes, and making believe to read without glasses. Other persons were waiting at the gate. Mrs. General Cutandthrust's little carriage was at the door, waiting for the General, while the young ladies were on the back seat of the carriage, entertained by Major Slasher, who had his hand on the button. I ran away as if guilty. "Slasher, Boarder, Charger, Cutandthrust, the young ladies, and their mother with the chestnut front—there is not one of you," thought I, "but may come under my hands professionally, and I must show up all your histories at the stern mandate of *Mr. Punch*."

I rushed up that long and dreary passage which skirts the back of the Opera, and where the mysterious barbers and boot-shops are. The Frenchman who was walking up and down there, the very dummies in the hairdressers' windows seemed to look at me with a new and dreadful significance—a fast-looking little fellow in cneck trousers and glossy boots, who was sucking the end of his stick and his cigar alternately, while bestriding a cigar chest in Mr. Alvarez's shop—Mr. A. himself, that stately and courteous merchant who offers you an Havanna as if you were a Grandee of the first class—everybody, I say, struck me with fright. "Not one of these," says I, "but next week you may be called upon to copy him down;" and I did not even look at the fast

young man on the chest, further than to observe that a small carrot sprouted from his chin, and that he wore a shirt painted in scarlet arabesques.

I passed down Saint Albans Place, where the noble H. P. officers have lodgings, without ever peeping into any one of their parlours, and the Haymarket, brilliant with gin-shops, brawling with cabmen, and thronged with lobsters. At the end towards the Quadrant, the poor dirty foreigners were sauntering about greasily; the hansoms were rattling; the omnibuses cutting in and out; my Lord Tomnoddy's cab with the enormous white horse, was locked in with Doctor Bullfrog's purple brougham, and a cartful of window-frames and shop-fronts. Part of the pavement of course was up, and pitch-caldrons reeking in the midst; omnibus cads bawling out "Now then, stoopid!" over all. "Am I to describe all these," I thought; "to unravel this writhing perplexity; to set sail into this boundless ocean of life? What does my Master mean by setting me so cruel a task; and how the deuce am I to travel in London?" I felt dazzled, amazed, and confounded, like stout Cortes, when with eagle's eyes he stared at the Pacific in a wild surprise, silent upon a peak in What-d'ye-call-'em. And I wandered on and on.

"Well met," said a man, accosting me. "What is the matter, Spec? Is your banker broke?"

I looked down. It was little Frank Whitestock, the Curate of Saint Timothy's, treading gingerly over the mud.

I explained to Frank my mission, and its tremendous nature, my modest fears as to my competency, my perplexity where to begin.

The little fellow's eyes twinkled roguishly. "*Mr. Punch* is right," said he. "If you want to travel, my poor Spec, you should not be trusted very far beyond Islington. It is certain that you can describe a tea-kettle better than a pyramid."

"Tea-kettle, tea-kettle yourself," says I. "How to begin is the question."

"Begin?" says he, "begin this instant. Come in here with me;" and he pulled at one of four bells at an old-fashioned door by which we were standing.

SPEC.

THE CURATE'S WALK.



I.

IT was the third out of the four bell-buttons at the door at which my friend the Curate pulled ; and the summons was answered after a brief interval.

I must premise that the house before which we stopped was No. 14 Sedan Buildings, leading out of Great Guelph Street, Dettingen Street, Culloden Street, Minden Square ; and Upper and Lower Caroline Row form part of the same quarter—a very queer and solemn quarter to walk in, I think, and one which always suggests Fielding's novels to me. I can fancy Captain Booth strutting out of the very door at which we were standing, in tarnished lace, with his hat cocked over his eye, and his hand on his hanger ; or Lady Bellaston's chair and bearers coming swinging down Great Guelph Street, which we have just quitted to enter Sedan Buildings.

Sedan Buildings is a little flagged square, ending abruptly with the huge walls of Bluck's Brewery. The houses, by many degrees smaller than the large decayed tenements in Great Guelph Street, are still not uncomfortable, although shabby. There are brass-plates on the doors, two on some of them : or simple names, as "Lunt," "Padgemore," &c. (as if no other statement about Lunt and Padgemore were necessary at all) under the bells. There are pictures of mangles before two of the houses, and a gilt arm with a hammer sticking out from one. I never saw a Goldbeater. What sort of a being is he that he always sticks out his ensign in dark, mouldy, lonely, dreary, but somewhat respectable places ? What powerful Mulciberian fellows they must be, those Goldbeaters, whacking and thumping with huge mallets at the precious metals all day. I wonder what is Goldbeaters' skin ? and do they get impregnated with

the metal? and are their great arms under their clean shirts on Sundays, all gilt and shining?

It is a quiet, kind, respectable place somehow, in spite of its shabbiness. Two pewter pints and a jolly little half-pint are hanging on the railing in perfect confidence, basking in what little sun comes into the court. A group of small children are making an ornament of oyster-shells in one corner. Who has that half-pint? Is it for one of those small ones, or for some delicate female recommended to take beer? The windows in the court, upon some of which the sun glistens, are not cracked, and pretty clean; it is only the black and dreary look behind which gives them a poverty-stricken appearance. No curtains or blinds. A bird-cage and very few pots of flowers here and there. This—with the exception of a milkman talking to a whitey-brown woman, made up of bits of flannel and strips of faded chintz and calico seemingly, and holding a long bundle which cried—this was all I saw in Sedan Buildings while we were waiting until the door should open.

At last the door was opened, and by a porteress so small, that I wonder how she ever could have lifted up the latch. She bobbed a curtsy, and smiled at the Curate, whose face gleamed with benevolence too, in reply to that salutation.

"Mother not at home?" says Frank Whitestock, patting the child on the head.

"Mother's out charing, sir," replied the girl; "but please to walk up, sir." And she led the way up one and two pair of stairs to that apartment in the house which is called the second-floor front; in which was the abode of the charwoman.

There were two young persons in the room, of the respective ages of eight and five, I should think. She of five years of age was hemming a duster, being perched on a chair at the table in the middle of the room. The elder, of eight, politely wiped a chair with a cloth for the accommodation of the good-natured Curate, and came and stood between his knees, immediately alongside of his umbrella, which also reposed there, and which she by no means equalled in height.

"These children attend my school at St. Timothy's," Mr. Whitestock said, "and Betsy keeps the house while her mother is from home."

Anything cleaner or neater than this house it is impossible to conceive. There was a big bed, which must have been the rest-

ing-place of the whole of this little family. There were three or four religious prints on the walls; besides two framed and glazed, of Prince Coburg and the Princess Charlotte. There were brass candlesticks, and a lamb on the chimney-piece, and a cupboard in the corner, decorated with near half-a-dozen plates, yellow bowls, and crockery. And on the table there were two or three bits of dry bread, and a jug with water, with which these three young people (it being then nearly three o'clock) were about to take their meal called tea.

That little Betsy who looks so small is nearly ten years old: and has been a mother ever since the age of about five. I mean to say, that her own mother having to go out upon her charing operations, Betsy assumes command of the room during her parent's absence: has nursed her sisters from babyhood up to the present time: keeps order over them, and the house clean as you see it; and goes out occasionally and transacts the family purchases of bread, moist sugar, and mother's tea. They dine upon bread, tea and breakfast upon bread when they have it, or go to bed without a morsel. Their holiday is Sunday, which they spend at Church and Sunday-school. The younger children scarcely ever go out, save on that day, but sit sometimes in the sun, which comes in pretty pleasantly; sometimes blue in the cold, for they very seldom see a fire except to heat irons by, when mother has a job of linen to get up. Father was a journeyman bookbinder, who died four years ago, and is buried among thousands and thousands of the nameless dead who lie crowding the black churchyard of St. Timothy's parish.

The Curate evidently took especial pride in Victoria, the youngest of these three children of the charwoman, and caused Betsy to fetch a book which lay at the window, and bade her read. It was a Missionary Register which the Curate opened haphazard, and this baby began to read out in an exceedingly clear and resolute voice about—

“The island of Raritongo is the least frequented of all the Caribbean Archipelago. Wankyfungo is at four leagues S.E. by E., and the peak of the crater of Shuagnahua is distinctly visible. The ‘Irascible’ entered Raritongo Bay on the evening of Thursday 29th, and the next day the Rev. Mr. Flethers, Mrs. Flethers, and their nine children, and Shangpooky, the native converted at Cacabawgo, landed and took up their residence

at the house of Ratatatua, the Principal Chief, who entertained us with yams and a pig," &c. &c. &c.

"Raritongo, Wankyfungo, Archipelago." I protest this little woman read off each of these long words with an ease which perfectly astonished me. Many a lieutenant in Her Majesty's Heavies would be puzzled with words half the length. White-stock, by way of reward for her scholarship, gave her another pat on the head; having received which present with a curtsy, she went and put the book back into the window, and clambering back into the chair, resumed the hemming of the blue duster.

I suppose it was the smallness of these people, as well as their singular, neat, and tidy behaviour, which interested me so. Here were three creatures not so high as the table, with all the labours, duties, and cares of life upon their little shoulders, working and doing their duty like the biggest of my readers; regular, laborious, cheerful—content with small pittances, practising a hundred virtues of thrift and order.

Elizabeth, at ten years of age, might walk out of this house and take the command of a small establishment. She can wash, get up linen, cook, make purchases, and buy bargains. If I were ten years old and three feet in height, I would marry her, and we would go and live in a cupboard, and share the little half-pint pot for dinner. 'Melia, eight years of age, though inferior in accomplishments to her sister, is her equal in size, and can wash, scrub, hem, go errands, put her hand to the dinner, and make herself generally useful. In a word, she is fit to be a little housemaid, and to make everything but the beds, which she cannot as yet reach up to. As for Victoria's qualifications, they have been mentioned before. I wonder whether the Princess Alice can read off "Raritongo," &c., as glibly as this surprising little animal.

I asked the Curate's permission to make these young ladies a present, and accordingly produced the sum of sixpence to be divided amongst the three. "What will you do with it?" I said, laying down the coin.

They answered, all three at once, and in a little chorus, "We'll give it to Mother." This verdict caused the disbursement of another sixpence, and it was explained to them that the sum was for their own private pleasures, and each was called upon to declare what she would purchase.

Elizabeth says, "I would like twopenn'orth of meat, if you please, sir."

'Melia : "Ha'porth of treacle, three-farthings'-worth of milk, and the same of fresh bread."

Victoria, speaking very quick, and gasping in an agitated manner : "Ha'pny—aha—orange, and ha'pny—aha—apple, and ha'pny—aha—treacle, and—and"—here her imagination failed her. She did not know what to do with the rest of the money.

At this 'Melia actually interposed, "Suppose she and Victoria subscribed a farthing apiece out of their money, so that Betsy might have a quarter of a pound of meat?" She added that her sister wanted it, and that it would do her good. Upon my word, she made the proposal and the calculations in an instant, and all of her own accord. And before we left them, Betsy had put on the queerest little black shawl and bonnet, and had a mug and a basket ready to receive the purchases in question.

Sedan Buildings has a particularly friendly look to me since that day. Peace be with you, O thrifty, kindly, simple, loving little maidens ! May their voyage in life prosper ! Think of the great journey before them, and the little cock-boat manned by babies venturing over the great stormy ocean.



THE CURATE'S WALK.



II.

FOLLOWING the steps of little Betsy with her mug and basket, as she goes pattering down the street, we watch her into a grocer's shop, where a startling placard with "DOWN AGAIN!" written on it announces that the Sugar Market is still in a depressed condition—and where she no doubt negotiates the purchase of a certain quantity of molasses. A little further on in Lawfeldt Street, is Mr. Filch's fine silversmith's shop, where a man may stand for a half-hour and gaze with rapture at the beautiful gilt cups and tankards, the stunning waistcoat-chains, the little white cushions laid out with delightful diamond-pins, gold horseshoes and splinter-bars, pearl owls, turquoise lizards and dragons, enamelled monkeys, and all sorts of agreeable monsters for your neckcloth. If I live to be a hundred, or if the girl of my heart were waiting for me at the corner of the street, I never could pass Mr. Filch's shop without having a couple of minutes' good stare at the window. I like to fancy myself dressed up in some of the jewellery. "Spec, you rogue," I say, "suppose you were to get leave to wear three or four of those rings on your fingers; to stick that opal, round which twists a brilliant serpent with a ruby head, into your blue satin neckcloth; and to sport that gold jack-chain on your waistcoat. You might walk in the Park with that black whalebone prize riding-whip, which has a head the size of a snuff-box, surmounted with a silver jockey on a silver race-horse; and what a sensation you would create, if you took that large ram's horn with the cairngorm top out of your pocket, and offered a pinch of rappee to the company round!" A little attorney's clerk is staring in at the window, in whose mind very similar ideas are passing.

What would he not give to wear that gold pin next Sunday in his blue hunting neckcloth? The ball of it is almost as big as those which are painted over the side door of Mr. Filch's shop, which is down that passage which leads into Trotter's Court.

I have dined at a house where the silver dishes and covers came from Filch's, let out to their owner by Mr. Filch for the day, and in charge of the grave-looking man whom I mistook for the butler. Butlers and ladies'-maids innumerable have audiences of Mr. Filch in his back-parlour. There are suits of jewels which he and his shop have known for a half-century past, so often have they been pawned to him. When we read in the *Court Journal* of Lady Fitzball's head-dress of lappets and superb diamonds, it is because the jewels get a day rule from Filch's, and come back to his iron box as soon as the Drawing-room is over. These jewels become historical among pawnbrokers. It was here that Lady Prigsby brought her diamonds one evening of last year, and desired hurriedly to raise two thousand pounds upon them, when Filch respectfully pointed out to her Ladyship that she had pawned the stones already to his comrade, Mr. Tubal, of Charing Cross. And, taking his hat, and putting the case under his arm, he went with her Ladyship to the hack-cab in which she had driven to Lawfeldt Street, entered the vehicle with her, and they drove in silence to the back entrance of her mansion in Monmouth Square, where Mr. Tubal's young man was still seated in the hall, waiting until her Ladyship should be undressed.

We walked round the splendid shining shop and down the passage, which would be dark but that the gas-lit door is always swinging to and fro, as the people who come to pawn go in and out. You may be sure there is a gin-shop handy to all pawnbrokers'.

A lean man in a dingy dress is walking lazily up and down the flags of Trotter's Court. His ragged trousers trail in the slimy mud there. The doors of the pawnbroker's, and of the gin-shop on the other side, are banging to and fro: a little girl comes out of the former with a tattered old handkerchief, and goes up and gives something to the dingy man. It is ninepence, just raised on his waistcoat. The man bids the child to "cut away home," and when she is clear out of the court, he looks at us with a lurking scowl and walks into the gin-shop doors, which swing always opposite the pawnbroker's shop.

Why should he have sent the waistcoat wrapped in that ragged old cloth? Why should he have sent the child into the pawnbroker's box, and not have gone, himself? He did not choose to let her see him go into the gin-shop—why drive her in at the opposite door? The child knows well enough whither he is gone. She might as well have carried an old waistcoat in her hand through the street as a ragged napkin. A sort of vanity, you see, drapes itself in that dirty rag; or is it a kind of debauched shame, which does not like to go naked? The fancy can follow the poor girl up the black alley, up the black stairs,



into the bare room, where mother and children are starving, while the lazy ragamuffin, the family bully, is gone into the gin-shop to "try our celebrated Cream of the Valley," as the bill in red letters bids him.

"I waited in this court the other day," Whitestock said, "just like that man, while a friend of mine went in to take her husband's tools out of pawn—an honest man—a journeyman shoemaker, who lives hard by." And we went to call on the journeyman shoemaker—Randle's Buildings—two-pair back—over a blacking manufactory. The blacking was made by one

manufacturer, who stood before a tub stirring up his produce, a good deal of which—and nothing else—was on the floor. We passed through this emporium, which abutted on a dank steaming little court, and up the narrow stair to the two-pair back.

The shoemaker was at work with his recovered tools, and his wife was making woman's shoes (an inferior branch of the business) by him. A shrivelled child was lying on the bed in the corner of the room. There was no bedstead, and indeed scarcely any furniture, save the little table on which lay his tools and shoes—a fair-haired, lank, handsome young man, with a wife who may have been pretty once, in better times, and before starvation pulled her down. She had but one thin gown: it clung to a frightfully emaciated little body.

Their story was the old one. The man had been in good work, and had the fever. The clothes had been pawned, the furniture and bedstead had been sold, and they slept on the mattress; the mattress went, and they slept on the floor; the tools went, and the end of all things seemed at hand, when the gracious apparition of the Curate, with his umbrella, came and cheered those stricken-down poor folks.

The journeyman shoemaker must have been astonished at such a sight. He is not, or was not, a church-goer. He is a man of "advanced" opinions; believing that priests are hypocrites, and that clergymen in general drive about in coaches-and-four, and eat a tithe-pig a day. This proud priest got Mr. Crispin a bed to lie upon, and some soup to eat; and (being the treasurer of certain good folks of his parish, whose charities he administers) as soon as the man was strong enough to work, the Curate lent him money wherewith to redeem his tools, and which our friend is paying back by instalments at this day. And any man who has seen these two honest men talking together, would have said the shoemaker was the haughtier of the two.

We paid one more morning visit. This was with an order for work to a tailor of reduced circumstances and enlarged family. He had been a master, and was now forced to take work by the job. He who had commanded many men, was now fallen down to the ranks again. His wife told us all about his misfortunes. She is evidently very proud of them. "He failed for seven thousand pounds," the poor woman said, three or four times

during the course of our visit. It gave her husband a sort of dignity to have been trusted for so much money.

The Curate must have heard that story many times, to which he now listened with great patience in the tailor's house—a large, clean, dreary, faint-looking room, smelling of poverty. Two little stunted yellow-headed children, with lean pale faces and large protruding eyes, were at the window staring with all their might at Guy Fawkes, who was passing in the street, and making a great clattering and shouting outside, while the luckless tailor's wife was prating within about her husband's bygone riches. I shall not in a hurry forget the picture. The empty room in a dreary background; the tailor's wife in brown, stalking up and down the planks, talking endlessly; the solemn children staring out of the window as the sunshine fell on their faces, and honest Whitestock seated, listening, with the tails of his coat through the chair.

His business over with the tailor, we start again; Frank Whitestock trips through alley after alley, never getting any mud on his boots somehow, and his white neckcloth making a wonderful shine in those shady places. He has all sorts of acquaintance, chiefly amongst the extreme youth, assembled at the doors or about the gutters. There was one small person occupied in emptying one of these rivulets with an oyster-shell, for the purpose, apparently, of making an artificial lake in a hole hard by, whose solitary gravity and business air struck me much, while the Curate was very deep in conversation with a small-coalman. A half-dozen of her comrades were congregated round a scraper and on a grating hard by, playing with a mangy little puppy, the property of the Curate's friend.

I know it is wrong to give large sums of money away promiscuously, but I could not help dropping a penny into the child's oyster-shell, as she came forward holding it before her like a tray. At first her expression was one rather of wonder than of pleasure at this influx of capital, and was certainly quite worth the small charge of one penny, at which it was purchased.

For a moment she did not seem to know what steps to take; but, having communed in her own mind, she presently resolved to turn them towards a neighbouring apple-stall, in the direction of which she went without a single word of compliment passing between us. Now, the children round the scraper were witnesses

to the transaction. "He's giv her a penny," one remarked to another, with hopes miserably disappointed that they might come in for a similar present.

She walked on to the apple-stall meanwhile, holding her penny behind her. And what did the other little ones do? They put down the puppy as if it had been so much dross. And one after another they followed the penny-piece to the apple-stall.



A DINNER IN THE CITY.



I.

OUT of a mere love of variety and contrast, I think we cannot do better, after leaving the wretched Whitestock among his starving parishioners, than transport ourselves to the City, where we are invited to dine with the Worshipful Company of Bellows-menders, at their splendid Hall in Marrow-pudding Lane.

Next to eating good dinners, a healthy man with a benevolent turn of mind must like, I think, to read about them. When I was a boy, I had by heart the Barmecide's feast in the "Arabian Nights;" and the culinary passages in Scott's novels (in which works there is a deal of good eating) always were my favourites. The Homeric poems are full, as everybody knows, of roast and boiled: and every year I look forward with



pleasure to the newspapers of the 10th of November for the *menu* of the Lord Mayor's feast, which is sure to appear in those journals. What student of history is there who does not remember the City dinner given to the Allied Sovereigns in 1814? It is good even now, and to read it ought to make a man hungry, had he had

five meals that day. In a word, I had long long yearned in my secret heart to be present at a City festival. The last year's papers had a bill of fare commencing with "four hundred tureens of turtle, each containing five pints;" and concluding with the pine-apples and ices of the dessert. "Fancy two thousand pints of turtle, my love," I have often said

to Mrs. Spec, "in a vast silver tank, smoking fragrantly, with lovely green islands of calipash and calipee floating about—why, my dear, if it had been invented in the time of Vitellius he would have bathed in it!"

"He would have been a nasty wretch," Mrs. Spec said, who thinks that cold mutton is the most wholesome food of man. However, when she heard what great company was to be present at the dinner, the Ministers of State, the Foreign Ambassadors, some of the bench of Bishops, no doubt the Judges, and a great portion of the Nobility, she was pleased at the card which was sent to her husband, and made a neat tie to my white neckcloth before I set off on the festive journey. She warned me to be very cautious, and obstinately refused to allow me the Chubb door-key.

The very card of invitation is a curiosity. It is almost as big as a tea-tray. It gives one ideas of a vast enormous hospitality. Gog and Magog in livery might leave it at your door. If a man is to eat up that card, Heaven help us, I thought; the Doctor must be called in. Indeed, it was a Doctor who procured me the placard of invitation. Like all medical men who have published a book upon diet, Pillkington is a great gourmand, and he made a great favour of procuring the ticket for me from his brother of the Stock Exchange, who is a Citizen and a Bellows-Mender in his corporate capacity.

We drove in Pillkington's brougham to the place of *man-gesvous*, through the streets of the town, in the broad daylight, dressed out in our white waistcoats and ties; making a sensation upon all beholders by the premature splendour of our appearance. There is something grand in that hospitality of the citizens, who not only give you more to eat than other people, but who begin earlier than anybody else. Major Bangles, Captain Canterbury, and a host of the fashionables of my acquaintance, were taking their morning's ride in the Park as we drove through. You should have seen how they stared at us! It gave me a pleasure to be able to remark mentally, "Look on, gents, we too are sometimes invited to the tables of the great."

We fell in with numbers of carriages as we were approaching Citywards, in which reclined gentlemen with white neckcloths—grand equipages of foreign ambassadors, whose uniforms, and stars, and gold lace glistened within the carriages, while

their servants with coloured cockades looked splendid without : these careered by the Doctor's brougham horse, which was a little fatigued with his professional journeys in the morning. General Sir Roger Bluff, K.C.B., and Colonel Tucker, were stepping into a cab at the United Service Club as we passed it. The veterans blazed in scarlet and gold lace. It seemed strange that men so famous, if they did not mount their chargers to go to dinner, should ride in any vehicle under a coach-and-six ; and instead of having a triumphal car to conduct them to the City, should go thither in a ricketty cab, driven by a ragged charioteer smoking a dhoodeen. In Cornhill we fell into a line, and formed a complete regiment of the aristocracy. Crowds were gathered round the steps of the old hall in Marrow-pudding Lane, and welcomed us nobility and gentry as we stepped out of our equipages at the door. The policemen could hardly restrain the ardour of these low fellows, and their sarcastic cheers were sometimes very unpleasant. There was one rascal who made an observation about the size of my white waistcoat, for which I should have liked to sacrifice him on the spot ; but Pillkington hurried me, as the policemen did our little brougham, to give place to a prodigious fine equipage which followed, with immense grey horses, immense footmen in powder, and driven by a grave coachman in an episcopal wig.

A veteran officer in scarlet, with silver epaulets, and a profuse quantity of bullion and silver lace, descended from this carriage between the two footmen, and was nearly upset by his curling sabre, which had twisted itself between his legs, which were cased in duck trousers very tight except about the knees (where they bagged quite freely), and with rich long white straps. I thought he must be a great man by the oddness of his uniform.

"Who is the General?" says I, as the old warrior, disentangling himself from his scimitar, entered the outer hall. "Is it the Marquis of Anglesey, or the Rajah of Sarawak?"

I spoke in utter ignorance, as it appeared. "That! Pooh," says Pillkington ; "that is Mr. Champignon, M.P., of Whitehall Gardens and Fungus Abbey, Citizen and Bellows-Mender. His uniform is that of a Colonel of the Diddlesex Militia." There was no end to similar mistakes on that day. A venerable man with a blue and gold uniform, and a large crimson sword-belt and brass-scabbarded sabre, passed presently, whom I mistook for a foreign ambassador at the least ; whereas I

found out that he was only a Billingsgate Commissioner—and a little fellow in a blue livery, which fitted him so badly that I thought he must be one of the hired waiters of the Company, who had been put into a coat that didn't belong to him, turned out to be a real right honourable gent, who had been a Minister once.

I was conducted upstairs by my friend to the gorgeous drawing-room, where the company assembled, and where there was a picture of George IV. I cannot make out what public Companies can want with a picture of George IV. A fellow with a gold chain, and in a black suit, such as the lamented Mr. Cooper wore preparatory to execution in the last act of "George Barnwell," bawled out our names as we entered the apartment. "If my Eliza could hear that gentleman," thought I, "roaring out the name of 'Mr. Spec!' in the presence of at least two hundred Earls, Prelates, Judges, and distinguished characters!" It made little impression upon them, however; and I slunk into the embrasure of a window, and watched the company.

Every man who came into the room was, of course, ushered in with a roar. "His Excellency the Minister of Topinambo!" the usher yelled; and the Minister appeared, bowing, and in tights. "Mr. Hoggin! The Right Honourable the Earl of Bareacres! Mr. Snog! Mr. Braddle! Mr. Alderman Moodle! Mr. Justice Bunker! Lieutenant-General Sir Roger Bluff! Colonel Tucker! Mr. Tims!" with the same emphasis and mark of admiration for us all as it were. The Warden of the Bellows-Menders came forward and made a profusion of bows to the various distinguished guests as they arrived. He, too, was in a Court dress, with a sword and bag. His lady must like so to behold him turning out in arms and ruffles, shaking hands with Ministers, and bowing over his wine-glass to their Excellencies the Foreign Ambassadors.

To be in a room with these great people gave me a thousand sensations of joy. Once, I am positive, the Secretary of the Tape and Sealing-Wax Office looked at me and, turning round to a noble lord in a red ribbon, evidently asked, "Who is that?" Oh, Eliza, Eliza! How I wish you had been there!—or if not there, in the ladies' gallery in the dining-hall, when the music began, and Mr. Shadrach, Mr. Meshech, and little Jack Oldboy whom I recollect in the part of Count Almaviva any time these forty years), sang "Non nobis, Domine."

But I am advancing matters prematurely. We are not in the grand dining-hall as yet. The crowd grows thicker and thicker, so that you can't see people bow as they enter any more. The usher in the gold chain roars out name after name: more ambassadors, more generals, more citizens, capitalists, bankers—among them Mr. Rowdy, my banker, from whom I shrank guiltily from private financial reasons—and, last and greatest of all, “The Right Honourable the Lord Mayor!”

That was a shock, such as I felt on landing at Calais for the first time; on first seeing an Eastern bazaar; on first catching a sight of Mrs. Spec; a new sensation, in a word. Till death I shall remember that surprise. I saw over the heads of the crowd, first a great sword borne up in the air: then a man in a fur cap of the shape of a flower-pot; then I heard the voice shouting the august name—the crowd separated. A handsome man with a chain and gown stood before me. It was he. He? What do I say? It was his Lordship. I cared for nothing till dinner-time after that.



A DINNER IN THE CITY.



II.

THE glorious company of banqueteers were now pretty well all assembled; and I, for my part, attracted by an irresistible fascination, pushed nearer and nearer my Lord Mayor, and surveyed him, as the Generals, Lords, Ambassadors, Judges, and other big-wigs rallied round him as their centre, and, being introduced to his Lordship and each other, made themselves the most solemn and graceful bows; as if it had been the object of that General's life to meet that Judge; and as if that Secretary of the Tape and Sealing-Wax Office, having achieved at length a presentation to the Lord Mayor, had gained the end of his existence, and might go home singing a "Nunc dimittis." Don Geronimo de Mulligan y Guayaba, Minister of the Republic of Topinambo (and originally descended from an illustrious Irish ancestor, who hewed out with his pickaxe in the Topinambo mines the steps by which his family have ascended to their present eminence), holding his cocked hat with the yellow cockade close over his embroidered coat-tails, conversed with Alderman Codshead, that celebrated statesman, who was also in tights, with a sword and bag.

Of all the articles of the splendid Court-dress of our aristocracy, I think it is those little bags which I admire most. The dear crisp curly little black darlings! They give a gentleman's back an indescribable grace and air of chivalry. They are at once manly, elegant, and useful (being made of sticking-plaster, which can be applied afterwards to heal many a wound of domestic life). They are something extra appended to men, to enable them to appear in the presence of royalty. How vastly the idea of a Court increases in solemnity and grandeur when you think that a man cannot enter it without a tail!

These thoughts passed through my mind, and pleasingly diverted it from all sensations of hunger, while many friends around me were pulling out their watches, looking towards the great dining-room doors, rattling at the lock (the door gaped open once or twice, and the nose of a functionary on the other side peeped in among us and entreated peace), and vowing it was scandalous, monstrous, shameful. If you ask an assembly of Englishmen to a feast, and accident or the cook delays it, they show their gratitude in this way. Before the supper-rooms were thrown open at my friend Mrs. Perkins's ball, I recollect Liversage at the door, swearing and growling as if he had met with an injury. So I thought the Bellows-Menders' guests



seemed heaving into mutiny, when the great doors burst open in a flood of light, and we rushed, a black streaming crowd, into the gorgeous hall of banquet.

Every man sprang for his place with breathless rapidity. We knew where those places were beforehand; for a cunning map had been put into the hands of each of us by an officer of the Company, where every plate of this grand festival was numbered, and each gentleman's place was ticked off. My wife keeps my card still in her album; and my dear eldest boy (who has a fine genius and appetite) will gaze on it for half-an-hour at a time, whereas he passes by the copies of verses and the flower-pieces with an entire indifference.

The vast hall flames with gas, and is emblazoned all over with the arms of bygone Bellows-Menders. August portraits decorate the walls. The Duke of Kent in scarlet, with a crooked sabre, stared me firmly in the face during the whole entertainment. The Duke of Cumberland, in a hussar uniform, was at my back, and I knew was looking down into my plate. The eyes of those gaunt portraits follow you everywhere. The Prince Regent has been mentioned before. He has his place of honour over the Great Bellows-Mender's chair, and surveys the high table glittering with plate, *épergnes*, candles, hock-glasses, moulds of blancmange stuck over with flowers, gold statues holding up baskets of barley-sugar, and a thousand objects of art. Piles of immense gold cans and salvers rose up in buffets behind this high table; towards which presently, and in a grand procession—the band in the gallery overhead blowing out the Bellows-Menders' march—a score of City tradesmen and their famous guests walked solemnly between our rows of tables.

Grace was said, not by the professional devotees who sang "Non nobis" at the end of the meal, but by a chaplain somewhere in the room, and the turtle began. Armies of waiters came rushing in with tureens of this broth of the City.

There was a gentleman near us—a very lean old Bellows-Mender indeed—who had three platefuls. His old hands trembled, and his plate quivered with excitement, as he asked again and again. That old man is not destined to eat much more of the green fat of this life. As he took it he shook all over like the jelly in the dish opposite to him. He gasped out a quick laugh once or twice to his neighbour, when his two or three old tusks showed, still standing up in those jaws which had swallowed such a deal of calipash. He winked at the waiters, knowing them from former banquets.

This banquet, which I am describing at Christmas, took place at the end of May. At that time the vegetables called peas were exceedingly scarce, and cost six-and-twenty shillings a quart.

"There are two hundred quarts of peas," said the old fellow, winking with bloodshot eyes, and a laugh that was perfectly frightful. They were consumed with the fragrant ducks, by those who were inclined: or with the venison, which now came in.

That was a great sight. On a centre table in the hall, on which already stood a cold Baron of Beef—a grotesque piece of meat—a dish as big as a dish in a pantomime, with a little Standard of England stuck into the top of it, as if it were round this we were to rally—on this centre table, six men placed as many huge dishes under cover; and at a given signal the master cook and five assistants in white caps and jackets marched rapidly up to the dish-covers, which being withdrawn, discovered to our sight six haunches, on which the six carvers, taking out six sharp knives from their girdles, began operating.

It was, I say, like something out of a Gothic romance, or a grotesque fairy pantomime. Feudal barons must have dined so five hundred years ago. One of those knives may have been the identical blade which Walworth plunged into Wat Tyler's ribs, and which was afterwards caught up into the City Arms, where it blazes. (Not that any man can seriously believe that Wat Tyler was hurt by the dig of the jolly old Mayor in the red gown and chain, any more than that Pantaloon is singed by the great poker, which is always forthcoming at the present season.) Here we were practising the noble custom of the good old times, imitating our glorious forefathers, rallying round our old institutions, like true Britons. These very flagons and platters were in the room before us, ten times as big as any we use or want nowadays. They served us a grace-cup as large as a plate-basket, and at the end they passed us a rosewater dish, into which Pepys might have dipped his napkin. Pepys?—what do I say? Richard III., Cœur-de-Lion, Guy of Warwick, Gog and Magog. I don't know how antique the articles are.

Conversation, rapid and befitting the place and occasion, went on all round. "Waiter, where's the turtle-fins?"—Gobble, gobble. "Hice Punch or My deary, sir?" "Smelts or salmon, Jowler my boy?" "Always take cold beef after turtle."—Hobble-gobble. "These year peas have no taste." Hobble-gobble-obble. "Jones, a glass of 'Ock with you? Smith, jine us? Waiter, three 'Ocks. S., mind your manners! There's Mrs. S. a-looking at you from the gallery."—Hobble-obbl-gobble-gob-gob-gob. A steam of meats, a flare of candles, a rushing to and fro of waiters, a ceaseless clinking of glass and steel, a dizzy mist of gluttony, out of which I see my old friend of the turtle soup making terrific play among the peas, his knife darting down his throat.

It is all over. We can eat no more. We are full of Bacchus and fat venison. We lay down our weapons and rest. "Why, in the name of goodness," says I, turning round to Pillkington, who had behaved at dinner like a doctor; "why"——

But a great rap, tap, tap proclaimed grace, after which the professional gentlemen sang out, "Non nobis," and then the dessert and the speeches began; about which we shall speak in the third course of our entertainment.



A DINNER IN THE CITY.



III.

ON the hammer having ceased its tapping, Mr. Chisel, the immortal toast-master, who presided over the President, roared out to my three professional friends, "Non nobis;" and what is called "the business of the evening" commenced.

First, the Warden of the Worshipful Society of the Bellows-Menders proposed "Her Majesty" in a reverential voice. We all stood up respectfully, Chisel yelling out to us to "Charge our glasses." The Royal health having been imbibed, the professional gentlemen ejaculated a part of the National Anthem; and I do not mean any disrespect to them personally, in mentioning that this eminently religious hymn was performed by Messrs. Shadrach and Meshech, two well-known melodists of the Hebrew persuasion. We clinked our glasses at the conclusion of the anthem, making more dents upon the time-worn old board, where many a man present had clinked for George III., clapped for George IV., rapped for William IV., and was rejoiced to bump the bottom of his glass as a token of reverence for our present Sovereign.

Here, as in the case of the Hebrew melophonists, I would insinuate no wrong thought. Gentlemen, no doubt, have the loyal emotions which exhibit themselves by clapping glasses on the tables. We do it at home. Let us make no doubt that the bellows-menders, tailors, authors, public characters, judges, aldermen, sheriffs, and what not, shout out a health for the Sovereign every night at their banquets, and that their families fill round and drink the same toast from the bottles of half-guinea Burgundy.

"His Royal Highness Prince Albert, and Albert Prince of Wales, and the rest of the Royal Family," followed, Chisel

yelling out the august titles, and all of us banging away with our glasses, as if we were seriously interested in drinking healths to this Royal race : as if drinking healths could do anybody any good ; as if the imprecations of a company of bellows-menders, aldermen, magistrates, tailors, authors, tradesmen, ambassadors, who did not care a twopenny-piece for all the Royal families in Europe, could somehow affect Heaven kindly towards their Royal Highnesses by their tipsy vows, under the presidency of Mr. Chisel.

The Queen Dowager's health was next prayed for by us Bacchanalians, I need not say with what fervency and efficacy. This prayer was no sooner put up by the Chairman, with Chisel as his Boanerges of a Clerk, than the elderly Hebrew gentlemen before mentioned began striking up a wild patriotic ditty about the "Queen of the Isles, on whose sea-girt shores the bright sun smiles, and the ocean roars ; whose cliffs never knew, since the bright sun rose, but a people true, who scorned all foes. Oh, a people true, who scorn all wiles, inhabit you, bright Queen of the Isles. Bright Quee—Bright Quee—ee—ee—ee—ee—en awf the Isles !" or words to that effect, which Shadrach took up and warbled across his glass to Meshech, which Meshech trolled away to his brother singer, until the ditty was ended, nobody understanding a word of what it meant ; not Oldboy—not the old or young Israelite minstrel his companion—not we, who were clinking our glasses—not Chisel, who was urging us and the Chairman on—not the Chairman and the guests in embroidery—not the kind, exalted, and amiable lady whose health we were making believe to drink, certainly, and in order to render whose name welcome to the Powers to whom we recommended ner safety, we offered up, through the mouths of three singers, hired for the purpose, a perfectly insane and irrelevant song.

"Why," says I to Pillkington, "the Chairman and the grand guests might just as well get up and dance round the table, or cut off Chisel's head and pop it into a turtle-soup tureen, or go



through any other mad ceremony as the last. Which of us here cares for Her Majesty the Queen Dowager, any more than for a virtuous and eminent lady, whose goodness and private worth appear in all her acts? What the deuce has that absurd song about the Queen of the Isles to do with Her Majesty, and how does it set us all stamping with our glasses on the mahogany?" Chisel bellowed out another toast—"The Army;" and we were silent in admiration, while Sir George Bluff, the greatest General present, rose to return thanks.

Our end of the table was far removed from the thick of the affair, and we only heard, as it were, the indistinct cannonading of the General, whose force had just advanced into action. We saw an old gentleman with white whiskers, and a flaring scarlet coat covered with stars and gilding, rise up with a frightened and desperate look, and declare that "this was the proudest—a-hem—moment of his—a-hem—unworthy as he was—a-hem—as a member of the British—a-hem—who had fought under the illustrious Duke of—a-hem—his joy was to come among the Bellows-Menders—a-hem—and inform the great merchants of the greatest City of the—hum—that a British—a-hem—was always ready to do his—hum. Napoleon—Salamanca—a-hem—had witnessed their—hum, haw—and should any other—hum—ho—casion which he deeply deprecated—haw—there were men now around him—a-haw—who, inspired by the Bellows-Menders' Company and the City of London—a-hum—would do their duty as—a-hum—a-haw—a-hah." Immense cheers, yells, hurrahs, roars, glass-smackings, and applause followed this harangue, at the end of which the three Israelites, encouraged by Chisel, began a military cantata—"Oh, the sword and shield—on the battle-field—Are the joys that best we love, boys—Where the Grenadiers, with their pikes and spears, through the ranks of the foemen shove, boys—Where the bold hurray, strikes dread dismay, in the ranks of the dead and dyin'—and the baynet clanks in the Frenchmen's ranks, as they fly from the British Lion." (I repeat, as before, that I quote from memory.)

Then the Secretary of the Tape and Sealing-Wax Office rose to return thanks for the blessings which we begged upon the Ministry. He was, he said, but a humble—the humblest member of that body. The suffrages which that body had received from the nation were gratifying, but the most gratify-

ing testimonial of all was the approval of the Bellows-Menders' Company. (*Immense applause.*) Yes, among the most enlightened of the mighty corporations of the City, the most enlightened was the Bellows-Menders'. Yes, he might say, in consonance with their motto, and in defiance of illiberality, "Afflavit veritas et dissipati sunt." (*Enormous applause.*) Yes, the thanks and pride that were boiling with emotion in his bosom, trembled to find utterance at his lip. Yes, the proudest moment of his life, the crown of his ambition, the meed of his early hopes and struggles and aspirations, was at that moment won in the approbation of the Bellows-Menders. Yes, his children should know that he too had attended at those great, those noble, those joyous, those ancient festivals, and that he too, the humble individual who from his heart pledged the assembled company in a bumper—that he too was a Bellows-Mender.

Shadrach, Meshech, and Oldboy, at this began singing, I don't know for what reason, a rustic madrigal, describing, "Oh, the joys of bonny May—bonny May—a-a-ay, when the birds sing on the spray," &c., which never, as I could see, had the least relation to that or any other Ministry, but which was, nevertheless, applauded by all present. And then the Judges returned thanks; and the Clergy returned thanks; and the Foreign Ministers had an innings (all interspersed by my friends' indefatigable melodies): and the distinguished foreigners present, especially Mr. Washington Jackson, were greeted, and that distinguished American rose amidst thunders of applause.

He explained how Broadway and Cornhill were in fact the same. He showed how Washington was in fact an Englishman, and how Franklin would never have been an American but for his education as a printer in Lincoln's Inn Fields. He declared that Milton was his cousin, Locke his ancestor, Newton his dearest friend, Shakespeare his grandfather, or more or less—he vowed that he had wept tears of briny anguish on the pedestal of Charing Cross—kissed with honest fervour the clay of Runnymede—that Ben Jonson and Samuel—that Pope and Dryden, and Dr. Watts and Swift were the darlings of *his* hearth and home, as of ours, and in a speech of about five-and-thirty minutes, explained to us a series of complimentary sensations very hard to repeat or to remember.

But I observed that, during his oration, the gentlemen who report for the daily papers were occupied with their wine instead of their note-books—that the three singers of Israel yawned and showed many signs of disquiet and inebriety, and that my old friend, who had swallowed the three plates of turtle, was sound asleep.

Pillkington and I quitted the banqueting-hall, and went into the tea-room, where gents were assembled still, drinking slops and eating buttered muffins, until the grease trickled down their faces. Then I resumed the query which I was just about to put when grace was called and the last chapter ended. “And, gracious goodness!” I said, “what can be the meaning of a ceremony so costly, so uncomfortable, so unsavoury, so unwholesome as this? Who is called upon to pay two or three guineas for my dinner now, in this blessed year 1847? Who is it that *can* want muffins after such a banquet? Are there no poor? Is there no reason? Is this monstrous belly-worship to exist for ever?”

“Spec,” the Doctor said, “you had best come away. I make no doubt that you for one have had too much.” And we went to his brougham. May nobody have such a headache on this happy New Year as befell the present writer on the morning after the Dinner in the City!



WAITING AT THE STATION.

WE are amongst a number of people waiting for the Blackwall train at the Fenchurch Street Station. Some of us are going a little farther than Blackwall—as far as Gravesend—some of us are going even farther than Gravesend—to Port Phillip in Australia, leaving behind the *patriæ fines* and the pleasant fields of Old England. It is rather a queer sensation to be in the same boat and station with a party that is going upon so prodigious a journey. One speculates about them with more than an ordinary interest, thinking of the difference between your fate and theirs, and that we shall never behold these faces again.

Some eight-and-thirty women are sitting in the large Hall of the station, with bundles, baskets, and light baggage, waiting for the steamer, and the orders to embark. A few friends are taking leave of them, bonnets are laid together, and whispering going on. A little crying is taking place;—only a very little crying,—and among those who remain, as it seems to me, not those who are going away. They leave behind them little to weep for: they are going from bitter cold and hunger, constant want and unavailing labour. Why should they be sorry to quit a mother who has been so hard to them as our country has been? How many of these women will ever see the shore again, upon the brink of which they stand, and from which they will depart in a few minutes more? It makes one sad and ashamed too, that they should not be more sorry. But how are you to expect love where you have given such scanty kindness? If you saw your children glad at the thoughts of leaving you, and for ever: would you blame yourselves or them? It is not that the children are ungrateful, but the home was unhappy, and the parents indifferent or unkind. You are in the wrong, under whose government they only had neglect and wretchedness; not they, who can't be called upon to love such an

unlovely thing as misery, or to make any other return for neglect but indifference and aversion.

You and I, let us suppose again, are civilised persons. We have been decently educated : and live decently every day, and wear tolerable clothes, and practise cleanliness : and love the arts and graces of life. As we walk down this rank of eight-and-thirty female emigrants, let us fancy that we are at Melbourne, and not in London, and that we have come down from our



sheep-walks, or clearings, having heard of the arrival of forty honest well-recommended young women, and having a natural longing to take a wife home to the bush—which of these would you like? If you were an Australian Sultan, to which of these would you throw the handkerchief? I am afraid not one of them. I fear, in our present mood of mind, we should mount horse and return to the country, preferring a solitude, and to be a bachelor, than to put up with one of these for a companion.

There is no girl here to tempt you by her looks (and, world-wise as you are, it is by these you are principally moved)—there is no pretty, modest, red-cheeked rustic, no neat trim little grisette, such as what we call a gentleman might cast his eyes upon without too much derogating, and might find favour in the eyes of a man about town. No; it is a homely bevy of women with scarcely any beauty amongst them—their clothes are decent, but not the least picturesque—their faces are pale and careworn for the most part—how, indeed, should it be otherwise, seeing that they have known care and want all their days?—there they sit upon bare benches, with dingy bundles, and great cotton umbrellas—and the truth is you are not a hardy colonist, a feeder of sheep, feller of trees, a hunter of kangaroos—but a London man, and my Lord the Sultan's cambric handkerchief is scented with Bond Street perfumery—you put it in your pocket, and couldn't give it to any one of these women.

They are not like you, indeed. They have not your tastes and feelings: your education and refinements. They would not understand a hundred things which seem perfectly simple to you. They would shock you a hundred times a day by as many deficiencies of politeness, or by outrages upon the Queen's English—by practices entirely harmless, and yet in your eyes actually worse than crimes—they have large hard hands and clumsy feet. The woman you love must have pretty soft fingers that you may hold in yours: must speak her language properly, and at least when you offer her your heart, must return hers with its $\frac{1}{2}$ in the right place, as she whispers that it is yours, or you will have none of it. If she says, "O Hedward, I hani so unappy to think I shall never beold you agin,"—though her emotion on leaving you might be perfectly tender and genuine, you would be obliged to laugh. If she said, "Hedward, my art is yours for hever and hever" (and anybody heard her), she might as well stab you,—you couldn't accept the most faithful affection offered in such terms—you are a town-bred man, I say, and your handkerchief smells of Bond Street musk and millifleur. A sunburnt settler out of the Bush won't feel any of these exquisite tortures: or understand this kind of laughter: or object to Molly because her hands are coarse and her ankles thick: but he will take her back to his farm, where she will nurse his children, bake his dough, milk his cows, and cook his kangaroo for him.

But between you, an educated Londoner, and that woman, is not the union absurd and impossible? Would it not be unbearable for either? Solitude would be incomparably pleasanter than such a companion.—You might take her with a handsome fortune, perhaps, were you starving; but then it is because you want a house and carriage, let us say (*your* necessities of life), and must have them even if you purchase them with your precious person. You do as much, or your sister does as much, every day. That, however, is not the point: I am not talking about the meanness to which your worship may be possibly obliged to stoop, in order, as you say, “to keep up your rank in society”—only stating that this immense social difference does exist. You don't like to own it: or don't choose to talk about it, and such things had much better not be spoken about at all. I hear your worship say, there must be differences in rank, and so forth! Well! out with it at once: you don't think Molly is your equal—nor indeed is she in the possession of many artificial acquirements. She can't make Latin verses, for example, as you used to do at school; she can't speak French and Italian, as your wife very likely can, &c.—and in so far she is your inferior, and your amiable lady's.

But what I note, what I marvel at, what I acknowledge, what I am ashamed of, what is contrary to Christian morals, manly modesty and honesty, and to the national well-being, is that there should be that immense social distinction between the well-dressed classes (as, if you will permit me, we will call ourselves), and our brethren and sisters in the fustian jackets and pattens. If you deny it for your part, I say that you are mistaken, and deceive yourself woefully. I say that you have been educated to it through Gothic ages, and have had it handed down to you from your fathers (not that they were anybody in particular, but respectable well-dressed progenitors, let us say for a generation or two)—from your well-dressed fathers before you. How long ago is it, that our preachers were teaching the poor “to know their station”? that it was the peculiar boast of Englishmen, that any man, the humblest among us, could, by talent, industry, and good luck, hope to take his place in the aristocracy of his country, and that we pointed with pride to Lord This, who was the grandson of a barber; and to Earl That, whose father was an apothecary? What a multitude of most respectable folks pride themselves on these things still!

The gulf is not impassable, because one man in a million swims over it, and we hail him for his strength and success. He has landed on the happy island. He is one of the aristocracy. Let us clap hands and applaud. There's no country like ours for rational freedom.

If you go up and speak to one of these women, as you do (and very good-naturedly, and you can't help that confounded condescension), she curtsies and holds down her head meekly, and replies with modesty, as becomes her station, to your honour with the clean shirt and the well-made coat. "And so she should," is what hundreds of thousands of us, rich and poor, say still. Both believe this to be bounden duty; and that a poor person should naturally bob her head to a rich one physically and morally.

Let us get her last curtsy from her as she stands here upon the English shore. When she gets into the Australian woods her back won't bend except to her labour; or if it do, from old habit and the reminiscence of the old country, do you suppose her children will be like that timid creature before you? They will know nothing of that Gothic society, with its ranks and hierarchies, its cumbrous ceremonies, its glittering antique paraphernalia, in which we have been educated; in which rich and poor still acquiesce, and which multitudes of both still admire: far removed from these old-world traditions, they will be bred up in the midst of plenty, freedom, manly brotherhood. Do you think if your worship's grandson goes into the Australian woods, or meets the grandchild of one of yonder women by the banks of the Warrawarra, the Australian will take a hat off or bob a curtsy to the new-comer? He will hold out his hand, and say, "Stranger, come into my house and take a shakedown, and have a share of our supper. You come out of the old country, do you? There was some people were kind to my grandmother there, and sent her out to Melbourne. Times are changed since then—come in and welcome!"

What a confession it is that we have almost all of us been obliged to make! A clever and earnest-minded writer gets a commission from the *Morning Chronicle* newspaper, and reports upon the state of our poor in London; he goes amongst labouring people and poor of all kinds—and brings back what? A picture of human life so wonderful, so awful, so piteous and pathetic, so exciting and terrible, that readers of romances own

they never read anything like to it ; and that the griefs, struggles, strange adventures here depicted, exceed anything that any of us could imagine. Yes ; and these wonders and terrors have been lying by your door and mine ever since we had a door of our own. We had but to go a hundred yards off and see for ourselves, but we never did. Don't we pay poor-rates, and are they not heavy enough in the name of patience? Very true ; and we have our own private pensioners, and give away some of our superfluity, very likely. You are not unkind ; not ungenerous. But of such wondrous and complicated misery as this you confess you had no idea. No. How should you?—you and I—we are of the upper classes ; we have had hitherto no community with the poor. We never speak a word to the servant who waits on us for twenty years ; we condescend to employ a tradesman, keeping him at a proper distance, mind, of course, at a proper distance—we laugh at his young men, if they dance, jig, and amuse themselves like their betters, and call them counter-jumpers, snobs, and what not ; of his workmen we know nothing, how piteously they are ground down, how they live and die, here close by us, at the backs of our houses—until some poet like Hood wakes and sings that dreadful “Song of the Shirt ;” some prophet like Carlyle rises up and denounces woe ; some clear-sighted energetic man like the writer of the *Chronicle* travels into the poor man's country for us, and comes back with his tale of terror and wonder.

Awful awful poor man's country ! The bell rings, and these eight-and-thirty women bid adieu to it, rescued from it (as a few thousands more will be) by some kind people who are interested in their behalf. In two hours more, the steamer lies alongside the ship “Culloden,” which will bear them to their new home. Here are the berths aft for the unmarried women, the married couples are in the midships, the bachelors in the fore-part of the ship. Above and below decks it swarms and echoes with the bustle of departure. The Emigration Commissioner comes and calls over their names : there are old and young, large families, numbers of children already accustomed to the ship, and looking about with amused unconsciousness. One was born but just now on board ; he will not know how to speak English till he is fifteen thousand miles away from home. Some of these kind people whose bounty and benevolence organised the Female Emigration Scheme, are here to give a last word and shake of

the hand to their *protégés*. They hang sadly and gratefully round their patrons. One of them, a clergyman, who has devoted himself to this good work, says a few words to them at parting. It is a solemn minute indeed—for those who (with the few thousands who will follow them) are leaving the country and escaping from the question between rich and poor: and what for those who remain? But, at least, those who go will remember that in their misery here they found gentle hearts to love and pity them, and generous hands to give them succour, and will plant in the new country this grateful tradition of the old.—May Heaven's good mercy speed them!



A NIGHT'S PLEASURE.



I.

HAVING made a solemn engagement during the last Midsummer holidays with my young friend Augustus Jones, that we should go to a Christmas Pantomime together, and being accommodated by the obliging proprietors of Covent Garden Theatre with a private box for last Tuesday, I invited not only him, but some other young friends to be present at the entertainment. The two Miss Twiggs, the charming daughters of the reverend Mr. Twigg, our neighbour ; Miss Minny Twigg, their youngest sister, eight years of age ; and their maternal aunt, Mrs. Captain Flather, as the chaperon of the young ladies, were the four other partakers of this amusement with myself and Mr. Jones.

It was agreed that the ladies, who live in Montpelier Square, Brompton, should take up myself and Master Augustus at the Sarcophagus Club, which is on the way to the theatre, and where we two gentlemen dined on the day appointed. Cox's most roomy fly, the mouldy green one, in which he insists on putting the roaring grey horse, was engaged for the happy evening. Only an intoxicated driver (as Cox's man always is) could ever, I am sure, get that animal into a trot. But the utmost fury of the whip will not drive him into a dangerous pace ; and besides, the ladies were protected by Thomas, Mrs. Flather's page, a young man with a gold band to his hat, and a large gilt knob on the top, who ensured the safety of the cargo, and really gave the vehicle the dignity of one's own carriage.

The dinner-hour at the "Sarcophagus" being appointed for five o'clock, and a table secured in the strangers' room, Master Jones was good enough to arrive (under the guardianship of the Colonel's footman) about half-an-hour before the appointed

time, and the interval was by him partly passed in conversation, but chiefly in looking at a large silver watch which he possesses, and in hoping that we shouldn't be late.

I made every attempt to pacify and amuse my young guest, whose anxiety was not about the dinner but about the play. I tried him with a few questions about Greek and Mathematics—a sort of talk, however, which I was obliged speedily to abandon, for I found he knew a great deal more upon these subjects than I did—(it is disgusting how preternaturally learned the boys of our day are, by the way). I engaged him to relate anecdotes about his schoolfellows and ushers, which he did, but still in a hurried, agitated, nervous manner—evidently thinking about that sole absorbing subject, the pantomime.

A neat little dinner, served in Botibol's best manner (our *chef* at the "Sarcophagus" knows when he has to deal with a connoisseur, and would as soon serve me up his own ears as a *réchauffé* dish), made scarcely any impression on young Jones. After a couple of spoonfuls, he pushed away the Palestine soup, and took out his large silver watch—he applied two or three times to the chronometer during the fish period—and it was not until I had him employed upon an omelette, full of apricot jam, that the young gentleman was decently tranquil.

With the last mouthful of the omelette he began to fidget again; and it still wanted a quarter of an hour to six. Nuts, almonds and raisins, figs (the almost never-failing soother of youth), I hoped might keep him quiet, and laid before him all those delicacies. But he beat the devil's tattoo with the nut-crackers, had out the watch time after time, declared that it stopped, and made such a ceaseless kicking on the legs of his chair, that there were moments when I wished he was back in the parlour of Mrs. Jones, his mamma.

I know oldsters who have a savage pleasure in making boys drunk—a horrid thought of this kind may, perhaps, have crossed my mind. "If I could get him to drink half-a-dozen glasses of that heavy port, it might soothe him and make him sleep," I may have thought. But he would only take a couple of glasses of wine. He said he didn't like more; that his father did not wish him to take more: and abashed by his frank and honest demeanour, I would not press him, of course, a single moment further, and so was forced to take the bottle to myself, to soothe me instead of my young guest.

He was almost frantic at a quarter to seven, by which time the ladies had agreed to call for us, and for about five minutes was perfectly dangerous. "We shall be late, I know we shall; I said we should! I am sure it's seven, past, and that the box will be taken!" and countless other exclamations of fear and impatience passed through his mind. At length we heard a carriage stop, and a Club servant entering and directing himself towards our table. Young Jones did not wait to hear him speak, but cried out,—"*Hooray, here they are!*" flung his napkin over his head, dashed off his chair, sprang at his hat like a kitten at a ball, and bounced out of the door, crying out, "*Come along, Mr. Spec!*" whilst the individual addressed much more deliberately followed. "*Happy Augustus!*" I mentally exclaimed. "*O thou brisk and bounding votary of pleasure! When the virile toga has taken the place of the jacket and turned-down collar, that Columbine, who will float before you a goddess to-night, will only be a third-rate dancing female, with rouge and large feet. You will see the ropes by which the genii come down, and the dirty crumpled knees of the fairies—and you won't be in such a hurry to leave a good bottle of port as now at the pleasant age of thirteen.*"—[By the way, boys are made so abominably comfortable and odiously happy, nowadays, that when I look back to 1802, and my own youth, I get in a rage with the whole race of boys, and feel inclined to flog them all round.] Paying the bill, I say, and making these leisurely observations, I passed under the hall of the "*Sarcophagus*," where Thomas, the page, touched the gold-knobbed hat respectfully to me in a manner which I think must have rather surprised old General Growler, who was unrolling himself of his muffetees and wrappers, and issued into the street, where Cox's fly was in waiting: the windows up, and whitened with a slight frost: the silhouettes of the dear beings within dimly visible against the chemist's light opposite the Club; and Master Augustus already kicking his heels on the box, by the side of the inebriated driver.

I caused the youth to descend from that perch, and the door of the fly being opened, thrust him in. Mrs. Captain Flather, of course, occupied the place of honour—an uncommonly capacious woman,—and one of the young ladies made a retreat from the front seat, in order to leave it vacant for myself; but I insisted on not incommoding Mrs. Captain F., and that the two

darling children should sit beside her, while I occupied the place of back bodkin between the two Miss Twiggs.

They were attired in white, covered up with shawls, with bouquets in their laps, and their hair dressed evidently for the occasion ; Mrs. Flather in her red velvet of course, with her large gilt state turban.

She saw that we were squeezed on our side of the carriage, and made an offer to receive me on hers.

Squeezed? I should think we *were* ; but, O Emily, O Louisa, you mischievous little black-eyed creatures, who would dislike being squeezed by you? I wished it was to York we were going, and not to Covent Garden. How swiftly the moments passed. We were at the play-house in no time ; and Augustus plunged instantly out of the fly over the shins of everybody.



A NIGHT'S PLEASURE.



II.

WE took possession of the private box assigned to us : and Mrs. Flather seated herself in the place of honour—each of the young ladies taking it by turns to occupy the other corner. Miss Minny and Master Jones occupied the middle places ; and it was pleasant to watch the young gentleman throughout the performance of the comedy—during which he was never quiet for two minutes—now shifting his chair, now swinging to and fro upon it, now digging his elbows into the capacious sides of Mrs. Captain Flather, now beating with his boots against the front of the box, or trampling upon the skirts of Mrs. Flather's velvet garment.

He occupied himself unceasingly, too, in working up and down Mrs. F.'s double-barrelled French opera-glass—not a little to the detriment of that instrument and the wrath of the owner ; indeed I have no doubt, that had not Mrs. Flather reflected that Mrs. Colonel Jones gave some of the most elegant parties in London, to which she was very anxious to be invited, she would have boxed Master Augustus's ears in the presence of the whole audience of Covent Garden.

One of the young ladies was, of course, obliged to remain in the back row with Mr. Spec. We could not see much of the play over Mrs. F.'s turban ; but I trust that we were not unhappy in our retired position. O Miss Emily ! O Miss Louisa ! there is one who would be happy to sit for a week close by either of you, though it were on one of those abominable little private-box chairs. I know, for my part, that every time the box-keeperess popped in her head, and asked if we would take any refreshment, I thought the interruption odious.

Our young ladies, and their stout chaperon and aunt, had

come provided with neat little bouquets of flowers, in which they evidently took a considerable pride, and which were laid, on their first entrance, on the ledge in front of our box.

But, presently, on the opposite side of the house, Mrs. Cutbush, of Pocklington Gardens, appeared with her daughters, and bowed in a patronising manner to the ladies of our party, with whom the Cutbush family had a slight acquaintance.

Before ten minutes, the bouquets of our party were whisked away from the ledge of the box. Mrs. Flather dropped hers to the ground, where Master Jones's feet speedily finished it;



Miss Louisa Twigg let hers fall into her lap, and covered it with her pocket-handkerchief. Uneasy signals passed between her and her sister. I could not, at first, understand what event had occurred to make these ladies so unhappy.

At last the secret came out. The Misses Cutbush had bouquets like little haystacks before them. Our small nosegays, which had quite satisfied the girls until now, had become odious in their little jealous eyes; and the Cutbushes triumphed over them.

I have joked the ladies subsequently on this adventure ; but not one of them will acknowledge the charge against them. It was mere accident that made them drop the flowers—pure accident. *They* jealous of the Cutbushes!—not they, indeed ; and of course, each person on this head is welcome to his own opinion.

How different, meanwhile, was the behaviour of my young friend Master Jones, who is not as yet sophisticated by the world. He not only nodded to his father's servant, who had taken a place in the pit, and was to escort his young master home, but he discovered a schoolfellow in the pit likewise. "By Jove, there's Smith!" he cried out, as if the sight of Smith was the most extraordinary event in the world. He pointed out Smith to all of us. He never ceased nodding, winking, grinning, telegraphing, until he had succeeded in attracting the attention not only of Master Smith, but of the greater part of the house ; and whenever anything in the play struck him as worthy of applause, he instantly made signals to Smith below, and shook his fist at him, as much as to say, "By Jove, old fellow, ain't it good? I say, Smith, isn't it *prime*, old boy?" He actually made remarks on his fingers to Master Smith during the performance.

I confess he was one of the best parts of the night's entertainment, to me. How Jones and Smith will talk about that play when they meet after holidays ! And not only then will they remember it, but all their lives long. Why do you remember that play you saw thirty years ago, and forget the one over which you yawned last week? "Ah, my brave little boy," I thought in my heart, "twenty years hence you will recollect this, and have forgotten many a better thing. You will have been in love twice or thrice by that time, and have forgotten it ; you will have buried your wife and forgotten her ; you will have had ever so many friendships and forgotten them. You and Smith won't care for each other, very probably ; but you'll remember all the actors and the plot of this piece we are seeing."

I protest I have forgotten it myself. In our back row we could not see or hear much of the performance (and no great loss)—fitful bursts of elocution only occasionally reaching us, in which we could recognise the well-known nasal twang of the excellent Mr. Stupor, who performed the part of the young hero ;

or the ringing laughter of Mrs. Belmore, who had to giggle through the whole piece.

It was one of Mr. Boyster's comedies of English Life : Frank Nightrake (Stupor) and his friend Bob Fitzoffley appeared in the first scene, having a conversation with that impossible valet of English Comedy, whom any gentleman would turn out of doors before he could get through half a length of the dialogue assigned. I caught only a glimpse of this act. Bob, like a fashionable young dog of the aristocracy (the character was played by Bulger, a meritorious man, but very stout, and nearly fifty years of age), was dressed in a rhubarb-coloured body-coat with brass buttons, a couple of under-waistcoats, a blue satin stock with a paste brooch in it, and an eighteenpenny cane, which he never let out of his hand, and with which he poked fun at everybody. Frank Nightrake, on the contrary, being at home, was attired in a very close-fitting chintz dressing-gown, lined with glazed red calico, and was seated before a large pewter teapot, at breakfast. And, as your true English Comedy is the representation of nature, I could not but think how like these figures on the stage, and the dialogue which they used, were to the appearance and talk of English gentlemen of the present day.

The dialogue went on somewhat in the following fashion :—

Bob Fitzoffley (enters whistling). The top of the morning to thee, Frank! What! at breakfast already? At chocolate and the *Morning Post*, like a dowager of sixty? Slang! (*he pokes the servant with his cane*) what has come to thy master, thou Prince of Valets! thou pattern of Slaveys! thou swiftest of Mercuries? Has the Honourable Francis Nightrake lost his heart, or his head, or his health?

Frank (laying down the paper). Bob, Bob, I have lost all three! I have lost my health, Bob, with thee and thy like, over the Burgundy at the Club; I have lost my head, Bob, with thinking how I shall pay my debts; and I have lost my heart, Bob, oh, to such a creature!

Frank. A Venus, of course?

Slang. With the presence of Juno.

Bob. And the modesty of Minerva.

Frank. And the coldness of Diana.

Bob. Pish! What a sigh is that about a woman! Thou

shalt be Endymion, the nightrake of old : and conquer this shy goddess. Hey, Slang?

Herewith Slang takes the lead of the conversation, and propounds a plot for running away with the heiress ; and I could not help remarking how like the comedy was to life—how the gentlemen always say “thou,” and “prythee,” and “go to,” and talk about heathen goddesses to each other ; how their servants are always their particular intimates ; how when there is serious love-making between a gentleman and lady, a comic attachment invariably springs up between the valet and waiting-maid of each ; how Lady Grace Gadabout, when she calls upon Rose Ringdove to pay a morning visit, appears in a low satin dress, with jewels in her hair ; how Saucebox, her attendant, wears diamond brooches, and rings on all her fingers ; while Mrs. Tallyho, on the other hand, transacts all the business of life in a riding-habit, and always points her jokes by a cut of the whip.

This playfulness produced a roar all over the house, whenever it was repeated, and always made our little friends clap their hands and shout in chorus.

Like that *bon-vivant* who envied the beggars staring into the cook-shop windows, and wished he could be hungry, I envied the boys, and wished I could laugh, very much. In the last act, I remember—for it is now very nearly a week ago—everybody took refuge either in a secret door, or behind a screen or curtain, or under a table, or up a chimney : and the house roared as each person came out from his place of concealment. And the old fellow in top-boots, joining the hands of the young couple (Fitzoffley, of course, pairing off with the widow), gave them his blessing, and thirty thousand pounds.

And ah, ye gods ! if I wished before that comedies were like life, how I wished that life was like comedies ! Whereon the drop fell ; and Augustus, clapping to the opera-glass, jumped up, crying—“ Hurrah ! now for the Pantomime ! ”



A NIGHT'S PLEASURE.



III.

THE composer of the Overture of the New Grand Comic Christmas Pantomime, "Harlequin and the Fairy of the Spangled Pocket-handkerchief, or the Prince of the Enchanted Nose," arrayed in a brand-new Christmas suit, with his wristbands and collar turned elegantly over his cuffs and embroidered satin tie, takes a place at his desk, waves his stick, and away the Pantomime Overture begins.

I pity a man who can't appreciate a Pantomime Overture. Children do not like it: they say, "Hang it, I wish the Pantomime would begin:" but for us it is always a pleasant moment of reflection and enjoyment. It is not difficult music to understand, like that of your Mendelssohns and Beethovens, whose symphonies and sonatas Mrs. Spec states must be heard a score of times before you can comprehend them. But of the proper Pantomime-music I am a delighted connoisseur. Perhaps it is because you meet so many old friends in these compositions consorting together in the queerest manner, and occasioning numberless pleasant surprises. Hark! there goes "Old Dan Tucker" wandering into the "Groves of Blarney;" our friends the "Scots wha hae wi' Wallace bled" march rapidly down "Wapping Old Stairs," from which the "Figlia del Reggimento" comes bounding briskly, when she is met, embraced, and carried off by "Billy Taylor," that brisk young fellow.

All this while you are thinking, with a faint sickly kind of hope, that perhaps the Pantomime *may* be a good one; something like "Harlequin and the Golden Orange-Tree," which you recollect in your youth; something like "Fortunio," that marvellous and delightful piece of buffoonery, which realised the most gorgeous visions of the absurd. You may be happy,

perchance : a glimpse of the old days may come back to you. Lives there the man with soul so dead, the being ever so *blasé* and travel-worn, who does not feel some shock and thrill still : just at that moment when the bell (the dear and familiar bell of your youth) begins to tinkle, and the curtain to rise, and the large shoes and ankles, the flesh-coloured leggings, the crumpled knees, the gorgeous robes and masks finally, of the actors ranged on the stage to shout the opening chorus?

All round the house you hear a great gasping a-ha-a from a thousand children's throats. Enjoyment is going to give place to Hope. Desire is about to be realised. Oh you blind little brats ! Clap your hands, and crane over the boxes, and open your eyes with happy wonder ! Clap your hands now. In three weeks more the Reverend Doctor Swishtail expects the return of his young friends to Sugarcane House.

King Beak, Emperor of the Romans, having invited all the neighbouring Princes, Fairies, and Enchanters, to the feast at which he celebrated the marriage of his only son, Prince Aquiline, unluckily gave the liver wing of the fowl which he was carving to the Prince's godmother, the Fairy Bandanna, while he put the gizzard-pinion on the plate of the Enchanter Gorgibus, King of the Maraschino Mountains, and father of the Princess Rosolia, to whom the Prince was affianced.

The outraged Gorgibus rose from the table in a fury, smashed his plate of chicken over the head of King Beak's Chamberlain, and wished that Prince Aquiline's nose might grow on the instant as long as the sausage before him.

It did so ; the screaming Princess rushed away from her bridegroom ; and her father, breaking off the match with the House of Beak, ordered his daughter to be carried in his sedan by the two giant porters, Gor and Gogstay, to his castle in the Juniper Forest, by the side of the bitter waters of the Absinthine Lake, whither, after upsetting the marriage-tables, and flooring King Beak in a single combat, he himself repaired.

The latter monarch could not bear to see or even to hear his disfigured son.

When the Prince Aquiline blew his unfortunate and monstrous nose, the windows of his father's palace broke ; the locks of the doors started ; the dishes and glasses of the King's banquet jingled and smashed as they do on board a steamboat in a

storm ; the liquor turned sour ; the Chancellor's wig started off his head ; and the Prince's Royal father, disgusted with his son's appearance, drove him forth from his palace, and banished him the kingdom.

Life was a burden to him on account of that nose. He fled from a world in which he was ashamed to show it, and would have preferred a perfect solitude, but that he was obliged to engage one faithful attendant to give him snuff (his only consolation) and to keep his odious nose in order.



But as he was wandering in a lonely forest, entangling his miserable trunk in the thickets, and causing the birds to fly scared from the branches, and the lions, stags, and foxes to sneak away in terror as they heard the tremendous booming which issued from the fated Prince whenever he had occasion to use his pocket-handkerchief, the Fairy of the Bandanna Islands took pity on him, and, descending in her car drawn by doves, gave him a kerchief which rendered him invisible whenever he placed it over his monstrous proboscis.

Having occasion to blow his nose (which he was obliged to do pretty frequently, for he had taken cold while lying out among the rocks and morasses in the rainy miserable nights, so that the peasants, when they heard him snoring fitfully, thought that storms were abroad) at the gates of a castle by which he was passing, the door burst open, and the Irish Giant (afterwards Clown, indeed) came out and wondering looked about, furious to see no one.

The Prince entered into the castle, and whom should he find there but the Princess Rosolia, still plunged in despair. Her father snubbed her perpetually. "I wish he would snub me!" exclaimed the Prince, pointing to his own monstrous deformity. In spite of his misfortune, she still remembered her Prince. "Even with his nose," the faithful Princess cried, "I love him more than all the world beside!"

At this declaration of unalterable fidelity, the Prince flung away his handkerchief, and knelt in rapture at the Princess's feet. She was a little scared at first by the hideousness of the distorted being before her—but what will not woman's faith overcome? Hiding her head on his shoulder (and so losing sight of his misfortune), she vowed to love him still (in those broken verses which only Princesses in pantomimes deliver).

At this instant King Gorgibus, the Giants, the King's Household, with clubs and battleaxes, rushed in. Drawing his immense scimitar, and seizing the Prince by his too-prominent feature, he was just on the point of sacrificing him, when—when, I need not say, the Fairy Bandanna (Miss Bendigo), in her amaranthine car drawn by Paphian doves, appeared and put a stop to the massacre. King Gorgibus became Pantaloon, the two Giants first and second Clowns, and the Prince and Princess (who had been, all the time of the Fairy's speech, and actually while under their father's scimitar, unhooking their dresses) became the most elegant Harlequin and Columbine that I have seen for many a long day. The nose flew up to the ceiling, the music began a jig, and the two Clowns, after saying, "How are you?" went and knocked down Pantaloon.



A NIGHT'S PLEASURE.



IV.

ON the conclusion of the Pantomime, the present memorialist had the honour to conduct the ladies under his charge to the portico of the theatre, where the green fly was in waiting to receive them. The driver was not more inebriated than usual; the young page with the gold-knobbed hat was there to protect his mistresses; and though the chaperon of the party certainly invited me to return with them to Brompton and there drink tea, the proposal was made in terms so faint, and the refreshment offered was so moderate, that I declined to journey six miles on a cold night in order to partake of such a meal. The waterman of the coach-stand, who had made himself conspicuous by bawling out for Mrs. Flather's carriage, was importunate with me to give him sixpence for pushing the ladies into the vehicle. But it was my opinion that Mrs. Flather ought to settle that demand; and as, while the fellow was urging it, she only pulled up the glass, bidding Cox's man to drive on, I of course did not interfere. In vulgar and immoral language he indicated, as usual, his discontent. I treated the fellow with playful, and, I hope, gentlemanlike satire.

Master Jones, who would not leave the box in the theatre until the people came to shroud it with brown-holland (by the way, to be the last person in a theatre—to put out the last light—and then to find one's way out of the vast black lonely place, must require a very courageous heart)—Master Jones, I say, had previously taken leave of us, putting his arm under that of his father's footman, who had been in the pit, and who conducted him to Russell Square. I heard Augustus proposing to have oysters as they went home, though he had twice in the course of the performance made excursions to the cake-room of

the theatre, where he had partaken of oranges, macaroons, apples, and ginger-beer.

As the altercation between myself and the linkman was going on, young Grigg (brother of Grigg of the Lifeguards, himself reading for the Bar) came up, and hooking his arm into mine, desired the man to leave off "chaffing" me; asked him if he would take a bill at three months for the money; told him if he would call at the "Horns Tavern," Kennington, next Tuesday week, he would find sixpence there, done up for him in a brown paper parcel; and quite routed my opponent. "I know *you*, Mr. Grigg," said he: "you're a gentleman, *you* are;" and so retired, leaving the victory with me.

Young Mr. Grigg is one of those young bucks about town who goes every night of his life to two theatres, to the Casino, to Weippert's balls, to the Café de l'Haymarket, to Bob Slogger's, the boxing house, to the Harmonic Meetings at the "Kidney Cellars," and other places of fashionable resort. He knows everybody at these haunts of pleasure; takes boxes for the actors' benefits; has the word from headquarters about the *venue* of the fight between Putney Sambo and the Tutbury Pet; gets up little dinners at their public-houses; shoots pigeons, fights cocks, plays fives, has a boat on the river, and a room at Rummer's in Conduit Street, besides his chambers at the Temple, where his parents, Sir John and Lady Grigg, of Portman Square, and Grigsby Hall, Yorkshire, believe that he is assiduously occupied in studying the Law. "Tom applies too much," her Ladyship says. "His father was obliged to remove him from Cambridge on account of a brain-fever brought on by hard reading, and in consequence of the jealousy of some of the collegians; otherwise, I am told, he must have been Senior Wrangler, and seated first of the Tripod."

"I'm going to begin the evening," said this ingenuous young fellow; "I've only been at the Lowther Arcade, Weippert's hop, and the billiard-rooms. I just toddled in for half an hour to see Brooke in 'Othello,' and looked in for a few minutes behind the scenes at the Adelphi. What shall be the next resort of pleasure, Spec, my elderly juvenile? Shall it be the 'Sherry-Cobbler-Stall,' or the 'Cave of Harmony'? There's some prime glee-singing there."

"What! is the old 'Cave of Harmony' still extant?" I asked. "I have not been there these twenty years." And memory

carried me back to the days when Lightsides of Corpus, myself and little Oakes, the Johnian, came up to town in a chaise-and-four at the long vacation at the end of our freshman's year, ordered turtle and venison for dinner at the "Bedford," blubbered over "Black-eyed Susan" at the play, and then finished the evening at that very Harmonic Cave, where the famous English Improvisatore sang with such prodigious talent that we asked him down to stay with us in the country. Spurgin, and Hawker, the fellow-commoner of our College, I remember me, were at the Cave too, and Bardolph of Brasenose. Lord, lord! what a battle and struggle and wear and tear of life there has been since then! Hawker levanted, and Spurgin is dead these ten years; little Oakes is a whiskered Captain of Heavy Dragoons, who cut down no end of Sikhs at Sobraon; Lightsides, a Tractarian parson, who turns his head and walks another way when we meet; and your humble servant—well, never mind. But in my spirit I saw them—all those blooming and jovial young boys—and Lightsides, with a cigar in his face, and a bang-up white coat, covered with mother-of-pearl cheese-plates, bellowing out for "First and Second Turn-out," as our yellow post-chaise came rattling up to the inn-door at Ware.

"And so the 'Cave of Harmony' is open," I said, looking at little Grigg with a sad and tender interest, and feeling that I was about a hundred years old.

"I believe you, my baw-aw-oy!" said he, adopting the tone of an exceedingly refined and popular actor, whose choral and comic powers render him a general favourite.

"Does Bivins keep it?" I asked, in a voice of profound melancholy.

"Hoh! What a flat you are! You might as well ask if Mrs. Siddons acted Lady Macbeth to-night, and if Queen Anne's dead or not. I tell you what, Spec my boy—you're getting a regular old flat—foggy, sir, a positive old foggy. How the deuce do *you* pretend to be a man about town, and not know that Bivins has left the Cavern? Law bless you! Come in and see; I know the landlord—I'll introduce you to him."

This was an offer which no man could resist; and so Grigg and I went through the Piazza, and down the steps of that well-remembered place of conviviality. Grigg knew everybody! wagged his head in at the bar, and called for two glasses of his

particular mixture ; nodded to the singers ; winked at one friend—put his little stick against his nose as a token of recognition to another ; and calling the waiter by his Christian name, poked him playfully with the end of his cane, and asked him whether he, Grigg, should have a lobster kidney, or a mashed oyster and scalloped 'taters, or a poached rabbit, for supper.

The room was full of young rakish-looking lads, with a dubious sprinkling of us middle-aged youth, and stalwart red-faced fellows from the country, with whisky-noggins before them, and bent upon seeing life. A grand piano had been introduced into the apartment, which did not exist in the old days : otherwise, all was as of yore—smoke rising from scores of human chimneys, waiters bustling about with cigars and liquors in the intervals of the melody—and the President of the meeting (Bivins no more) encouraging gents to give their orders.

Just as the music was about to begin, I looked opposite me, and there, by heavens ! sat Bardolph of Brasenose, only a little more purple and a few shades more dingy than he used to look twenty years ago.



A NIGHT'S PLEASURE.



V.

"LOOK at that old Greek in the cloak and fur collar opposite," said my friend, Mr. Grigg. "That chap is here every night. They call him Lord Farintosh. He has five glasses of whisky-and-water every night—seventeen hundred and twenty-five goes of alcohol in a year; we totted it up one night at the bar. James the waiter is now taking number three to him. He don't count the wine he has had at dinner." Indeed, James the waiter, knowing the gentleman's peculiarities, as soon as he saw Mr. Bardolph's glass nearly empty, brought him another noggin and a jug of boiling water without a word.

Memory carried me instantaneously back to the days of my youth. I had the honour of being at school with Bardolph before he went to Brasenose; the under boys used to look up at him from afar off, as at a godlike being. He was one of the head boys of the school; a prodigious dandy in pigeon-hole trousers, ornamented with what they called "tucks" in front. He wore a ring—leaving the little finger on which he wore the jewel out of his pocket, in which he carried the rest of his hand. He had whiskers even then: and to this day I cannot understand why he is not seven feet high. When he shouted out "Under boy!" we small ones trembled and came to him. I recollect he called me once from a hundred yards off, and I came up in a tremor. He pointed to the ground.

"Pick up my hockey-stick," he said, pointing towards it with the hand with the ring on. He had dropped the stick. He was too great, wise, and good to stoop to pick it up himself.

He got the silver medal for Latin Sapphics, in the year Pogram was gold-medallist. When he went up to Oxford, the

Head Master, the Rev. J. Flibber, complimented him in a valedictory speech, made him a present of books, and prophesied that he would do great things at the University. He had got a scholarship, and won a prize-poem, which the Doctor read out to the sixth form with great emotion. It was on "The Recollections of Childhood," and the last lines were—

*"Qualia prospiciens catulus ferit æthera risu,
Ipsaque trans lunæ cornua vacca salit."*

I thought of these things rapidly, gazing on the individual before me. The brilliant young fellow of 1815 (by-the-bye, it



was the Waterloo year, by which some people may remember it better ; but at school we spoke of years as "Pogram's year," "Tokely's year," &c.)—there, I say, sat before me the dashing young buck of 1815, a fat, muzzy, red-faced old man, in a battered hat, absorbing whisky-and-water, and half listening to the singing.

A wild, long-haired, professional gentleman, with a fluty voice and with his shirt-collar turned down, began to sing as follows :—

WHEN THE GLOOM IS ON THE GLEN.

“ When the moonlight's on the mountain
 And the gloom is on the glen,
 At the cross beside the fountain
 There is one will meet thee then.
 At the cross beside the fountain ;
 Yes, the cross beside the fountain,
 There is one will meet thee then !

[*Down goes half of Mr. Bardolph's No. 3 Whisky during this refrain.*]

“ I have braved, since first we met, love,
 Many a danger in my course ;
 But I never can forget, love,
 That dear fountain, that old cross,
 Where, her mantle shrouded o'er her,
 For the winds were chilly then—
 First I met my Leonora,
 When the gloom was on the glen,
 Yes, I met my, &c.

[*Another gulp, and almost total disappearance of Whisky Go No. 3.*]

“ Many a clime I've ranged since then, love,
 Many a land I've wandered o'er ;
 But a valley like that glen, love,
 Half so dear I never sor !
 Ne'er saw maiden fairer, coyer,
 Than wert thou, my true love, when
 In the gloaming first I saw yer,
 In the gloaming of the glen ! ”

Bardolph, who had not shown the least symptom of emotion as the gentleman with the fluty voice performed this delectable composition, began to whack, whack, whack on the mahogany with his pewter measure at the conclusion of the song, wishing, perhaps, to show that the noggin was empty ; in which manner James, the waiter, interpreted the signal, for he brought Mr. Bardolph another supply of liquor.

The song, words and music, composed and dedicated to Charles Bivins, Esquire, by Frederic Snape, and ornamented with a picture of a young lady, with large eyes and short petticoats, leaning at a stone cross by a fountain, was now handed about the room by a waiter, and any gentleman was at liberty to purchase it for half-a-crown. The man did not offer the song to Bardolph ; he was too old a hand.

After a pause, the president of the musical gents cried out for silence again, and then stated to the company that Mr. Hoff would sing "The Red Flag," which announcement was received by the Society with immense applause, and Mr. Hoff, a gentleman whom I remember to have seen exceedingly unwell on board a Gravesend steamer, began the following terrific ballad:—

THE RED FLAG.

"Where the quivering lightning flings
His arrows from out the clouds,
And the howling tempest sings,
And whistles among the shrouds,
'Tis pleasant, 'tis pleasant to ride
Along the foaming brine—
Wilt be the Rover's bride?
Wilt follow him, lady mine?
Hurrah!
For the bonny bonny brine.

Amidst the storm and rack,
You shall see our galley pass
As a serpent, lithe and black,
Glides through the waving grass.
As the vulture swift and dark,
Down on the ringdove flies,
You shall see the Rover's bark
Swoop down upon his prize.
Hurrah!
For the bonny bonny prize.

Over her sides we dash,
We gallop across her deck—
Ha! there's a ghastly gash
On the merchant-captain's neck—
Well shot, well shot, old Ned!
Well struck, well struck, black James!
Our arms are red and our foes are dead,
And we leave a ship in flames!
Hurrah!
For the bonny bonny flames!"

Frantic shouts of applause and encore hailed the atrocious sentiments conveyed by Mr. Hoff in this ballad, from everybody except Bardolph, who sat muzzy and unmoved, and only winked to the waiter to bring him some more whisky.

A NIGHT'S PLEASURE.



VI.

WHEN the piratical ballad of Mr. Hoff was concluded, a simple and quiet-looking young gentleman performed a comic song, in a way which, I must confess, inspired me with the utmost melancholy. Seated at the table with the other professional gents, this young gentleman was in nowise to be distinguished from any other young man of fashion : he has a thin, handsome, and rather sad countenance ; and appears to be a perfectly sober and meritorious young man. But suddenly (and I dare say every night of his life) he pulls a little flexible grey country-man's hat out of his pocket, and the moment he has put it on, his face assumes an expression of unutterable vacuity and folly, his eyes goggle round savage, and his mouth stretches almost to his ears, and he begins to sing a rustic song.

The battle-song and the sentimental ballad already published are, I trust, sufficiently foolish, and fair specimens of the class of poetry to which they belong ; but the folly of the comic country song was so great and matchless, that I am not going to compete for a moment with the author, or to venture to attempt anything like his style of composition. It was something about a man going a-courting Molly, and " feayther," and " kyows," and " peegs," and other rustic produce. The idiotic verse was interspersed with spoken passages, of corresponding imbecility. For the time during which Mr. Grinsby performed this piece, he consented to abnegate altogether his claim to be considered as a reasonable being ; utterly to debase himself, in order to make the company laugh ; and to forget the rank, dignity, and privileges of a man.

His song made me so profoundly wretched that little Grigg, remarking my depression, declared that I was as slow as a

parliamentary train. I was glad they didn't have the song over again. When it was done, Mr. Grinsby put his little grey hat in his pocket, the maniacal grin subsided from his features, and he sat down with his naturally sad and rather handsome young countenance.

O Grinsby, thinks I, what a number of people and things in this world do you represent! Though we weary listening to you, we may moralise over you; though you sing a foolish witless song, you poor young melancholy jester, there is some good in it that may be had for the seeking. Perhaps that lad has a family at home dependent on his grinning: I may entertain a reasonable hope that he has despair in his heart; a complete notion of the folly of the business in which he is engaged; a contempt for the fools laughing and guffawing round about at his miserable jokes; and a perfect weariness of mind at their original dulness and continued repetition. What a sinking of spirit must come over that young man, quiet in his chamber or family, orderly and sensible like other mortals, when the thought of tom-fool hour comes across him, and that at a certain time that night, whatever may be his health, or distaste, or mood of mind or body, there he must be, at a table at the "Cave of Harmony," uttering insane ballads, with an idiotic grin on his face and hat on his head.

To suppose that Grinsby has any personal pleasure in that song, would be to have too low an opinion of human nature; to imagine that the applauses of the multitude of the frequenters of the Cave tickled his vanity, or are bestowed upon him deservedly—would be, I say, to think too hardly of him. Look at him. He sits there quite a quiet orderly young fellow. Mark with what an abstracted sad air he joins in the chorus of Mr. Snape's second song, "The Minaret's bells o'er the Bosphorus toll," and having applauded his comrade at the end of the song (as I have remarked these poor gentlemen always do), moodily resumes the stump of his cigar.

"I wonder, my dear Grigg, how many men there are in the city who follow a similar profession to Grinsby's? What a number of poor rogues, wits in their circle, or bilious, or in debt, or henpecked, or otherwise miserable in their private circumstances, come grinning out to dinner of a night, and laugh and crack, and let off their good stories like yonder professional funny fellow! Why, I once went into the room

of that famous dinner-party conversationalist and wit, Horsely Collard ; and whilst he was in his dressing-room arranging his wig, just looked over the books on the table before his sofa. There were 'Burton's Anatomy' for the quotations, three of which he let off that night ; 'Spence's Literary Anecdotes,' of which he fortuitously introduced a couple in the course of the evening ; 'Baker's Chronicle ;' the last new Novel, and a book of Metaphysics, every one of which I heard him quote, besides four stories out of his commonplace book, at which I took a peep under the pillow. He was like Grinsby." Who isn't like Grinsby in life? thought I to myself, examining that young fellow.

"When Bawler goes down to the House of Commons from a



meeting with his creditors, and, having been a bankrupt a month before, becomes a patriot all of a sudden, and pours you out an intensely interesting speech upon the West Indies, or the Window Tax, he is no better than the poor gin-and-water practitioner yonder, and performs in his Cave as Grinsby in his under the Piazza.

"When Sergeant Bluebag fires into a witness, or performs a jocular or a pathetic speech to a jury, in what is he better than Grinsby, except in so far as the amount of gain goes?—than poor Grinsby rapping at the table and cutting professional jokes, at half-a-pint-of-whisky fee?

"When Tightrope, the celebrated literary genius, sits down to write and laugh—with the children very likely ill at home—with a strong personal desire to write a tragedy or a sermon,

with his wife scolding him, his head racking with pain, his mother-in-law making a noise at his ears, and telling him that he is a heartless and abandoned ruffian, his tailor in the passage, vowing that he will not quit that place until his little bill is settled—when, I say, Tightrope writes off, under the most miserable private circumstances, a brilliant funny article, in how much is he morally superior to my friend Grinsby? When Lord Colchicum stands bowing and smiling before his sovereign, with gout in his toes, and grief in his heart; when parsons in the pulpit—when editors at their desks—forget their natural griefs, pleasures, opinions, to go through the business of life, the masquerade of existence, in what are they better than Grinsby yonder, who has similarly to perform his buffooning?"

As I was continuing in this moral and interrogatory mood—no doubt boring poor little Grigg, who came to the Cave for pleasure, and not for philosophical discourse—Mr. Bardolph opposite caught a sight of the present writer through the fumes of the cigars, and came across to our table, holding his fourth glass of toddy in his hand. He held out the other to me: it was hot, and gouty, and not particularly clean.

"Deuced queer place this, hey?" said he, pretending to survey it with the air of a stranger. "I come here every now and then, on my way home to Lincoln's Inn—from—from parties at the other end of the town. It is frequented by a parcel of queer people—low shopboys and attorneys' clerks; but hang it, sir, they know a gentleman when they see one, and not one of those fellows would dare to speak to me—no, not one of 'em, by Jove—if I didn't address him first, by Jove! I don't suppose there's a man in this room could construe a page in the commonest Greek book. You heard that donkey singing about 'Leonorar' and 'before her'? How Flibber would have given it to us for such rhymes, hey? A parcel of ignoramus! but hang it, sir, they *do* know a gentleman!" And here he winked at me with a vinous bloodshot eye, as much as to intimate that he was infinitely superior to every person in the room.

Now this Bardolph, having had the ill luck to get a fellowship, and subsequently a small private fortune, has done nothing since the year 1820 but get drunk and read Greek. He despises every man that does not know that language (so that you and I, my dear sir, come in for a fair share of his contempt). He can still put a slang song into Greek Iambics, or turn a police report into

the language of Tacitus or Herodotus ; but it is difficult to see what accomplishment beyond this the boozy old mortal possesses. He spends nearly a third part of his life and income at his dinner, or on his whisky at a tavern ; more than another third portion is spent in bed. It is past noon before he gets up to breakfast, and to spell over the *Times*, which business of the day being completed, it is time for him to dress and take his walk to the Club to dinner. He scorns a man who puts his *h's* in the wrong place, and spits at a human being who has not had a University education. And yet I am sure that bustling waiter pushing about with a bumper of cigars ; that tallow-faced young comic singer ; yonder harmless and happy Snobs, enjoying the conviviality of the evening (and all the songs are quite modest now, not like the ribald old ditties which they used to sing in former days), are more useful, more honourable, and more worthy men than that whiskyfied old scholar who looks down upon them and their like.

He said he would have a sixth glass if we would stop : but we didn't ; and he took his sixth glass without us. My melancholy young friend had begun another comic song, and I could bear it no more. The market carts were rattling into Covent Garden ; and the illuminated clock marked all sorts of small hours as we concluded this night's pleasure.



A CLUB IN AN UPROAR.

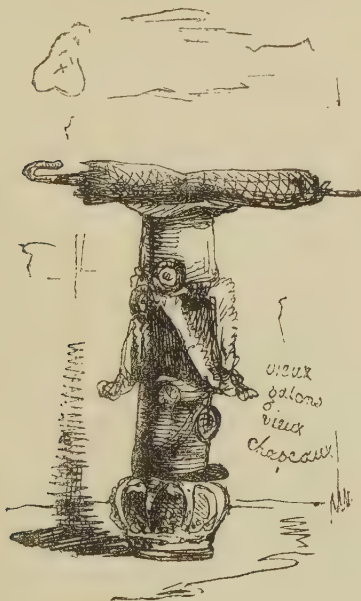
THE appearance of a London Club at a time of great excitement is well worthy the remark of a traveller in this city. The Megatherium has been in a monstrous state of frenzy during the past days. What a queer book it would be which should chronicle all the stories which have been told, or all the opinions which have been uttered there.

As a Revolution brings out into light of day, and into the streets of the convulsed capital, swarms of people who are invisible but in such times of agitation, and retreat into their obscurity as soon as the earthquake is over, so you may remark in Clubs, that the stirring of any great news brings forth the most wonderful and hitherto unheard-of members, of whose faces not the *habitués*, not even the hall-porters, have any knowledge. The excitement over, they vanish, and are seen no more until the next turmoil calls them forth.

During the past week, our beloved Megatherium has been as crowded as they say Her Majesty's Palace of Pimlico at present is, where distressed foreigners, fugitives, and other Coburgs are crowded two or three in a room ; and where it has been reported during the whole of the past week that Louis Philippe himself, in disguise, was quartered in the famous garden pavilion, and plates of dinner sent out to him from Her Majesty's table. I had the story from Bowyer of the Megatherium, who had seen and recognised the ex-King as he was looking into the palace garden from a house in Grosvenor Place opposite. We have had other wonderful stories too, whereof it is our present purpose to say a word or two.

The Club, in fact, has been in a state of perfect uproar, to the disgust of the coffee-room *habitués*, of the quiet library arm-chair occupiers, and of the newspaper-room students, who could not get their accustomed broad-sheets. Old Doctor Pokey

(who is in the habit of secreting newspapers about his person, and going off to peruse them in recondite corners of the building) has been wandering about, in vain endeavouring to seize hold of a few. They say that a *Morning Chronicle* was actually pulled from under his arm during the last week's excitement. The rush for second editions and evening papers is terrific.



Members pounce on the newsboys and rob them. Decorum is overcome.

All the decencies of society are forgotten during this excitement. Men speak to each other without being introduced. I saw a man in ill-made trousers and with strong red whiskers and a strong northern accent, go up to Colonel the Honourable

Otto Dillwater of the Guards, and make some dreadful remark about Louis Feelip, which caused the Colonel to turn pale with anger. I saw a Bishop, an Under-Secretary of State, and General de Boots listening with the utmost gravity and eagerness to little Bob Noddy, who pretended to have brought some news from the City, where they say he is a clerk in a Fire Office.

I saw all sorts of portents and wonders. On the great Saturday night (the 26th ult.), when the news was rifest, and messenger after messenger came rushing in with wild rumours, men were seen up at midnight who were always known to go to bed at ten. A man dined in the Club who is married, and who has never been allowed to eat there for eighteen years. On Sunday, old Mr. Pugh himself, who moved that the house should be shut, no papers taken in, and the waiters marched to church under the inspection of the steward, actually came down and was seen reading the *Observer*, so eager was the curiosity which the great events excited.

In the smoking-room of the establishment, where you ordinarily meet a very small and silent party, there was hardly any seeing for the smoke, any sitting for the crowd, or any hearing in consequence of the prodigious bawling and disputing. The men uttered the most furious contradictory statements there. Young Biffin was praying that the rascally mob might be cut down to a man ; while Gullet was bellowing out that the safety of France required the re-establishment of the guillotine, and that four heads must be had, or that the Revolution was not complete.

In the card-room, on the great night in question, there was only one whist-table, and at that even they were obliged to have a dummy. Captain Trumpington could not be brought to play that night ; and Pamm himself trumped his partner's lead, and the best heart ; such was the agitation which the great European events excited. When Dicky Cuff came in, from His Excellency Lord Pilgrimstone's evening party, a rush was made upon him for news, as if he had come from battle. Even the waiters appeared to be interested, and seemed to try to overhear the conversation.

Every man had his story, and his private information ; and several of these tales I took down.

"*Saturday, five o'clock.*—Jawkins has just come from the City. The French Rothschild has arrived. He escaped in a water-butt as far as Amiens, whence he went on in a coffin.

A *fourgon* containing two hundred and twenty-two thousand two hundred sovereigns, and nine-and-fourpence in silver, was upset in the Rue Saint-Denis. The coin was picked up, and the whole sum, with the exception of the fourpenny piece, was paid over to the Commissioners at the Hôtel de Ville.

"Some say it was a quarter-franc. It was found sticking, afterwards, to the *sabot* of an Auvergnat, and brought in safety to the Provisional Government.

"Blankley comes in. He made his fortune last year by the railroads, has realised, and is in a frantic state of terror. 'The miscreants!' he says. 'The whole population is in arms. They are pouring down to the English coast; the *Sans-culottes* will be upon us to-morrow, and we shall have them upon—upon my estate in Sussex, by Jove! Cobden was in a league with the Revolutionary Government when he said there would be no war—laying a trap to lull us into security, and so give free ingress to the infernal revolutionary villains. There are not a thousand men in the country to resist them, and we shall all be butchered before a week is out—butchered, and our property confiscated. Cobden ought to be impeached and hanged. Lord John Russell ought to be impeached and hanged. Hope Guizot will be guillotined for not having used cannon, and slaughtered the ruffians before the Revolution came to a head.'—*N.B.* Blankley was a Liberal before he made his money, and had a picture of Tom Paine in his study.

"Towzer arrives. A messenger has just come to the Foreign Office wounded in three places, and in the disguise of a fish-woman. Paris is in flames in twenty-four quarters—the mob and pikemen raging through it. Lamartine has been beheaded. The forts have declared for the King and are bombarding the town. All the English have been massacred.

"Captain Shindy says, 'Nonsense! no such thing.' A messenger has come to the French Embassy. The King and Family are at Versailles. The two chambers have followed them thither, and Marshal Bugeaud has rallied a hundred and twenty thousand men. The Parisians have three days' warning: and if at the end of that time they do not yield, seven hundred guns will open on the dogs, and the whole *canaille* will be hurled to perdition.

"Pipkinson arrives. The English in Paris are congregated in the Protestant churches; a guard is placed over them. It

is with the greatest difficulty that the rabble are prevented from massacring them. Lady Lunchington only escaped by writing 'Veuve d'O'Connell' on her door. It is perfectly certain that Guizot is killed. Lamartine and the rest of the Provisional Government have but a few days to live; the Communists will destroy them infallibly; and universal blood, terror, and anarchy will prevail over France, over Europe, over the world.

"Bouncer—on the best authority. Thirty thousand French entered Brussels under Lamoricière. No harm has been done to Leopold. The united French and Belgian army march on the Rhine on Monday. Rhenish Prussia is declared to form a part of the Republic. A division under General Bedeau will enter Savoy, and penetrate into Lombardy. The Pope abdicates his temporal authority. The Russians will cross the Prussian frontier with four hundred thousand men.

"Bowyer has just come from Mivart's, and says that rooms are taken there for the Pope, who has fled from his dominions, for the Countess of Landsfeld, for the King of Bavaria, who is sure to follow immediately, and for all the French Princes, and their suite and families."

It was in this way that Rumour was chattering last week, while the great events were pending. But oh, my friends! wild and strange as these stories were, were they so wonderful as the truth?—as an army of a hundred thousand men subdued by a rising of bare-handed mechanics; as a great monarch, a Minister notorious for wisdom, and a great monarchy blown into annihilation by a blast of national breath; as a magnificent dynasty slinking out of existence in a cab; as a gallant prince, with an army at his back, never so much as drawing a sword, but at a summons from a citizen of the National Guard turning tail and sneaking away; as a poet braving the pikes which had scared away a family of kings and princes, and standing forward, wise, brave, sensible, and merciful, undismayed on the tottering pinnacle of popular power? Was there ever a day since the beginning of history, where small men were so great, and great ones so little? What satirist could ever have dared to invent such a story as that of the brave and famous race of Orleans flying, with nobody at their backs; of wives and husbands separating, and the deuce take the hindmost: of Ulysses shaving his whiskers off, and flinging away even his

wig? It is the shamefullest chapter in history—a consummation too base for ridicule.

One can't laugh at anything so miserably mean. All the Courts in Europe ought to go into mourning, or wear sack-cloth. The catastrophe is too degrading. It sullies the cause of all kings, as the misconduct of a regiment does an army. It tarnishes all crowns. And if it points no other moral, and indicates no future consequences, why, Progress is a mere humbug : Railroads lead to nothing, and Signs point nowhere : and there is no To-morrow for the world.

SPEC.



A ROUNDABOUT RIDE.

YOUNG HENGIST having kindly offered to lend me a pony, I went out for a ride with him this morning; and being now mercifully restored to my arm-chair at home, I write down, with a rapid and faithful pen, the events of the day.

Hengist lives in the Tyburn district, that great rival, and sometime, as 'twas thought, conqueror of Belgravia, where squares, cathedrals, terraces spring up in a night, as it were: where, as you wandered yesterday, you saw a green strip of meadow, with a washerwoman's cottage and a tea-garden; and to-day you look up, and lo! you see a portly row of whity-brown bow-windowed houses, with plate-glass windows, through the clear panes of which you may see bald-headed comfortable old fogies reading the *Morning Herald*. Butlers loll at the doors—(by the way, the Tyburnian footmen are by no means so large or so powdery as the Mayfair and Belgravian gentry)—the road is always freshly laid down with sharp large flintstones. Missis's neat little brougham with two bay horses, and the page by the coachman's side, is creaking over the flints. The apothecary is driving here and there in a gig; the broad flagstones are dotted about with a good number of tartan jackets and hats, enclosing wholesome-looking little children. A brand-new fishmonger's shop is just open, with great large white-bellied turbot, looking very cool and helpless on the marble slabs. A genteel stucco-faced public-house is run up for the accommodation of the grooms, and the domestics, and the hodmen of the neighbourhood; and a great bar is placed at the end of the street, beyond which is a chaos of bricks, wheelbarrows, mounds of chalk, with milky-looking pools beside them, scaffoldings and brown skeletons of houses, through which the daylight shines, and you can see patches of green land

beyond, which are to be swallowed up presently by the great devouring City.

This quarter, my dear friends, is what Baker Street was in the days of our youth. I make no doubt that some of the best and stupidest dinners in London are given hereabouts; dinners where you meet a Baronet, a Knight, and a snuffy little old General; and where the master of the house, the big bald man, leads Lady Barbara Macraw downstairs, the Earl of Strathbungo's daughter, and godmother to his seventh child. A little more furniture would make the rooms look more comfortable; but they are very handsome as it is. The silver dish-covers are splendacious. I wish the butler would put a little more wine into the glasses, and come round rather oftener. You are the only poor man in the room. Those awful grave fellows give each other dinners round. Their daughters come solemnly in the evening. The young fellow of the house has been at Oxford, and smokes cigars, but not in the house, and dines a good deal out at his Club.

I don't wonder: I once dined with young Hengist, at his father's, Major-General Sir Hercules Hengist, K.C.B., and of all the—— But hospitality forbids me to reveal the secrets of the mahogany.

Having partaken there of a slight refreshment of a sponge-cake from a former dessert (and a more pretentious, stuck-up, tasteless, seedy cake than a sponge-cake I don't know), and a glass of wine, we mounted our horses and rode out on a great exploring journey. We had heard of Bethnal Green and Spitalfields; we wished to see those regions; and we rode forth then like two cavaliers out of Mr. James's novels—the one was young, with curly chestnut ringlets, and a blonde moustache just shading his upper lip, &c.—We rode forth out of Tyburnia and down the long row of terraces to which two Universities have given their names.

At the end of Oxford Terrace, the Edgware Road cuts rapidly in, and the genteel district is over. It expires at that barrier of twopenny omnibuses: we are nearly cut in two by one of those disgusting vehicles, as we pass rapidly through the odious cordon.

We now behold a dreary district of mud, and houses on either side, that have a decayed and slatternly look, as if they had become insolvent, and subsequently taken to drinking and

evil courses in their old age. There is a corner house not very far from the commencement of the New Road, which is such a picture of broken-windowed bankruptcy as is only to be seen when a house is in Chancery or in Ireland. I think the very ghosts must be mildewed that haunt that most desolate spot.

As they rode on, the two cavaliers peeped over the board of the tea-garden at the Yorkshire Stingo. The pillars of the



damp arbours and the legs of the tables were reflected in the mud.

In sooth 'tis a dismal quarter. What are those whity-brown small houses with black gardens fronting, and cards of lodgings wafered into the rickety bow-windows? Would not the very idea that you have to pass over that damp and reeking strip of ground prevent any man from taking those hopeless apartments? Look at the shabby children paddling through the slush: and lo! the red-haired maid-of-all-work, coming out

with yesterday's paper and her mistress's beer-jug in her hand, through the creaking little garden door, on which the name of "Sulsh" is written on a dirty brass plate.

Who is Sulsh? Why do I want to know that he lives there? Ha! there is the Lying-in Hospital, which always looks so comfortable that we feel as if we should like to be in an interesting—fiddlestick! Here is Milksop Terrace. It looks like a dowager. It has seen better days, but it holds its head up still, and has nothing to do with Marylebone Workhouse, opposite, that looks as cheerful as a cheese-paring.

We rise in respectability—we come upon tall brown houses, and can look up long vistas of brick. Off with your hat. That is Baker Street; jolly little Upper Baker Street stretches away Regent's Park-ward; we pass by Glum Street, Great Gaunt Street, Upper Hatchment Street; Tressel Place, and Pall Street—dark, tragic, and respectable abodes of worthy people. Their names should be printed in a black book, instead of a red book, however. I think they must have been built by an architect and undertaker.

How the omnibuses cut through the mud City-wards, and the rapid cabs with canvas-backed trunks on the top, rush towards the Great Western Railway. Yonder it lies, beyond the odious line of twopenny 'buses.

See, we are at Park Crescent. Portland Place is like a Pyramid, and has resisted time. It still looks as if Aldermen lived there, and very beneficed clergymen came to them to dine. The footmen are generally fat in Portland Place, I have remarked; fat and in red plush breeches—different from the Belgravian gents: from the Tyburnian. Every quarter has its own expression of plush, as flowers bloom differently in different climates.

Chariots with lozenges on the panels, and elderly ladies inside, are driving through the iron gates to take the cheerful round of Regent's Park. When all Nature smiles and the skies are intolerably bright and blue, the Regency Park seems to me to have this advantage, that a cooling and agreeable mist always lies over it, and keeps off the glare.

Do people still continue to go to the Diorama? It is an entertainment congenial to the respectability of the neighbourhood. I know nothing more charming than to sit in a black room there, silent and frightened, and with a dim sense that

you are turning round ; and then to see the view of the Church of Saint Rawhead by moonlight, while a distant barrel-organ plays the Dead March in " Saul " almost inaudibly.

Voicks ! we have passed the long defile of Albany Street ; we cross the road of Tottenham—on either side of us the cheerful factories with ready-made tombstones and funereal urns ; or great zinc slipper-baths and chimney-pots that look like the helmets of the Castle of Otranto. Extremely small cigar-shops, and dentists ; one or two bug-destroyers, and coffee-shops that look by no means inviting, are remarked by self and Hengist as our rapid steeds gallop swiftly onwards—onwards through the Square of Euston—onwards where the towers of Pancridge rise before us—rapidly, rapidly.

Ha ! he is down—is he hurt?—He is up again—it is a cab-horse on ahead, not one of ours. It is the wood-pavement. Let us turn aside and avoid the dangerous path.

SPEC.



GOING TO SEE A MAN HANGED.*

JULY 1840.



X—, who had voted with Mr. Ewart for the abolition of the punishment of death, was anxious to see the effect on the public mind of an execution, and asked me to accompany him to see Courvoisier killed. We had not the advantage of a sheriff's order, like the "six hundred noblemen and gentlemen" who were admitted within the walls of the prison; but determined to mingle with the crowd at the foot of the scaffold, and take up our positions at a very early hour.

As I was to rise at three in the morning, I went to bed at ten, thinking that five hours' sleep would be amply sufficient to brace me against the fatigues of the coming day. But, as might have been expected, the event of the morrow was perpetually before my eyes through the night, and kept them wide open. I heard all the clocks in the neighbourhood chime the hours in succession; a dog from some court hard by kept up a pitiful howling; at one o'clock, a cock set up a feeble melancholy crowing; shortly after two the daylight came peeping grey through the window-shutters; and by the time that X— arrived, in fulfilment of his promise, I had been asleep about half-an-hour. He, more wise, had not gone to rest at all, but had remained up all night at the Club along with Dash and two or three more. Dash is one of the most eminent wits in London, and had kept the company merry all night with appropriate jokes about the coming event. It is curious that a murder is a great inspirer of jokes. We all like to laugh and have our fling about it; there is a certain grim pleasure in the circumstance—a perpetual jingling antithesis between life and death, that is sure of its effect.

In mansion or garret, on down or straw, surrounded by weeping friends and solemn oily doctors, or tossing unheeded upon scanty hospital beds, there were many people in this great

* Originally published in *Fraser's Magazine*.

city to whom that Sunday night was to be the last of any that they should pass on earth here. In the course of half-a-dozen dark wakeful hours, one had leisure to think of these (and a little, too, of that certain supreme night, that shall come at one time or other, when he who writes shall be stretched upon the last bed, prostrate in the last struggle, taking the last look of dear faces that have cheered us here, and lingering—one moment more—ere we part for the tremendous journey); but, chiefly, I could not help thinking, as each clock sounded, what is *he* doing now? has *he* heard it in his little room in Newgate yonder? Eleven o'clock. He has been writing until now. The gaoler says he is a pleasant man enough to be with; but he



can hold out no longer, and is very weary. "Wake me at four," says he, "for I have still much to put down." From eleven to twelve the gaoler hears how he is grinding his teeth in his sleep. At twelve he is up in his bed and asks, "Is it the time?" He has plenty more time yet for sleep; and he sleeps, and the bell goes on tolling. Seven hours more—five hours more. Many a carriage is clattering through the streets, bringing ladies away from evening parties; many bachelors are reeling home after a jolly night; Covent Garden is alive; and the light coming through the cell-window turns the gaoler's candle pale. Four hours more! "Courvoisier," says the gaoler, shaking him, "it's four o'clock now, and I've woke you as you told me; but there's no call for you *to get up yet*." The poor

wretch leaves his bed, however, and makes his last toilet ; and then falls to writing, to tell the world how he did the crime for which he has suffered. This time he will tell the truth and the whole truth. They bring him his breakfast "from the coffee-shop opposite—tea, coffee, and thin bread and butter." He will take nothing, however, but goes on writing. He has to write to his mother—the pious mother far away in his own country—who reared him and loved him ; and even now has sent him her forgiveness and her blessing. He finishes his memorials and letters, and makes his will, disposing of his little miserable property of books and tracts that pious people have furnished him with. "Ce 6 Juillet, 1840. François Benjamin Courvoisier vous donne ceci, mon ami, pour souvenir." He has a token for his dear friend the gaoler ; another for his dear friend the under-sheriff. As the day of the convict's death draws nigh, it is painful to see how he fastens upon everybody who approaches him, how pitifully he clings to them and loves them.

While these things are going on within the prison (with which we are made accurately acquainted by the copious chronicles of such events which are published subsequently), X——'s carriage has driven up to the door of my lodgings, and we have partaken of an elegant *déjeuner* that has been prepared for the occasion. A cup of coffee at half-past three in the morning is uncommonly pleasant ; and X—— enlivens us with the repetition of the jokes that Dash has just been making. Admirable, certainly—they must have had a merry night of it, that's clear ; and we stoutly debate whether, when one has to get up so early in the morning, it is best to have an hour or two of sleep, or wait and go to bed afterwards at the end of the day's work. That fowl is extraordinarily tough—the wing, even, is as hard as a board ; a slight disappointment, for there is nothing else for breakfast. "Will any gentleman have some sherry and soda-water before he sets out? It clears the brains famously." Thus primed, the party sets out. The coachman has dropped asleep on the box, and wakes up wildly as the hall-door opens. It is just four o'clock.

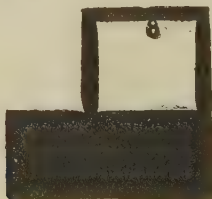
About this very time they are waking up poor—pshaw ! who is for a cigar? X——does not smoke himself ; but vows and protests, in the kindest way in the world, that he does not care in the least for the new drab-silk linings in his carriage. Z——, who smokes, mounts, however, the box. "Drive to Snow Hill," says the owner of the chariot. The policemen, who are

the only people in the street, and are standing by, look knowing—they know what it means well enough.

How cool and clean the streets look, as the carriage startles the echoes that have been asleep in the corners all night. Somebody has been sweeping the pavements clean in the night-time surely; they would not soil a lady's white satin shoes, they are so dry and neat. There is not a cloud or a breath in the air, except Z——'s cigar, which whiffs off, and soars straight upwards in volumes of white pure smoke. The trees in the squares look bright and green—as bright as leaves in the country in June. We who keep late hours don't know the beauty of London air and verdure; in the early morning they are delightful—the most fresh and lively companions possible. But they cannot bear the crowd and the bustle of mid-day. You don't know them then—they are no longer the same things. We have come to Gray's Inn; there is actually dew upon the grass in the gardens; and the windows of the stout old red houses are all in a flame.

As we enter Holborn the town grows more animated; and there are already twice as many people in the streets as you see at mid-day in a German *Residenz* or an English provincial town. The ginshop keepers have many of them taken their shutters down, and many persons are issuing from them pipe in hand. Down they go along the broad bright street, their blue shadows marching *after* them; for they are all bound the same way, and are bent like us upon seeing the hanging.

It is twenty minutes past four as we pass St. Sepulchre's: by this time many hundred people are in the street, and many more are coming up Snow Hill. Before us lies Newgate Prison; but something a great deal more awful to look at, which seizes the eye at once, and makes the heart beat, is



There it stands black and ready, jutting out from a little door in the prison. As you see it, you feel a kind of dumb electric shock, which causes one to start a little, and give a sort of gasp for breath. The shock is over in a second ; and presently you examine the object before you with a certain feeling of complacent curiosity. At least, such was the effect that the gallows produced upon the writer, who is trying to set down all his feelings as they occurred, and not to exaggerate them at all.

After the gallows-shock had subsided, we went down into the crowd, which was very numerous, but not dense as yet. It was evident that the day's *business* had not begun. People sauntered up, and formed groups, and talked ; the new-comers asking those who seemed *habituels* of the place about former executions ; and did the victim hang with his face towards the clock or towards Ludgate Hill ? and had he the rope round his neck when he came on the scaffold, or was it put on by Jack Ketch afterwards ? and had Lord W—— taken a window, and which was he ? I may mention the noble Marquis's name, as he was not at the exhibition. A pseudo W—— was pointed out in an opposite window, towards whom all the people in our neighbourhood looked eagerly, and with great respect too. The mob seemed to have no sort of ill-will against him, but sympathy and admiration. This noble lord's personal courage and strength have won the plebs over to him. Perhaps his exploits against policemen have occasioned some of this popularity ; for the mob hate them, as children the schoolmaster.

Throughout the whole four hours, however, the mob was extraordinarily gentle and good-humoured. At first we had leisure to talk to the people about us ; and I recommend X——'s brother senators of both sides of the House to see more of this same people and to appreciate them better. Honourable Members are battling and struggling in the House ; shouting, yelling, crowing, hear-hearing, pooh-poohing, making speeches of three columns, and gaining "great Conservative triumphs," or "signal successes of the Reform cause," as the case may be. Three hundred and ten gentlemen of good fortune, and able for the most part to quote Horace, declare solemnly that unless Sir Robert comes in, the nation is ruined. Three hundred and fifteen on the other side swear by their great gods that the safety of the empire depends upon Lord John ; and to this end they quote Horace too. I declare that I have never been in a great

London crowd without thinking of what they call the two "great" parties in England with wonder. For which of the two great leaders do these people care, I pray you? When Lord Stanley withdrew his Irish Bill the other night, were they in transports of joy, like worthy persons who read the *Globe* and the *Chronicle*? or when he beat the Ministers, were they wild with delight, like honest gentlemen who read the *Post* and the *Times*? Ask yonder ragged fellow, who has evidently frequented debating-clubs, and speaks with good sense and shrewd good-nature. He cares no more for Lord John than he does for Sir Robert; and, with due respect be it said, would mind very little if both of them were ushered out by Mr. Ketch, and took their places under yonder black beam. What are the two great parties to him, and those like him? Sheer wind, hollow humbug, absurd clap-traps; a silly mummerly of dividing and debating, which does not in the least, however it may turn, affect his condition. It has been so ever since the happy days when Whigs and Tories began; and a pretty pastime no doubt it is for both. August parties, great balances of British freedom: are not the two sides quite as active, and eager, and loud, as at their very birth, and ready to fight for place as stoutly as ever they fought before? But lo! in the meantime, whilst you are jangling and brawling over the accounts, Populus, whose estate you have administered while he was an infant, and could not take care of himself—Populus has been growing and growing, till he is every bit as wise as his guardians. Talk to our ragged friend. He is not so polished, perhaps, as a member of the "Oxford and Cambridge Club;" he has not been to Eton; and never read Horace in his life; but he can think just as soundly as the best of you; he can speak quite as strongly in his own rough way; he has been reading all sorts of books of late years, and gathered together no little information. He is as good a man as the common run of us; and there are ten million more men in the country, as good as he—ten million, for whom we, in our infinite superiority, are acting as guardians, and to whom, in our bounty, we give—exactly nothing. Put yourself in their position, worthy sir. You and a hundred others find yourselves in some lone place, where you set up a government. You take a chief, as is natural; he is the cheapest order-keeper in the world. You establish half-a-dozen worthies, whose families you say shall have the privilege to legislate for you for ever; half-a-

dozen more, who shall be appointed by a choice of thirty of the rest : and the other sixty, who shall have no choice, vote, place, or privilege at all. Honourable sir, suppose that you are one of the last sixty : how will you feel, you who have intelligence, passions, honest pride, as well as your neighbour ; how will you feel towards your equals, in whose hands lie all the power and all the property of the community ? Would you love and honour them, tamely acquiesce in their superiority, see their privileges, and go yourself disregarded without a pang ? you are not a man if you would. I am not talking of right or wrong, or debating questions of government. But ask my friend there, with the ragged elbows and no shirt, what he thinks ? You have your party, Conservative or Whig, as it may be. You believe that an aristocracy is an institution necessary, beautiful, and virtuous. You are a gentleman, in other words, and stick by your party.

And our friend with the elbows (the crowd is thickening hugely all this time) sticks by *his*. Talk to him of Whig or Tory, he grins at them : of virtual representation, pish ! He is a *democrat*, and will stand by his friends, as you by yours ; and they are twenty millions, his friends, of whom a vast minority now, a majority a few years hence, will be as good as you. In the meantime we shall continue electing, and debating, and dividing, and having every day new triumphs for the glorious cause of Conservatism, or the glorious cause of Reform, until——

What is the meaning of this unconscionable republican tirade—*à propos* of a hanging ? Such feelings, I think, must come across any man in a vast multitude like this. What good sense and intelligence have most of the people by whom you are surrounded ; how much sound humour does one hear bandied about from one to another ! A great number of coarse phrases are used, that would make ladies in drawing-rooms blush ; but the morals of the men are good and hearty. A ragamuffin in the crowd (a powdery baker in a white sheep's-wool cap) uses some indecent expression to a woman near : there is an instant cry of shame, which silences the man, and a dozen people are ready to give the woman protection. The crowd has grown very dense by this time, it is about six o'clock, and there is great heaving, and pushing, and swaying to and fro ; but round the women the men have formed a circle, and keep them as much as possible out of the rush and trample. In one of the houses,

near us, a gallery has been formed on the roof. Seats were here let, and a number of persons of various degrees were occupying them. Several tipsy dissolute-looking young men, of the Dick Swiveller cast, were in this gallery. One was lolling over the sunshiny tiles, with a fierce sodden face, out of which came a pipe, and which was shaded by long matted hair, and a hat cocked very much on one side. This gentleman was one of a party which had evidently not been to bed on Sunday night, but had passed it in some of those delectable night-houses in the neighbourhood of Covent Garden. The debauch was not over yet, and the women of the party were giggling, drinking, and romping, as is the wont of these delicate creatures; sprawling here and there, and falling upon the knees of one or other of the males. Their scarves were off their shoulders, and you saw the sun shining down upon the bare white flesh, and the shoulder-points glittering like burning-glasses. The people about us were very indignant at some of the proceedings of this debauched crew, and at last raised up such a yell as frightened them into shame, and they were more orderly for the remainder of the day. The windows of the shops opposite began to fill apace, and our before-mentioned friend with ragged elbows pointed out a celebrated fashionable character who occupied one of them; and, to our surprise, knew as much about him as the *Court Journal* or the *Morning Post*. Presently he entertained us with a long and pretty accurate account of the history of Lady —, and indulged in a judicious criticism upon her last work. I have met with many a country gentleman who had not read half as many books as this honest fellow, this shrewd *prolétaire* in a black shirt. The people about him took up and carried on the conversation very knowingly, and were very little behind him in point of information. It was just as good a company as one meets on common occasions. I was in a genteel crowd in one of the galleries at the Queen's coronation; indeed, in point of intelligence, the democrats were quite equal to the aristocrats. How many more such groups were there in this immense multitude of nearly forty thousand, as some say? How many more such throughout the country? I never yet, as I said before, have been in an English mob without the same feeling for the persons who composed it, and without wonder at the vigorous orderly good sense and intelligence of the people.

The character of the crowd was as yet, however, quite festive.

Jokes bandying about here and there, and jolly laughs breaking out. Some men were endeavouring to climb up a leaden pipe on one of the houses. The landlord came out, and endeavoured with might and main to pull them down. Many thousand eyes turned upon this contest immediately. All sorts of voices issued from the crowd, and uttered choice expressions of slang. When one of the men was pulled down by the leg, the waves of this black mob-ocean laughed innumera- bly ; when one fellow slipped away, scrambled up the pipe, and made good his lodgment on the shelf, we were all made happy, and encouraged him by loud shouts of admiration. What is there so particularly delightful in the spectacle of a man clambering up a gas-pipe? Why were we kept for a quarter of an hour in deep interest gazing upon this remarkable scene? Indeed it is hard to say : a man does not know what a fool he is until he tries ; or, at least, what mean follies will amuse him. The other day I went to Astley's and saw clown come in with a fool's-cap and pinafore, and six small boys who represented his schoolfellows. To them enters schoolmaster ; horses clown, and flogs him hugely on the back part of his pinafore. I never read anything in Swift, Boz, Rabelais, Fielding, Paul de Kock, which delighted me so much as this sight, and caused me to laugh so profoundly. And why? What is there so ridiculous in the sight of one miserably rouged man beating another on the breech? Tell us where the fun lies in this and the before-mentioned episode of the gas-pipe? Vast, indeed, are the capacities and ingenuities of the human soul that can find, in incidents so wonderfully small, means of contemplation and amusement.

Really the time passed away with extraordinary quickness. A thousand things of the sort related here came to amuse us. First the workmen knocking and hammering at the scaffold, mysterious clattering of blows was heard within it, and a ladder painted black was carried round, and into the interior of the edifice by a small side door. We all looked at this little ladder and at each other—things began to be very interesting. Soon came a squad of policemen ; stalwart rosy-looking men, saying much for City feeding ; well-dressed, well-limbed, and of admirable good-humour. They paced about the open space between the prison and the barriers which kept in the crowd from the scaffold. The front line, as far as I could see, was chiefly occupied by blackguards and boys—professional persons, no

doubt, who saluted the policemen on their appearance with a volley of jokes and ribaldry. As far as I could judge from faces, there were more blackguards of sixteen and seventeen than of any maturer age; stunted, sallow, ill-grown lads, in ragged fustian, scowling about. There were a considerable number of girls, too, of the same age: one that Cruikshank and Boz might have taken as a study for Nancy. The girl was a young thief's mistress evidently; if attacked, ready to reply without a particle of modesty; could give as good ribaldry as she got; made no secret (and there were several inquiries) as to her profession and means of livelihood. But with all this, there was something good about the girl; a sort of devil-may-care candour and simplicity that one could not fail to see. Her answers to some of the coarse questions put to her, were very ready and good-humoured. She had a friend with her of the same age and class, of whom she seemed to be very fond, and who looked up to her for protection. Both of these women had beautiful eyes. Devil-may-care's were extraordinarily bright and blue, an admirably fair complexion, and a large red mouth full of white teeth. *Au reste*, ugly, stunted, thick-limbed, and by no means a beauty. Her friend could not be more than fifteen. They were not in rags, but had greasy cotton shawls, and old faded rag-shop bonnets. I was curious to look at them, having, in late fashionable novels, read many accounts of such personages. Bah! what figments these novelists tell us! Boz, who knows life well, knows that his Miss Nancy is the most unreal fantastical personage possible; no more like a thief's mistress than one of Gesner's shepherdesses resembles a real country wench. He dare not tell the truth concerning such young ladies. They have, no doubt, virtues like other human creatures; nay, their position engenders virtues that are not called into exercise among other women. But on these an honest painter of human nature has no right to dwell; not being able to paint the whole portrait, he has no right to present one or two favourable points as characterising the whole; and therefore, in fact, had better leave the picture alone altogether. The new French literature is essentially false and worthless from this very error—the writers giving us favourable pictures of monsters, and (to say nothing of decency or morality) pictures quite untrue to nature.

But yonder, glittering through the crowd in Newgate Street—see, the Sheriff's carriages are slowly making their way. We

have been here three hours ! Is it possible that they can have passed so soon ? Close to the barriers where we are, the mob has become so dense that it is with difficulty a man can keep his feet. Each man, however, is very careful in protecting the women, and all are full of jokes and good-humour. The windows of the shops opposite are now pretty nearly filled by the persons who hired them. Many young dandies are there with moustaches and cigars ; some quiet fat family-parties, of simple honest tradesmen and their wives, as we fancy, who are looking on with the greatest imaginable calmness, and sipping their tea. Yonder is the sham Lord W——, who is flinging various articles among the crowd ; one of his companions, a tall, burly man, with large moustaches, has provided himself with a squirt, and is aspersing the mob with brandy-and-water. Honest gentleman ! high-bred aristocrat ! genuine lover of humour and wit ! I would walk some miles to see thee on the treadmill, thee and thy Mohawk crew !

We tried to get up a hiss against these ruffians, but only had a trifling success ; the crowd did not seem to think their offence very heinous ; and our friend, the philosopher in the ragged elbows, who had remained near us all the time, was not inspired with any such savage disgust at the proceedings of certain notorious young gentlemen, as I must confess fills my own particular bosom. He only said, " So-and-so is a lord, and they'll let him off," and then discoursed about Lord Ferrers being hanged. The philosopher knew the history pretty well, and so did most of the little knot of persons about him, and it must be a gratifying thing for young gentlemen to find that their actions are made the subject of this kind of conversation.

Scarcely a word had been said about Courvoisier all this time. We were all, as far as I could judge, in just such a frame of mind as men are in when they are squeezing at the pit-door of a play, or pushing for a review or a Lord Mayor's show. We asked most of the men who were near us, whether they had seen many executions ? most of them had, the philosopher especially ; whether the sight of them did any good ? " For the matter of that, no ; people did not care about them at all ; nobody ever thought of it after a bit." A countryman, who had left his drove in Smithfield, said the same thing ; he had seen a man hanged at York, and spoke of the ceremony with perfect good sense, and in a quiet sagacious way.

J. S——, the famous wit, now dead, had, I recollect, a good story upon the subject of executing, and of the terror which the punishment inspires. After Thistlewood and his companions were hanged, their heads were taken off, according to the sentence, and the executioner, as he severed each, held it up to the crowd, in the proper orthodox way, saying, "Here is the head of a traitor!" At the sight of the first ghastly head the people were struck with terror, and a general expression of disgust and fear broke from them. The second head was looked at also with much interest, but the excitement regarding the third head diminished. When the executioner had come to the last of the heads, he lifted it up, but, by some clumsiness, allowed it to drop. At this the crowd yelled out, "*Ah, Butter-fingers!*"—the excitement had passed entirely away. The punishment had grown to be a joke—Butter-fingers was the word—a pretty commentary, indeed, upon the august nature of public executions, and the awful majesty of the law.

It was past seven now; the quarters rang and passed away; the crowd began to grow very eager and more quiet, and we turned back every now and then and looked at St. Sepulchre's clock. Half-an-hour, twenty-five minutes. What is he doing now? He has his irons off by this time. A quarter: he's in the press-room now, no doubt. Now at last we had come to think about the man we were going to see hanged. How slowly the clock crept over the last quarter! Those who were able to turn round and see (for the crowd was now extraordinarily dense) chronicled the time, eight minutes, five minutes; at last—ding, dong, dong, dong!—the bell is tolling the chimes of eight.

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Between the writing of this line and the last, the pen has been put down, as the reader may suppose, and the person who is addressing him has gone through a pause of no very pleasant thoughts and recollections. The whole of the sickening, ghastly, wicked scene passes before the eyes again; and, indeed, it is an awful one to see, and very hard and painful to describe.

As the clock began to strike, an immense sway and movement swept over the whole of that vast dense crowd. They were all uncovered directly, and a great murmur arose, more awful, bizarre, and indescribable than any sound I had ever before heard. Women and children began to shriek horribly.

I don't know whether it was the bell I heard ; but a dreadful quick feverish kind of jangling noise mingled with the noise of the people, and lasted for about two minutes. The scaffold stood before us, tenantless and black ; the black chain was hanging down ready from the beam. Nobody came. " He has been respited," some one said ; another said, " He has killed himself in prison."

Just then, from under the black prison-door, a pale quiet head peered out. It was shockingly bright and distinct ; it rose up directly, and a man in black appeared on the scaffold, and was silently followed by about four more dark figures. The first was a tall grave man : we all knew who the second man was. " *That's he—that's he !*" you heard the people say, as the devoted man came up.

I have seen a cast of the head since, but, indeed, should never have known it. Courvoisier bore his punishment like a man, and walked very firmly. He was dressed in a new black suit, as it seemed : his shirt was open. His arms were tied in front of him. He opened his hands in a helpless kind of way, and clasped them once or twice together. He turned his head here and there, and looked about him for an instant with a wild imploring look. His mouth was contracted into a sort of pitiful smile. He went and placed himself at once under the beam, with his face towards St. Sepulchre's. The tall grave man in black twisted him round swiftly in the other direction, and, drawing from his pocket a night-cap, pulled it tight over the patient's head and face. I am not ashamed to say that I could look no more, but shut my eyes as the last dreadful act was going on which sent this wretched guilty soul into the presence of God.

If a public execution is beneficial—and beneficial it is, no doubt, or else the wise laws would not encourage forty thousand people to witness it—the next useful thing must be a full description of such a ceremony, and all its *entourages*, and to this end the above pages are offered to the reader. How does an individual man feel under it ? In what way does he observe it, —how does he view all the phenomena connected with it,—what induces him, in the first instance, to go and see it,—and how is he moved by it afterwards ? The writer has discarded the magazine "We" altogether, and spoken face to face with the reader,

recording every one of the impressions felt by him as honestly as he could.

I must confess, then (for "I" is the shortest word, and the best in this case), that the sight has left on my mind an extraordinary feeling of terror and shame. It seems to me that I have been abetting an act of frightful wickedness and violence, performed by a set of men against one of their fellows; and I pray God that it may soon be out of the power of any man in England to witness such a hideous and degrading sight. Forty thousand persons (say the Sheriffs), of all ranks and degrees,—mechanics, gentlemen, pickpockets, members of both Houses of Parliament, street-walkers, newspaper-writers, gather together before Newgate at a very early hour; the most part of them give up their natural quiet night's rest, in order to partake of this hideous debauchery, which is more exciting than sleep, or than wine, or the last new ballet, or any other amusement they can have. Pickpocket and Peer each is tickled by the sight alike, and has that hidden lust after blood which influences our race. Government, a Christian Government, gives us a feast every now and then: it agrees—that is to say, a majority in the two Houses agrees—that for certain crimes it is necessary that a man should be hanged by the neck. Government commits the criminal's soul to the mercy of God, stating that here on earth he is to look for no mercy; keeps him for a fortnight to prepare, provides him with a clergyman to settle his religious matters (if there be time enough, but Government can't wait); and on a Monday morning, the bell tolling, the clergyman reading out the word of God, "I am the resurrection and the life," "The Lord giveth and the Lord taketh away,"—on a Monday morning, at eight o'clock, this man is placed under a beam, with a rope connecting it and him; a plank disappears from under him, and those who have paid for good places may see the hands of the Government agent, Jack Ketch, coming up from his black hole, and seizing the prisoner's legs, and pulling them, until he is quite dead—strangled.

Many persons, and well-informed newspapers, say that it is mawkish sentiment to talk in this way, morbid humanity, cheap philanthropy, that any man can get up and preach about. There is the *Observer*, for instance, a paper conspicuous for the tremendous sarcasm which distinguishes its articles, and which falls cruelly foul of the *Morning Herald*. "Courvoisier is dead,"

says the *Observer*: "he died as he had lived—a villain; a lie was in his mouth. Peace be to his ashes. We war not with the dead." What a magnanimous *Observer*! From this, *Observer* turns to the *Herald*, and says, "Fiat justitia, ruat cœlum." So much for the *Herald*.

We quote from memory, and the quotation from the *Observer* possibly is,—"*De mortuis nil nisi bonum*;" or, "*Omne ignotum pro magnifico*;" or, "*Sero nunquam est ad bonos mores via*;" or, "*Ingenuas didicisse fideliter artes emollit mores nec sinit esse feros*:" all of which pithy Roman apophthegms would apply just as well.

"Peace be to his ashes. He died a villain." This is both benevolence and reason. Did he die a villain? The *Observer* does not want to destroy him body and soul, evidently, from that pious wish that his ashes should be at peace. Is the next Monday but one after the sentence the time necessary for a villain to repent in? May a man not require more leisure—a week more—six months more—before he has been able to make his repentance sure before Him who died for us all?—for all, be it remembered,—not alone for the judge and jury, or for the sheriffs, or for the executioner who is pulling down the legs of the prisoner,—but for him too, murderer and criminal as he is, whom we are killing for his crime. Do we want to kill him body and soul? Heaven forbid! My Lord in the black cap specially prays that Heaven may have mercy on him; but he must be ready by Monday morning.

Look at the documents which came from the prison of this unhappy Courvoisier during the few days which passed between his trial and execution. Were ever letters more painful to read? At first, his statements are false, contradictory, lying. He has not repented then. His last declaration seems to be honest, as far as the relation of the crime goes. But read the rest of his statement, the account of his personal history, and the crimes which he committed in his young days,—then "how the evil thought came to him to put his hand to the work,"—it is evidently the writing of a mad, distracted man. The horrid gallows is perpetually before him; he is wild with dread and remorse. Clergymen are with him ceaselessly; religious tracts are forced into his hands; night and day they ply him with the heinousness of his crime, and exhortations to repentance. Read through that last paper of his; by Heaven, it is pitiful to read it.

See the Scripture phrases brought in now and anon; the peculiar terms of tract-phraseology (I do not wish to speak of these often meritorious publications with disrespect); one knows too well how such language is learned,—imitated from the priest at the bedside, eagerly seized and appropriated, and confounded by the poor prisoner.

But murder is such a monstrous crime (this is the great argument),—when a man has killed another it is natural that he should be killed. Away with your foolish sentimentalists who say no—it is *natural*. That is the word, and a fine philosophical opinion it is—philosophical and Christian. Kill a man and you must be killed in turn: that is the unavoidable *sequitur*. You may talk to a man for a year upon the subject, and he will always reply to you, “It is natural, and therefore it must be done. Blood demands blood.”

Does it? The system of compensations might be carried on *ad infinitum*,—an eye for an eye, a tooth for a tooth, as by the old Mosaic law. But (putting the fact out of the question, that we have had this statute repealed by the Highest Authority), why, because you lose your eye, is that of your opponent to be extracted likewise? Where is the reason for the practice? And yet it is just as natural as the death dictum, founded precisely upon the same show of sense. Knowing, however, that revenge is not only evil, but useless, we have given it up on all minor points. Only to the last we stick firm, contrary though it be to reason and to Christian law.

There is some talk, too, of the terror which the sight of this spectacle inspires, and of this we have endeavoured to give as good a notion as we can in the above pages. I fully confess that I came away down Snow Hill that morning with a disgust for murder, but it was for *the murder I saw done*. As we made our way through the immense crowd, we came upon two little girls of eleven and twelve years: one of them was crying bitterly, and begged, for Heaven’s sake, that some one would lead her from that horrid place. This was done, and the children were carried into a place of safety. We asked the elder girl—and a very pretty one—what brought her into such a neighbourhood? The child grinned knowingly, and said, “We’ve koom to see the mon hanged!” Tender law, that brings out babes upon such errands, and provides them with such gratifying moral spectacles!

This is the 20th of July, and I may be permitted for my part to declare that, for the last fourteen days, so salutary has the impression of the butchery been upon me, I have had the man's face continually before my eyes ; that I can see Mr. Ketch at this moment, with an easy air, taking the rope from his pocket ; that I feel myself ashamed and degraded at the brutal curiosity which took me to that brutal sight ; and that I pray to Almighty God to cause this disgraceful sin to pass from among us, and to cleanse our land of blood.

END OF "SKETCHES AND TRAVELS IN LONDON."

MISCELLANEOUS
CONTRIBUTIONS TO "PUNCH."

MISCELLANEOUS CONTRIBUTIONS TO "PUNCH."



MR. SPEC'S REMONSTRANCE.

FROM THE DOOR STEPS.

SIR,—Until my Cartoons are exhibited, I am in an exceedingly uncomfortable state. I shall then have about fourteen hundred pounds (the amount of the seven first prizes), and but a poor reward for the pains and care which I have bestowed on my pieces.

Meanwhile how am I to exist?—how, I say, is an historical painter to live? I despise humour and buffoonery, as unworthy the aim of a great artist. But I am hungry, Sir,—HUNGRY! Since Thursday, the 13th instant, butcher's meat has not passed these lips, and then 'twas but the flap of a shoulder of mutton, which I ate cold—cold, and without pickles,—*icy* cold, for 'twas grudged by the niggard boor at whose table I condescended to sit down.

That man was my own cousin—Samuel Spec, the eminent publisher of Ivy Lane; and by him and by all the world I have been treated with unheard-of contumely. List but to a single instance of his ingratitude!

I need not ask if you know my work, "Illustrations of Aldgate Pump." All the world knows it. It is published in elephant folio, price seventy guineas, by Samuel Spec before mentioned; and many thousands of copies were subscribed for by the British and Foreign nobility.

Nobility!—why do I say nobility?—KINGS, Sir, have set their august signatures to the subscription-list. Bavaria's Sovereign has placed it in the Pinakothek. The Grecian Otho (though I am bound to say he did not pay up) has hung it in

the Parthenon—in the *Parthenon*! It may be seen on the walls of the Vatican, in the worthy company of Buonarroti and Urbino, and figures in the gilded saloons of the Tuileries, the delight of Delaroche and Delacroix.

From all these Potentates, save the last, little has been received in return for their presentation-copies but unsubstantial praise. It is true the King of Bavaria wrote a sonnet in acknowledgment of the "Illustrations;" but I do not understand German, Sir, and am given to understand by those who do, that the composition is but a poor one. His Holiness the Pope gave his blessing, and admitted the publisher to the honour of kissing his great toe. But I had rather have a beef-steak to my lips any day of the week; and "Fine words," as the poet says, "butter no parsnips." Parsnips!—I have not even parsnips to butter.

His Majesty Louis-Philippe, however, formed a noble exception to this rule of kingly indifference. Lord Cowley, our Ambassador, presented my cousin Spec to him with a copy of my work. The Royal Frenchman received Samuel Spec with open arms in the midst of his Court, and next day, through our Ambassador, offered the author of the "Illustrations" the choice of the Grand Cross of the Legion of Honour or a snuff-box set with diamonds. I need not say the latter was preferred.

Nor did the monarch's gracious bounty end here. Going to his writing-table, he handed over to the *officier d'ordonnance* who was to take the snuff-box, a purely artistic memento of his royal good-will. "Go, Count," said he, "to Mr. Spec, in my name, offer him the snuff-box—'tis of trifling value; and at the same time beg him to accept, as a testimony of the respect of *one artist for another*, my own identical piece of INDIA-RUBBER."

When Sam came back, I hastened to his house in Ivy Lane. I found him, Sir, as I have said—I found him eating cold mutton; and so I requested him (for my necessities were pressing) to hand me over the diamond box, and returning to my humble home greedily opened the packet he had given me.

Sir, he kept the box and *gave me the india-rubber*! 'Tis no falsehood—I have left it at your office, where all the world may see it. I have left it at your office, and with it this letter. I

hear the sound of revelry from within—the clink of winecups, the merry song and chorus. I am waiting outside, and a guinea would be the saving of me.

What shall I do? My genius is tragic-classic-historic—little suited to the pages of what I must call a frivolous and ridiculous publication; but my proud spirit must bend. Did not the MAJESTY OF FRANCE give lessons on Richmond Hill?

Heaven bless you! Send me out something, and succour the unhappy

ALONZO SPEC,

Historical Painter.



SINGULAR LETTER FROM THE REGENT OF SPAIN.



WE have received, by our usual express, the following indignant protest, signed by his Highness the Regent of Spain.

His Highness's Bando refers to the following paragraph, which appears in the *Times* of December 7th :—

“ The Agents of the Tract Societies have lately had recourse to a new method of introducing their tracts into Cadiz. The tracts were put into glass bottles, *securely corked* ; and, taking advantage of the tide flowing into the harbour, they were committed to the waves, on whose surface they floated towards the town, where the inhabitants eagerly took them up on their arriving on the shore. The bottles were then uncorked, and the tracts they contain are *supposed to have been* read with much interest.”

BANDO, BY THE REGENT OF SPAIN.

The undersigned Regent of Spain, Duke of Victory, and of the Regent's Park, presents his compliments to your Excellency, and requests your excellent attention to the above extraordinary paragraph.

Though an exile from Spain, the undersigned still feels an interest in everything Spanish, and asks *Punch*, Lord Aberdeen, and the British nation, whether friends and allies are to be insulted by such cruel stratagems? If the arts of the Jesuit have justly subjected him to the mistrust and abhorrence of Europe, ought not the manœuvres of the Dissenting-Tract Smuggler (*Tractistero dissentero contrabandistero*) to be likewise held up to public odium?

Let *Punch*, let Lord Aberdeen, let Great Britain at large, put itself in the position of the poor mariner of Cadiz, and then answer. Tired with the day's labour, thirsty as the seaman

naturally is, he lies perchance, and watches at eve the tide of ocean swelling into the bay. What does he see cresting the wave that rolls towards him? A bottle. Regardless of the wet, he rushes eagerly towards the advancing flask. "Sherry, perhaps," is his first thought (for 'tis the wine of his country). "Rum, I hope," he adds, while with beating heart and wringing pantaloons, he puts his bottle-screw into the cork. But, ah! Englishmen! fancy his agonising feelings on withdrawing from the flask a Spanish translation of "The Cowboy of Kennington Common," or "The Little Blind Dustman of Pentonville."

Moral and excellent those works may be, but not at *such* a moment. No. His Highness the Duke of Victory protests, in the face of Europe, against this audacious violation of the right of nations. He declares himself dissentient from the Dissenters; he holds up these black-bottle Tractarians to the contumely of insulted mankind.

And against the employment of bottles in this unnatural fashion he enters a solemn and hearty protest; lest British captains might be induced to presume still farther; lest, having tampered with the bottle department, they might take similar liberties with the wood, and send off missionaries in casks (securely bunged) for the same destination.

In conclusion, his Highness the Regent presents to your Excellency (and the Lady Judy) the assurances of his most distinguished consideration. May you both live nine hundred and ninety-nine years.

(Signed) BALDOMERO ESPARTERO.

REGENT'S PARK: *December 7th.*



THE GEORGES.



As the statues of these beloved Monarchs are to be put up in the Parliament palace, we have been favoured by a young lady (connected with the Court) with copies of the inscriptions which are to be engraven under the images of those Stars of Brunswick.

GEORGE THE FIRST—STAR OF BRUNSWICK.

He preferred Hanover to England,
He preferred two hideous Mistresses
To a beautiful and innocent Wife.
He hated Arts and despised Literature
But He liked train-oil in his salads,
And gave an enlightened patronage to bad oysters.
And he had Walpole as a Minister :
Consistent in his Preference for every kind of Corruption.

GEORGE II.

In most things I did as my father had done,
I was false to my wife and I hated my son :

My spending was small and my avarice much,
My kingdom was English, my heart was High Dutch :

At Dettingen fight I was known not to blench,
I butchered the Scotch, and I bearded the French :

I neither had morals, nor manners, nor wit ;
I wasn't much missed when I died in a fit.

Here set up my statue, and make it complete—
With Pitt on his knees at my dirty old feet.

GEORGE III.

Give me a Royal niche—it is my due,
The virtuousest King the realm e'er knew.

I, through a decent reputable life,
Was constant to plain food and a plain wife.

Ireland I risked, and lost America ;
But dined on legs of mutton every day.

My brain, perhaps, might be a feeble part ;
But yet I think I had an English heart.

When all the Kings were prostrate, I alone
Stood face to face against Napoleon ;

Nor ever could the ruthless Frenchman forge
A fetter for Old England and Old George :

I let loose flaming Nelson on his fleets ;
I met his troops with Wellesley's bayonets.

Triumphant waved my flag on land and sea :
Where was the King in Europe like to me ?

Monarchs exiled found shelter on my shores ;
My bounty rescued Kings and Emperors.

But what boots victory by land or sea ?
What boots that Kings found refuge at my knee ?

I was a conqueror, but yet not proud ;
And careless, even though Napoleon bow'd.

The rescued Kings came kiss my garments' hem :
The rescued Kings I never heeded them.

My guns roar'd triumph, but I never heard :
All England thrilled with joy, I never stirred.

What care had I of pomp, or fame, or power—
A crazy old blind man in Windsor Tower ?

GEORGIUS ULTIMUS.

He left an example for age and for youth
To avoid.

He never acted well by Man or Woman,
And was as false to his Mistress as to his Wife.
He deserted his Friends and his Principles.

He was so Ignorant that he could scarcely Spell;
But he had some Skill in Cutting out Coats,

And an undeniable Taste for Cookery.

He built the Palaces of Brighton and of Buckingham;
And for these Qualities and Proofs of Genius,

An admiring Aristocracy

Christened him the "First Gentleman in Europe."

Friends, respect the King whose Statue is here,
And the generous Aristocracy who admired him.



TITMARSH v. TAIT.



MY DEAR MR. PUNCH,—You are acknowledged to be the censor of the age, and the father and protector of the press ; in which character allow one of your warmest admirers to appeal to you for redress and protection. One of those good-natured friends, of whom every literary man can boast, has been criticising a late work of mine in *Tait's Magazine*. What his opinion may be is neither here nor there. Every man has a right to his own : and whether the critic complains of want of purpose, or says (with great acuteness and ingenuity) that the book might have been much better, is not at all to the point. Against criticism of this nature no writer can cavil. It is cheerfully accepted by your subscriber.

But there is a passage in the *Tait* criticism which, although it may be actuated by the profoundest benevolence, a gentleman may be pardoned for protesting against politely. It is as follows :—

“In the circumstance of a steamer being launched on a first voyage to Margate, or were it but to Greenwich, there is always an invited party, a band of music, a couple of *Times* and *Chronicle* reporters, also champagne and bottled porter, with cakes and jellies for the ladies. *Even* on the Frith of Forth, or Clyde” [this “even” is very *naïf* and fine], “or the rivers Severn or Shannon, the same auspicious event is celebrated by the presence of a piper or blind fiddler, carried cost free, and permitted, on coming home, to send round his hat. On something like the same principle, the Peninsular and Oriental Company were so fortunate as to crimp Mr. Titmarsh. . . . We hope they have voted him a yachting service of plate, of at least five hundred ounces.”

This latter suggestion I complain of, as being *too* friendly. Why should the critic insist on a collection? Who asked the

gentleman for plack or bawbee? However, this again is a private matter.

It is that comparison of the blind fiddler who "*sends round his hat*," that ought to be devoted to the indignation of the press of these kingdoms. Your constant reader has never played on the English—or on the Scotch fiddle.

He leaves the sending round of hats to professors of the Caledonian Cremona. He was not "crimped" by the Peninsular and Oriental Company, nor called upon to fiddle for their



amusement, nor rewarded with silver spoons by that excellent Company. A gentleman who takes a vacant seat in a friend's carriage is not supposed to receive a degrading obligation, or called upon to pay for his ride by extra joking, facetiousness, &c. ; nor surely is the person who so gives you the use of his carriage required to present you also with a guinea, or to pay your tavern-bill. The critic, in fact, has shown uncommon keenness in observing the manners of his national violinists ; but must know more of them than of the customs of English gentlemen.

If the critic himself is a man of letters, and fiddles professionally, why should he abuse his Stradivarius? If he is some disguised nobleman of lofty birth, superb breeding, and vast wealth, who only fiddles for pleasure, he should spare those gentlefolks in whose company he condescends to perform. But I don't believe he's a noble amateur;—I think he must be a professional man of letters. It is only literary men, nowadays, who commit this suicidal sort of impertinence; who sneak through the world ashamed of their calling, and show their independence by befouling the trade by which they live.

That you will rebuke, amend, or (if need be) utterly smash all such, is, my dear *Mr. Punch*, the humble prayer of

Your constant reader and fellow-labourer,

MICHAEL ANGELO TITMARSH.

BLUE POSTS: *March 10, 1846.*



A PLEA FOR PLUSH.



BELGRAVIA: *July 1, 1846.*

MY DEAR SIR,—Having observed on several occasions in your paper a tone of kindly feeling expressed towards the Jeameses of the metropolis, I desire to call the attention of the public, through your means, to an instance of excessive cruelty which is daily practised by a heartless Duchess, who resides in this parish, towards several of the finest specimens of humanity which it has ever been my good fortune to behold.

You must recollect, *Mr. Punch*, the state of the thermometer during the past month—generally between eighty and ninety degrees in the shade. Well, Sir, during the whole of that fiery season, the merciless woman whom I am anxious to expose kept four of her fellow-creatures daily encased in close-fitting garments of *scarlet* plush!!! They wear them still.

It makes my heart bleed to witness the protracted sufferings of these large plethoric men; one of them a Hall Porter, of mature age and startling obesity. There they stand, on the steps before the street door, making passers-by wink and nursery-maids blush at the splendour of their attire—white, scarlet, and gold—perspiring exceedingly, and irritated to madness by the blue-bottle flies and impudent little boys of the vicinity, who unceasingly exclaim, with exasperating monotony, “I say, Blazes, vy don’t you buy a Wenham ‘frigerator?”

I have ascertained with grief, *Mr. Punch*, that these unfortunate men have little or no hard work to do, that all their messages are performed by deputy; they get their five meals a day—with beer—regular, besides snacks, and I feel convinced, that if the hot weather lasts, unless they are indulged with some light genteel occupation, and the nankeen shorts (which have latterly been introduced with great success by several benevolent ladies of rank in the neighbourhood), the wretched creatures

will inevitably be struck down by apoplexy on the hall-steps on which they are so barbarously exposed every day from two till seven.

I have the honour to remain, Sir,

Your obedient Servant,

Φιλοφλυγκης.

[We readily give admission to our correspondent's benevolent remonstrance in behalf of the injured Plush family. But if he had seen, as we did, at the Duchess of Douche's *déjeuner* (where the rain came down in torrents, and the breakfast was served under a macintosh marquee), the dripping condition of several of the nobility's footmen who sported the new summer nankeen lower uniform, Φιλοφλυγκης would acknowledge, that in our variable climate PLUSH is, after all, a better stuff than nankeen for the breeches of a British footman.—EDITOR.]



PROFESSOR BYLES'S OPINION OF THE WESTMINSTER HALL EXHIBITION.



SIR,—My three pictures, from “Gil Blas,” from the “Vicar of Wakefield,” and from English History (King John signing that palladium of our liberties, Magna Charta), not having been sent to Westminster, in consequence of the dastardly refusal of Bladders, my colour merchant, to supply me with more paint—I have lost £1500 as a painter, but gained a right to speak as a *critic* of the Exhibition. A more indifferent collection of works it has seldom been my lot to see.

I do not quarrel much with the decision of the Committee: indifferent judges called upon to decide as to the merits of indifferent pictures, they have performed their office fairly. I congratulate the three prize-holders on their *success*. I congratulate them that three pictures, *which shall be nameless*, were kept, by *conspiracy*, from the Exhibition.

Mr. Pickersgill is marked first; and I have nothing to say—his picture is very respectable, very nicely painted, and so forth. It represents the burial of King Harold—there are monks, men-at-arms, a livid body, a lady kissing it, and that sort of thing. Nothing can be more obvious; nor is the picture without merit. And I congratulate the public that King Harold *is buried at last*; and hope that British artists will leave off *finding his body any more*, which they have been doing, in every Exhibition, for these fifty years.

By the way, as the Saxon king is here represented in the blue stage of decomposition, I think Mr. P. might as well step up to my studio, and look at a certain Icenian chief in my great piece of “Boadicea,” who is tattooed all over an elegant light blue, and won't lose by comparison with the “Norman Victim.”

Mr. Watts, too, appears to have a hankering for the Anglo-

Saxons. I must say I was very much surprised to find that this figure was supposed to represent King Alfred standing on a plank, and inciting his subjects to go to sea and meet the Danes, whose fleet you will perceive in the distant ocean—or *ultra marine*, as I call it. This is another of your five-hundred-



pounders ; and I must say that this King of the Angles has had a narrow escape that the " Queen of the Icenî " was not present.

They talk about air in pictures ; there is, I must say, more *wind* in this than in any work of art I ever beheld. It is blowing everywhere and from every quarter. It is blowing the sail

one way, the Royal petticoat another, the cloak another, and it is almost blowing the Royal hair off His Majesty's head. No wonder the poor English wanted a deal of encouraging before they could be brought to face such a tempest as that.

By the way, there is an anecdote which I met with in a scarce work regarding this monarch, and which might afford an advantageous theme for a painter's skill. It is this:—Flying from his enemies, those very Danes, the King sought refuge in the house of a neatherd, whose wife set the Royal fugitive a-toasting muffins. But, being occupied with his *misfortunes*, he permitted the *muffins* to burn; whereupon, it is said, his hostess actually boxed the Royal ears. I have commenced a picture on this subject, and beg artists to *leave it to the discoverer*. The reader may fancy the muffins boldly grouped and in flames, the *incensed harridan*, the rude hut,—and the disguised monarch. With these materials I hope to effect a great, lofty, national, and original work, when my "Boadicea" is off the easel.

With respect to the third prize—a "Battle of Meeanee"—in this extraordinary piece they are stabbing, kicking, cutting, slashing, and poking each other about all over the picture. A horrid sight! I like to see the British lion mild and good-humoured, as Signor Gambardella has depicted him; not fierce, as Mr. Armitage has shown him.

How, I ask, is any delicate female to look without a shudder upon such a piece? A large British soldier, with a horrid bayonet poking into a howling Scindian. Is the monster putting the horrid weapon into the poor benighted heathen's chest, or is the ruffian pulling the weapon out, or wriggling it round and round to hurt his victim so much the more? Horrid, horrid! "*He's giving him his gruel,*" I heard some fiend remark, little knowing by whom he stood. To give £500 for a work so immoral, and so odious a picture, is encouraging murder, and the worst of murders—that of a black man. If the Government grants premiums for massacre, of course I can have no objection; but if Mr. Armitage will walk to my studio, and look at my "Battle of Bosworth Field," he will see how the subject *may* be treated, *without* hurting the feelings, *with* a combination of the beautiful and the ideal—not like Mr. Cooper's "Waterloo," where the French cuirassiers are riding about, run through the body, or with their heads cut off, and smiling as if they liked it; but with the severe *moral grandeur* that befits the "Historic Muse."

So much for the three first prizes. I congratulate the winners of the secondary prizes (and very secondary their talents are indeed), that some of my smaller pictures were not sent in, owing to my mind being absorbed with greater efforts. What does Mr. Cope mean by his picture of "Prince Henry trying his Father's Crown"? The subject is mine, discovered by me in my studies in recondite works; and any man who borrows it is therefore guilty of a plagiarism. "Bertrand de Gourdon pardoned by Richard," is a work of some merit—but why kings, Mr. Cross? Why kings, Messieurs artists? Have men no hearts save under the purple? Does sorrow only sit upon thrones? For instance, we have Queen Emma walking over hot ploughshares in her night-clothes



—her pocket-handkerchief round her eyes. Have no other women burnt their limbs or their fingers with shares? My aunt, Mrs. Growley, I know did two years ago. But she was a mere English lady; it is only kings and queens that our courtiers of painters *condescend to feel for*.

Their slavishness is quite sickening. There is the "Birth of the first Prince of Wales" (my subject, again); there is the "White Ship going down with King Henry's son aboard;" there is "King Henry being informed of the death of his Son by a little Boy;" "King Charles (that odious profligate) up in the Oak" (again my subject). Some-



body will be painting "Queen Boadicea" next, and saying I did not invent *that*.

Then there are Allegories.—Oh! allegories, of course! Every painter must do his "Genius of Britannia," forsooth, after mine; and subjects in all costumes, from the Ancient Britons in trews (whom Mr. Moore has represented as talking to Sir Robert Peel's friend, and the founder of the Trent Valley Railroad, Mr. Julius Agricola) down to the Duke of Marlborough in jack-boots, and his present Grace in those of his own invention. So there are some pictures in which, I regret to say, there is very little costume indeed.

There are "Adam and Eve driven out of Paradise," with the birds of Paradise flying out too. There are "Peace, Com-



merce, and Agriculture," none of them with any clothes to their backs. There is "Shakspeare being educated by Water Nymphs" (which I never knew kept a school), with a Dolphin coming up to give him a lesson—out of the "Delphin Classics," I suppose. Did the painter ever see my sketch of "Shakspeare"? Is the gentleman who has stripped "Commerce" and "Agriculture" of their gowns aware that I have treated a similar allegory in, I flatter myself, a different style? I invite them all to my studio to see: North Paradise Row, Upper Anna Maria Street, Somers Town East. And wishing, *Mr. Punch*, that you would exchange your ribaldry for the seriousness befitting men of honesty,

I remain, your obedient Servant,

GROWLEY BYLES.

“PUNCH” AND THE INFLUENZA.



AT the beginning of the week, when the Influenza panic seemed at the highest—when the Prime Minister and his household—when the Public offices and all the chiefs and subordinates—when the public schools and all the masters and little boys—when the very doctors and apothecaries of the town were themselves in bed—it was not a little gratifying to *Mr. Punch* to find that his contributors, though sick, were at their duty: and though prostrate, were prostrate still round their post. At the first moment when *Mr. Punch* himself could stir after his own attack, he rushed to the couches of his young men; and he found them in the following positions and circumstances of life. First—

That favourite writer, and amusing man, Mr. J-nes (author of some of the most popular pages in this or any other miscellany), was prostrate in his bed. Tortured by pain, and worn down by water-gruel, covered over by his pea-jacket, his dressing-gown, his best and inferior clothes, and all the blankets with which his lodging-house supplies him, with six phials of medicine and an ink-bottle by his side, J-nes was still at work, on the bed of sickness—still making jokes under calamity. The three most admirable articles in the present number are written, let it suffice to say, by J-nes.

J-nes's manuscript secured, it became *Mr. Punch's* duty to hurry to Sm-th for his designs. Sm-th, too, was at his duty. Though Mrs. Sm-th, the artist's wife, told *Mr. Punch* that her husband's death was certain, if he should be called upon to exert himself at such a moment, *Mr. Punch*, regardless of the fond wife's fears, rushed into the young artist's bed-chamber. And what did he see there?

Sm-th at work, drawing the very cleverest caricature which his admirable pencil had as yet produced: drawing cheerfully,

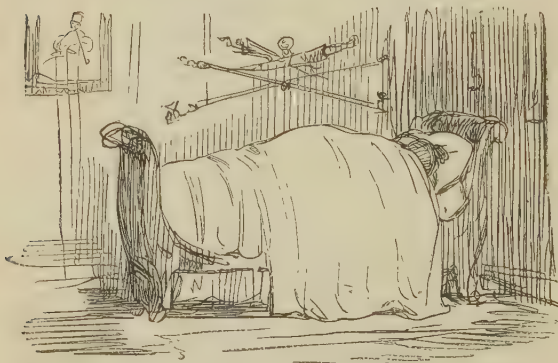
though torn by cough, sore-throat, headache, and pains in the limbs, and though the printer's boy (who never leaves him) was asleep by the bedside in a chair.

Taking out a bank-note of immense value, *Mr. Punch* laid it down on Mr. Sm-th's pillow, and pushed on to another of his esteemed correspondents—the celebrated Br-wn, in a word—who was found in a warm bath, composing those fine sentiments which the reader will recognise in his noble and heart-stirring articles of this week, and as resigned and hearty as if he had been Seneca.

He was very ill, and seemingly on the point of dissolution: but his gaiety never deserted him.

"You see I am trying to get the steam up still!" he exclaimed, with a sickly smile, and a look of resignation so touching, that *Mr. Punch*, unable to bear the sight, had only leisure to lay an order for a very large amount of £. s. d. upon the good-natured martyr's clothes-horse, and to quit the room.

The last of his Contributors whom *Mr. Punch* visited on that



day was the Fat One. "Nothing will ever ail *him*," *Mr. P.* mentally remarked. "He has (according to his own showing) had the Yellow Fever in Jamaica and New Orleans; the Plague twice, and in the most propitious spots for that disease; the Jungle Fever, the Pontine Ague, &c. &c.; every disease, in fact,

in every quarter of this miserable globe. A little Influenza won't make any difference to such a tough old traveller as that; and we shall find him more jocose and brilliant than ever."

Mr. Punch called at the F. C.'s chambers in Jermyn Street, and saw, what?

An immense huddle of cloaks and blankets piled over an immovable mass. All *Mr. P.* could see of the contributor was a part of his red Turkish cap (or tarboosh) peeping from under the coverlids. A wheezy groan was the tarboosh's reply to *Mr. Punch's* interrogatories.

"Come, F. C., my boy," said *Mr. P.* encouragingly, "everybody else is doing his duty. You must be up and stirring. We want your notes upon Archdeacon Laffan, this week; and your Latin version of Mr. Chisholm Anstey's speech."

There was no reply, and *Mr. Punch* reiterated his remark.

"Archdeacl Alstey—ald *Pulch*—ald everyol bay go to blazes," moaned out the man under the counterpanes, and would say no more. He was the only man who failed *Punch* in the sad days of the Influenza.



THE PERSECUTION OF BRITISH FOOTMEN.

BY MR. JEAMES.



I.

LIVIN remoke from the whirld: hockupied with the umble dooties of my perfeshun, which moacely consists of droring hale & beer for the gence who frequent my otel, politticle efairs hinterest but suldum, and I confess that when Loy Philip habdigaded (the other day, as I read in my noble & favorite *Dispatch* newspaper, where Publicoaler is the boy for me), I cared no mor than I did when the chap hover the way went hoff without paying his rent. No maw does my little Mary Hann. I prommis you she has enough to do in minding the bar and the babbies, to cee the convulsions of hempires or the hagonies of prostrick kings.

I ham what one of those littery chaps who uses our back parlor calls a *pokercurrency* on plitticle subjix. I don't permit 'em to whex, worrit, or distubb me. My objick is to leaf a good beer bisnis to little Jeames, to skewer somethink comftable for my two gals, Mary Hann and Hangelina (wherehof the latter, who has jest my blew his and yaller air, is a perfick little Sherry-bing to behold), and in case Grimb Deth, which may appen to the best on us, shoud come & scrut me down, to leaf beHind a somethink for the best wife any gentleman hever ad—tied down of coarse if hever she should marry agin.

I shoodnt have wrote at all, then, at this present juncter, but for sugnstances which affect a noble and galliant body of menn, of which I once was a hornmint; I mean of the noble purfesshn of Henglish footmen & livry suvvants, which has been crooly pussicuted by the firoashus Paris mob. I love my hold com-

panions in harms, and none is more welcome, when they ave money, than they at the "Wheel of Fortune Otel." I have a clubb of twenty for gentlemen outalivery, which has a *riunion* in my front parlor; and Mr. Buck, my lord Dukes hown man, is to stand Godfather to the next little Plush as ever was.

I call the atenshn of Europ, in the most solomon and unpressive manner, to the hinjaries infligted upon my brutherin. Many of them have been obleeged to boalt without receiving their wagis; many of them is egsiles on our shaws: an infew-riate Parishn mob has tawn off their shoaldernots, laft at their venerable liveries and buttons, as they laff at heverythink sacred; and I look upon those pore men as nayther mor nor less than marters, and pitty and admire em with hallmy art.

I hoffer to those sacrid repthuGs (to such in coarse as can pay their shott) an esylum under the awspitible roof of Jeames Plush of the "Wheel of Fortune." Some has already come here; two of em occupize our front garrits; in the back Hattix there is room for 6 mor. Come, brave and dontless Hemmigrants! Come childring of Kilammaty for eight-and-six a week; an old member of the Cor hoffers you bed and bord!

The narratif of the ixcapes and dangers which they have gon through, has kep me and Mrs. P. hup in the bar to many a midnike our, a listening to them stories. My pore wife cries her hi's out at their nerations.

One of our borders, and a near relatif, by the Grandmother's side, of my wife's famly (though I despise buth, and don't bragg like some foax of my ginteal kinexions) is a man venerated in the whole profeshn, and lookt up as one of the fust Vips in Europe. In this country (and from his likeness when in his Vig to our rewered prelicks of the bentch of Bishops), he was called Cantyberry—his reel name being Thomas. You never sor a finer sight than Cantyberry on a levy day, a seated on his goold-fringed Ammer-cloth; a nozegy in his busm; his little crisp vig curling quite noble over his jolly red phase; his At laced hallover like a Hadmiral; the white ribbings in his ands, the pransing bay osses befor him; and behind, his state carridge; with Marquiz and Marchyness of Jonquil inside, and the galliant footmen in yalla livery clinging on at the back! "Hooray!" the boys used to cry hout, only to see Cantyberry arrive. Every person of the estableshment called him "Sir," his Master & Missis inklewdid. He never went into the stayble, ixep to

smoke a segar; and when the state-carridge was hordered (me and the Jonquils live close together, the W of F being sitiuated in a ginteal Court leading hout of the street), he sat in my front parlor, in full phig, reading the newspaper like a Lord, until such time as his body-suvnt called him, and said Lord and Lady Jonquil was ready to sit behind him. Then he went. Not a minnit sooner: not a minnit latter; and being elped hup to the box by 3 men, he took the ribbings, and drove his employers, to the ressadencies of the nobillaty, or the pallis of the Sovring.

Times is now, R how much changed with Cantyberry! Last yer, being bribed by Sir Thomas and Lady Kicklebury, but chiefly, I fear, because this old gent, being intimat with Butlers, had equired a tayste for Bergamy, and Clarick, and other French winds, he quitted Lord and Lady Jonquil's box for that of the Kicklebury famly, residing Rue Rivuly, at Parris. He was respected there—that Cantyberry is wherehever he goes; the King, the Hex-Kings coachmen, were mear moughs compared to him; and when he eard the Kings osses were sold the other day at 50 frongs apease, he says they was deer at the money.

Well, on the 24th of Febbywerry, being so ableegin as to drive Sir T. and Lady Kicklebury to dinner with the Markee d'Epinard, in the Fobug Sang Jermang, Cantyberry, who had been sittn all day reading *Gallymanny*, and playing at cribbidge at a *Marshong de Vang*, and kawnsquinly was quite hignorant of the ewents in progrice, found hissself all of a sudding serowndid by a set of rewd fellers with pikes and guns, hollerun and bellerin "Veevly liberty," "*Amore Lewy-Philip*," &c.—"Git out of the way there," says Cantyberry, from his box, a vipping his osses.

The puple, as the French people call theirselves, came round the carridge, rawring out, "Ah, Bah l'Aristograt!"

Lady Kicklebury looked hout. Her Par was in the Cheese Mongering (olesale) way: and she never was called an aristograt afor. "Your mistaken, my good people," says she: "Je swee Onglase. Wee, boco, Lady Kicklebury, je vay diner avec Munseer d'Eppynar;" and so she went a jabbring on; but I'm blest if the Puple would let her pass that way. They said there was a barrygade in the street, and turning round the Eds of Cantyberry's osses, told him to drive down the next

street. He didn't understand, but was reddy to drop hoff his perch at the Hindignaty hofferred the British Vip.

Now they had scarce drove down the next street at a tarin gallop (for when aggrywated, Cantyberry drives like madd, to be sure), when lowinbyold, they come on some more puple, more pikes, more guns, the pavement hup, and a Buss spilt on the ground, so that it was impawsable to pass.

"Git out of the carridge," rors the puple, and a feller in a cock at (of the Pollypicnic School, Cantyberry says, though what that is he doant No), comes up to the door, while hothers old the osses, and says, "Miladi, il faut des cendres;" which means, you must git out.

"Mway ne vu pas, Moi Lady Kicklebury," cries out my Lady, wagglng her phethers and diminds, and screamin like a Macaw.

"Il le fo pourtong," says the Pollypicnic scholard: very polite, though he was ready to bust with laffin hisself. "We must make a barrygade of the carridge. The cavilry is at one hend of the street, the hartillary at the other; there'll be a fight presently, and out you must git."

Lady Kicklebury set up a screaming louder than hever, and I warrant she hopped out pretty quick this time, and the hoffiser, giving her his harm, led her into a kimmis shop, and giv her a glas of sallyvalattaly.

Meanwild Cantyberry sat puffin like a grampus on his box, his face as red as Cielingwhacks. His osses had been led out before his hi's, his footmen—French minials, unwuthy of a livry—had fratynized with the Mobb, and Thomas Cantyberry sat aloan.

"Descends, mong gros!" cries the mob (which intupprited is "Come down, old fat un"); "come off your box, we're goin to upset the carridge."

"Never," says Thomas, for which he knew the French; and dubbling his phist, he igsclaimeid, "Jammy, Dammy!" He cut the fust man who sprang hon the box, hover the fase and i's; he delivered on the nex fellers nob. But what was Thomas Cantyberry against a people in harms? They pulled that brave old man off his perch. They upset his carridge—his carridge beside a buss. When he comes to this pint of his narratif, Thomas always busts into tears and calls for a fresh glas.

He is to be herd of at my bar: and being disingaged hoffers hisself to the Nobillaty for the enshuing seasn. His tums is ninety lbs per hannum, the purchesing of the hannimals and the corn, an elper for each two osses: ony to drive the lord and lady of the famly, no drivin at night excep to Ofishl parties, and two vigs drest a day during the seasn. He objex to the country, and won't go abroad no more. In a country (sezee) where I was ableeged to whonder abowt disguised out of livery, amongst a puple who pulled my vig off before my face, Thomas will never mount box agin.

And I eplaud him. And as long as he has enough to pay his skaw, my house is a home for this galliant Heggile.



II.

SINs last weak the Deaming of Revaluation has been waiving his flamming sord over France, and has drove many more of our unfortnit feller suvnts to hemigrat to the land of their Buth.

The aggrywation of the Boddy of Gentlemen at Livvry agenst the Forriner I am sorry to say is intence. Meatings of my bruthring have took place at many of their Houses of Call in this town. Some gence who use our back parlor had an Eccebmly there the other night called the Haggrygit British Plush Protection Society, which, in my capasty of Lanlord and Xmember of the Boddy, I was called upon to attend. Everythink was conducted on ordly redymoney prinsaples, and the liquor paid for as soon as called for, and drunk as soon as paid.

But the feelings of irritation against Foring Sevvants as igribbited by our Domestic projuice was, I grieve to say, very bitter. Sevral of our Marters came amongst us, pore Egsiles wrankling under the smarts of their ill treatment. The stories of their Rongs caused a furmentation amongst the bruthring. It was all I could do to check the harder of some Howtragus Sperrits, and awhirt peraps a Massykry of French curriers and lackys employed by our nobillaty and gentry. I am thankful to think that peraps I prewented a dellidge of foring blood.

The tails told by our Marters igsited no small and unnatral simpithy: when Chawls Garters, late Etendant in the famly

of the Duke of Calymanco in the Fobug St. Honory, came amongst and igsplained how—if he had been aloud to remane a few weeks longer in Parris—Madamasell de Calymanco, the Duke's only daughter and hairis, would probbly have owned the soft pashn which she felt for our por Chawls, and have



procured the consent of her Par to her marridge with the galliant and andsum Henglishman, the meeting thrild with Amotion, and tears of pitty for our comrid bedimd each hi. His hart's afections have been crusht. Madymasell was sent to a Convent ; and Chawls dismist with a poltry 3 months wages in adwance, and returns to Halbion's shores & to servitude once more.

Frederic Legs also moved us deaply; we call him leggs, from the bewty of those limbs of his, which from being his pride and hornymint had nearly projuised his *rewing*. When the town was in kemotion, and the furibus French People pursewing every Henglish livery, Fredrick (in suvvice with a noble famly who shall be nameliss) put on a palto and trowseys, of which his master made him a presnt, and indeavoured to fly.

He mounted a large tricolore cockade in his At, from which he tor the lace, and tried as much as possable to look like a siwillian. But it wouldn't do. The clo's given him by his X-master, who was a little mann, were too small for Frederick—the bewty of his legs epeared through his trowsies. The Reublikins jeered and laft at him in the streats; and it is a mussy that he ever reached Balone alive.

I tried to cumsole Chawls by pinting out that the Art which has truly loved never forgits, but as trewly loves on to the clothes; and that if Madamasell reely did love him as he said, he had a better chans of winning her And now than under a monarchickle and arastacrattic Guvment; and as for Frederic, I pinted out to him that a man of his appearants was safe of implymint and promoashn in *any* country.

I did everythink, in a word, to sooth my frends. In a noble speach I showed, that if others do wrong, that is no reason why we shouldn't do right. "On the contry now is the time," I said, "for Hengland to show she is reely the Home of the World; and that all men, from a Black to a Frenchman, ought to be safe under the Banner of Brittannier.

"The pholly of these consperracies and jellowsies, I think may be pinted out to my feller-suvants, and igsemplafied in the instants of the famlies of the Prince of Bovo, at Parris, and of Lord Y Count Guttlebury, in this country.

"At Parris, As is well ascertained, the nobill Prins, who kep a large studd of osses, with English groombs to take care of em (as by natur Britns are formed to do that, and everythink better than everybody)—the noble Prins, I say, was called upon by the Puple to dishmiss his Hinglish osskeepers. 'Serviture,' says the Prince, 'Veeve la liberty; let the Hosskeepers be turned out, as the Sovring Puple is inimichael to their stoppin in France.' The Puple left the Sitzen Prins with a chear for fratunnity, & the por groombs packed up, and have come back to their native hilind.

"But what inshood? The nex day, the Prins sent away the hosses after the hosskeepers; sold up the studd; locked up the carridges, broombs, cabs, bogeys (as those hignorant French call buggiz), landores & all, and goes about now with an umbereller. And how, I should lick to know, is the puple any better for meddling?

"Lord Ycount Guttlebury's is a case, dear friends, which still mor comes hoam to our busms and our bisniss, and has made no small sensatiun in the Plush and in the fashionable wuld. The splendor of his Lodships entytainments is well known. That good and uprike noblenian only lived for wittles. And be ard on him? why should we?—Nayter has implanted in our busum tastis of a thousand deferent kinds. Some men have a pashn for fox-untin, some like listening to dybatts in Parlymink and settn on railrode committies; some like Politticle Aconomy. I've waited behind a chair and heard foax talk about Jollagy, Straty, and red sanstone, until I've nearly dropt asleep myself while standing a Santynel on jewty. What then? Give every mann his taste, I say, and my Lord Guttlebury's was his dinner.

"He had a French Hartist at the head of his Quizeen of coarse—that sellabrated mann Munseer Suprême. Munseer Sooflay persided hover the cumfeckshnary; and under Supraym were three young aidy-congs: a Frenchman, a Bulgian, and a young feller from the City, who manidged the tertle and wenson department.

"He was a clever young mann. He has hofn been to take a glas at the W of F: and whenever he came with a cassyrowl of clear turtle, or an ash wenison dish for my Mary Hann, he was I'm sure always welcome. But John Baster was henvious and hambishes. He jined the owtery which has been rose against foring suvnts by some of our bruthring, and he thought to git ridd of Supraym and the other contynentials, and espired to be Chief Guvnor of my lords kitching.

"Forgitting every sentament but haytred of the forryner, this envius raskle ingaged the kitching-boys and female elpers (who, bein a hansum young mann, looked on him with a kindly i) in a fowl conspirracy against the Frenchmen. He introjuiced kyang pepper into the pattys, garlick into the Blemongys, and sent up the souffly flavored with ingyans. He pysoned my Lord's chocolate with shalott, he put Tarrygin vinegar into the Hices. There never was such a conwulsion, or so horrid an

igsfreshn of hagny in a man's, has (I'm told by my exlent friend, the Majordomy) my lord's face ashumed, when he tasted black pepper in the clear soup.

"The axdence occurred day after day. It was one day when a R—l P—ss—n—dge was dining with his Loddship; another when 6 egsiled sovrings took their mutton (when he didn't so much mind); a 3d when he wished to dine more igspecially better than on any other, because the doctor had told him to be careful, and he was dining by himself: this last day drove him madd. He sent for Suprame, addresst that gentilman in languidge which he couldn't brook (for he was a Major of the Nashnal Guard of his Betallian, and Commander of the Legend of Honour), and Suprame rasined on the spott—which the French and the Bulgian did it too.

"Soufflay and the cumfectioners hemigrated the nex day. And the house steward, who has a heasy master, for Lord G. is old, fibble, and 70 years of hage, and whose lady has an uncommon good apinnion of Master Baster, recommended him to the place, or at least to have the Purvisional Guvment of my lord's Quizeen.

"It wasn't badd. Baster has tallint of no mien horder. You couldn't egsactly find folt with his souperintendiance. But a mere good dinner is fur from enough to your true amature. A dellixy, a something, a *jennysquaw*, constatutes the diffraints between talint and Genus—and my Lord soughered under it. He grew melumcolly and silent; he dined, its trew, taysting all the ontrays as usual, but he never made any remark about 'em, for good or for bad. Young Baster at the lgth of his Hambishn, tor his Air with rage as his dinners came down 1 by 1, and nothing was said about 'em—nothing.

"Lord Guttlebury was *breaking his Art*. He didn' know how fond he was of Supraym, till he lost him—how nessasurry that mann was to his igsistence. He sett his confidenshle Valick to find out where Supraym had retreated; and finding he was gone to Gascony of which he is a naytif, last weak without saying a word to his frends with only Sangsew his valet, and the flying ketching fourgong, without which he never travels—my Lord went to France and put himself again under Supraym. The sean between 'em, I'm told, was very affecting. My Lord has taken a Shatto near Supraym's house, who comes to dress the dinner of which the noble Ycount partakes aloan.

“The town-house is shet up, and everybody has ad orders to quit—all the footmen—all the quizeen, in coarse including Baster—and this is all he has gained by his insidjus haytrid of forraners, and by his foolish hambishn.

“No, my friends,” I concluded; “if gentlemen choose to have foreign suvnts, it’s not for *us* to intafear, and there must be a free trayd in flunkies as in every other kimodaty of the world.”

I trust that my little remarks pazyfied some of the discontented sperrits presnt—and can at least wouch for the fact that every man shook Ands; every man paid his Skoar.



IRISH GEMS.

FROM THE "BENIGHTED IRISHMAN."



OUR troops having smashed through that castle, and pulled down that flag, which now floats over the butcher Clarendon and his minions, a flood of prosperity will rush into the country, such as only the annals of the Four Masters gives count of. Since the days of Brian Boroimhe such days of peace, plenty, and civilisation shall not have been known, as those that are in store for our liberated Erin.

There will be a Capital.

The Ambassadors of the foreign Powers will bring their suites and their splendours to the Court of the Republic. The nobility will flock back in crowds to our deserted squares. Irish poplin will rise in price to ten shillings a yard, so vast will be the demand for that web by the ladies of our city. Irish diamonds will reach the price of the inferior Golconda article. Irish linen and shirtings will rise immensely. Indeed, all Irish produce, not being depreciated by the ruinous competition for gold, will augment in value.

Debt at home, and absenteeism, have been the curses of our country. Henceforth there shall be no absenteeism and no debt.

He who refuses to live amongst us is not of us—the soil is for the inhabitants of the soil.

I have already, my dear friends, instructed you in the manner in which every one of you may get a cheap and handsome property for himself, viz., by holding possession of that which you at present occupy. For, as every man has an indefeasible right to subsistence, and as Nature produces for the good of all, it is manifestly right that the many should have the possession, and not the few.

If a landlord should object to this arrangement (who is but a mere accident on the face of the earth), for the love of God, boys, get rifles and blow his brains out. It is much better that a few landlords should perish, and their families (who have been living on the fat of the land hitherto, and may therefore take a turn of ill-fortune) should starve, than that multitudes should die of want.

And thus the curse of quarter-day will be removed at once from this island: and after a very little necessary slaughter. For depend upon it, that when two or three landlords have been served in the way recommended by me, the rest will not care to be pressing for rents. The butchers who govern us instituted the system of hanging for this very reason: arguing, that one example before Kilmainham deterred numbers of waverers; and we may be sure that the rifle, rightly employed, will act upon an aristocrat just as well as upon a housebreaker; for, are not men *men*, whether clad in Saxon ermine, or in the rude frieze-coats of our miserable fatherland? Out with your rifles, boys, in the name of humanity.

They say that the property of Ireland is mortgaged in a great degree, and for the most part to the brutal Saxon shopkeepers and pedlars. You will have the advantage of getting your land entirely free; there will be no manacle of debt to weigh down the free arms which are henceforth to till the beloved soil of our country.

And the land being unencumbered, you will have the farther advantage of being able to invite capitalists to aid you with money to conduct the operations of agriculture. Glorious America, which sympathises with you sincerely, will be much more ready to lend its capital upon unencumbered, than on encumbered property. And we shall negotiate loans in her magnificent commercial cities, where I have no doubt there will be a noble emulation to come to the aid of a free Irish nation.

The idea of sending cattle and pigs to England, to feed Saxon ruffians, is then to be scouted henceforth by all honest Irishmen. We will consume our own beef and pork by our own firesides. There is enough live-stock in this island to give every regenerate Irishman good meals of meat for the next year ensuing; and our lands, notoriously the greenest and most fertile in the world, will have fed up a similar quantity by the year 1850. Thus, we

shall never want henceforth; and while we fatten and flourish, we shall see the Saxon enemy decay.

And as the beef-fed scoundrels cannot live upon cotton and hardware, we shall have the satisfaction of reducing the prices of those commodities, and getting them at a much more reasonable rate than that at which the accursed money-mongers now vend them.

FROM THE "UNITED IRISHWOMAN."

The Duties of our Women.

In the coming time the weapon nearest at hand is always the cheapest. Only *dilettanti* go about picking and choosing. Shilly-shallyers are cowards. Brave men are always armed.

Brave men and brave women, a few suggestions to house-keepers we have already given; we could supply thousands more.

There is no better weapon, for instance, than one which is to be found in every house in the refined quarter of the metropolis. A grand piano sent down upon a troop of hussars will play such a sonata over their heads as the scoundrels never marched off to. A chimney-glass is a rare thing for smashing. I should not like to be the Saxon assassin upon whom some white-armed girl of Erin flung it.

Pokers and tongs everybody will know the use of. A cut-steel fender is an awkward thing for a dragoon to ride over. A guardsman won't look well with a copper coal-scuttle for a helmet.

Ladies' linen will make the best of lint. A laced handkerchief tied round a wounded warrior's brow will be well bestowed. I have seen a servant in college knocked down by a glossy boot, ever so slight, of varnished leather: if a footman, why not a private soldier? Have at him, ladies, from the bedroom windows. Your husbands will be away yonder at the barricades.

A hot saddle of mutton, flung by cook into the face of a bawling Saxon Colonel, will silence him; send the dish-cover with it; or at tea-time try him with the silver tea-urn. Our wife has one. She longs for an opportunity to fling it, heater and all, into a Saxon face.

Besides the bottle-rack, the use of which and its contents are

evident, your husband will leave the keys of the cellar with you, and you know what to do. Old port makes excellent grape-shot; and I don't know any better use which you can make of a magnum of Latouche than to floor an Englishman with it. Have at them with all the glasses in your house, the china, the decanters, the lamps, and the cut-glass chandelier.

A good large cheese would be found rather indigestible by a Saxon, if dropped on his nose from a second storey. And the children's washing-tub artfully administered may do execution. Recollect, it is a tub to catch a whale.

There is a lady in Leeson Street who vows to fling her Angola cat and her pet spaniel at the military while engaged there. The cat may escape (and it is not the first time the Saxon ruffians have tasted its claws). The Blenheim cost her twenty-five guineas. She will give that or anything else for her country.

The water-pipes will be excellent things to tear up and launch at the enemy. They may make a slop in the house at first, but the mains and the gas will be let off. The ruffians shall fight us, if they dare, in darkness and drought.

You will of course empty the china-closets on the rascals, and all the bedroom foot-baths and washing-basins. Have them ready, and the chests of drawers balancing on the window-sills. Send those after them too.

And if any coward Saxon bullet pierces the fair bosom of a maid or a wife of Erin, may the curses of Heaven light on the butcherly dastard! May the pikes of Erin quiver in his writhing heart, the bullets of Erin whirl through his screaming eyeballs! May his orphans perish howling, and his true love laugh over his grave! May his sister's fair fame be blighted, and his grandmother held up to scorn! May remorse fang him like a ban-dog, and cowardice whip him like a slave! May life weary him! death dishonour, and futurity punish him! Liar Saxon! ruffian Saxon! coward Saxon! bloody Saxon! The gentle and the pure defy ye, and spit on ye!



MR. SNOB'S REMONSTRANCE WITH
MR. SMITH.

MY DEAR SMITH,—When we last met at the Polyanthus Club, you showed me so remarkably cold a shoulder, that I was hurt by your change of behaviour, and inquired the cause of the alteration. You are a kind and excellent friend, and used to tip me, when I was a boy at school; and I was glad to find that you had public and not private causes for your diminished cordiality. Jones imparted to me your opinion that a previous letter of mine in this periodical was of so dangerous and disloyal a character, that honest men should avoid the author. He takes leave to exculpate himself through the same medium.

All our difference, my dear Sir, is as to the method of displaying loyalty. Without fulsome professions for the virtuous and excellent young matron and lady who fills the Throne nowadays, one may feel that those private virtues and excellences are amongst her noblest titles of honour, and, without in the least implicating the Royal personage seated in it, quarrel with the taste of some of the ornaments of the Throne. I do believe that some of these are barbarous, that they often put the occupant of that august seat in a false and ridiculous position, and that it would be greatly to the advantage of her dignity if they were away.

You recollect our talk at the Polyanthus, relative to the private letters which passed between Louis-Philippe and the Sovereign of this country, which the present French Government has thought fit to republish. “Why,” said you, “did they condescend to make public these private letters? What could it matter to Europe to know whether, in the voyage from Dover to Calais, ‘my poor Montpensier’ was dreadfully sick, and the King did not suffer at all?” Royal families must have their talk and gossip, like any other domestic circles. Why

placard the town with this harmless private gossip, and drag innocent people into publicity? And, indeed, with the exception of that pretty letter to the Princess Royal (in which her "old cousin," Louis-Philippe, announces to her his present of a doll with six-and-twenty suits of clothes, and exhibits himself very amiably and artlessly for once, as a kind-hearted old grandfather and gentleman), it is a pity that the whole correspondence were not consigned to the bottom of that ocean which made "my poor Montpensier" so unwell.

But if the privacy of Royalty is not to be intruded upon, why is it perpetually thrust in our faces? Why is that Court Newsman not stifled? I say that individual is one of the barbarous adjuncts of the Crown whom we ought to abolish, and whom it is an honest man's duty to hoot off the stage. I say it is monstrous, immodest, unseemly, that in our time such details should occupy great columns of the newspapers, as that of a Royal Christening, for instance, which appeared the other day, in which you read as follows—

"His Royal Highness the Prince of Wales was dressed in sky-blue velvet embroidered with gold. The dress of Prince Alfred was of white and silver, and the three Princesses were all dressed alike in frocks of British lace, in imitation of Mechlin lace, with flounces of the same over white satin.

"His Royal Highness Prince Albert and the Duke of Wellington were habited in the uniform of Field-Marshal; the Prince wore the collars of the Garter and the Bath, and the ensigns of the Golden Fleece.

"The royal infant was dressed in a robe of Honiton lace over white satin, and was attended by the Dowager Lady Lyttelton. Her Royal Highness was carried by the head nurse."

Gracious goodness! is it bringing ridicule on the Throne to say that such details as these are ridiculous? Does it add to the dignity of the greatest persons in this country that other citizens should be told that Prince Alfred wore white and silver, and the little Princesses were all dressed alike in frocks of British lace, in imitation of Mechlin, with flounces of the same, over white satin? Suppose their Royal Highnesses wore their frocks inside out, what the deuce does it matter to us? These details may interest Mr. Mantalini, but not men in England. They should not be put before us. Why do we still laugh at

people for kissing the Pope's toe, or applaud Macartney's British spirit in the last age, for refusing kotoo to the Emperor of China? This is just as bad as kotoo. Those people degrade the Throne who do not remove from it these degrading Middle-Age ceremonials—as barbarous, as absurd, as unreasonable as Queen Quashymaboo's cocked-hat and epaulets, or King Mumbo-Jumbo's glass beads and tinsel.

When the procession of the sponsors and Her Majesty's procession had passed, and the Queen and the other Royal personages were conducted to their seats, the following *chorale* was performed—such a *chorale* as was seldom presented to an infant before :—

“ In life's gay morn, ere *sprightly* youth
By sin and folly is enslaved,
Oh, may the Maker's glorious name
Be on thy infant mind engraved !
So shall no shade of sorrow cloud
The sunshine of thy early days,
But happiness, in endless round,
Shall still encompass all thy ways.”

Now, Mr. Smith, on your honour and conscience, does the publication of stuff like this add to, or diminish, the splendour of the Throne? Is it true that if, in “the morning of youth,” the Princess is brought up piously, she is sure of endless happiness to “encompass all her ways”? Who says so? Who believes it? Does it add to your respect for the Head of the State, to represent Her Majesty to your imagination surrounded by Bishops, Marshals, and Knights in their collars, Gold Sticks, Sponsor-proxies, and what not, seated in the place of Divine Worship listening to such inane verses? No; the disrespect is not on our side who protest. No; the disloyalty is with those who acquiesce in ceremonies so monstrous and so vain. O Archbishop, is this the way people should renounce the pomps and vanities of this wicked world? It is these ceremonies which set more people against you and your like, than all your sermons can convince, or your good example keep faithful.

And I say that we are, *Mr. Punch* and all, a loyal and affectionate people, and that we exult when we see the great personages of the crown worthily occupied. Take the meeting of last Thursday, for instance, for the Improvement of the

Labouring Classes, at which his Royal Highness the Prince attended and spoke.

“Depend upon it that the interests of often contrasted classes are identical, and it is only ignorance which prevents their uniting to the advantage of each other. (*Cheers.*) To dispel that ignorance, and to show how man can help man, notwithstanding the complicated state of civilised society, ought to be the aim of every philanthropic person. (*Loud cheers.*) This is more peculiarly the duty of those who, under the blessing of Divine Providence, enjoy station, wealth, and education.” (*Cheers.*)

Every man who heard that, I say, cheered with all his heart. “These are imperial words, and worthy kings.” There is no Gold Stick in this empire, no Vice-Chamberlain, Groom of the Stole, Hereditary Grand Dancing-Master, or Quarterly Waiter in Waiting, that will yield to *Mr. Punch* and your humble servant in loyalty, when words such as these are spoken, and in such a spirit: and it is in tasks like these that Princes must busy themselves if in our times they ask for loyalty from others or security for themselves. The hold of the great upon us now is by beneficence, not by claptraps and ceremonies. The people is and knows itself to be the stronger. Wisdom, simplicity, affection, must be the guardians of the English Throne; and may God keep those Gentlemen-ushers about the Court of Queen Victoria.



YESTERDAY: A TALE OF THE POLISH BALL.

BY A LADY OF FASHION.



"The absence of the Life Guards, being on duty against the mob, occasioned some disappointment to many of the fair fashionables at Willis's on Monday night."—*Morning Paper*.

LIONEL DE BOOTS was the son of Lord and Lady de Bootertown, and one of the most elegant young men of this or any age or country. His figure was tall and slim; his features beauteous: although not more than eighteen years of age, he could spell with surprising correctness, and had a sweet yellow tuft growing on his chin, *already!*

A pattern of every excellence, and brought up under a fond mother's eye, Lionel had all the budding virtues, and none of the odious vices contracted by youth. He was not accustomed to take more than three glasses of wine; and though a perfect Nimrod in the chase, as I have heard his dear mamma remark, he never smoked those horrid cigars while going to hunt.

He received his Commission in the Royal Horse Guards Pink (Colonel Gizzard), and was presented, on his appointment, on the birthday of his Sovereign. His fond mamma clasped her *mailed warrior* to her bosom, and wept tears of maternal love upon his brilliant cuirass, which reflected her own lovely image.

But besides that of her Ladyship, there was another female heart which beat with affection's purest throb for the youthful Lionel. The lovely Frederica de Toffy (whose appearance at Court this year created so thrilling a sensation) had long been designed by her eminent parents, the Earl and Countess of Hardybake, to wed one day with the brilliant heir of the house of De Boots.

Frederica nearly fainted with pleasure when her Lionel

presented himself at Alycampayne House in his charming new uniform. "My military duties now call me," said the gallant youth, with a manly sigh. "But 'twill not be long ere next we meet. Remember thou art my partner in Lady Smagsmag's Quadrille at the Polish Ball. *Au revoir*—adieu!" Emotion choked further utterance, and, staggering from the presence of *Love*, Lionel hastened to join his regiment at *Kn-ghtsbr-dge*.

That night, as the Cavaliers of the Horse Guards Pink sate in their tents, carousing to the health of their ladye-loves, news came from the Commander-in-Chief that England had need of her warriors. The Chartists had risen! They were in arms in Clerkenwell and Pentonville. "Up, Cavaliers!" said the noble De Gizzard, quaffing a bumper of Ypocras. "Gentlemen of the Horse Guards Pink, to arms!" Calling his battle-cry, Lionel laced on his morion; his trusty valet-de-chambre placed it on the golden curls of his young master. To draw his sword, to recommend himself to Heaven and sweet Saint Willibald, and to mount his plunging charger, was the work of a moment. The next—and the plumes of the Horse Guards Pink might be seen waving in the midnight down the avenues of the Park, while the clarions and violins of the band pealed forth the National Anthem of Britons.

Lionel's mother had taken heed that the chamber which he was to occupy at the barracks was comfortably arranged for *her young soldier*. Every elegant simplicity of the toilet had been provided. "Take care that there be bran in his foot-bath," she said to his old servitor (pointing at the same time to a richly-chased silver-gilt *bain de pieds*, emblazoned with the crest of the De Bootses). And she had netted with her own hand a crimson silk night-cap with a gold tassel, which she entreated—nay, commanded him to wear. She imaged him asleep in his war-chamber. "May my soldier sleep well," she exclaimed mentally, "till the ringing trump of morn wake up my gallant boy!"

Frederica, too, as far as modest maiden may, thought of her Lionel. "*Ah, Crinolinette*," she said to her maid, in the French language, of which she was a mistress, "*Ah, que ma galant Garde-de-vie puisse bien dormir ce nuit!*"

Lionel slept not on that night—not one wink had the young

soldier. In the moon, under the stars, in the cold cold midnight, in the icy dawn, he and his gallant comrades patrolled the lanes of Clerkenwell. Now charging a pulk of Chartist—now coming to the aid of a squadron of beleaguered Policemen—now interposing between the infuriate mob and the astonished Specials—everywhere Lionel's sword gleamed. In the thick of the *mêlée* his voice was heard encouraging the troops and filling the Chartists with terror. "Oh," thought he, "that I could measure steel with Fussell, or could stand for five minutes point to point with Cuffey!" But no actual collision took place, and the Life Guards Pink returned to their barracks at dawn, when Colonel Gizzard sent off a most favourable report to the Commander-in-Chief of the gallantry of young De Boots.

The warriors cared not for rest that day. A night in the saddle is no hardship to the soldier; though Lionel, feeling the approaches of a cold and sore throat, only took a little water-gruel and lay down for half-an-hour to recruit himself. But he could not sleep—he thought of Frederica! "To-night I shall see her," he said. 'Twas the night of the Polish Ball, and he bade his valet procure from Hammersmith the loveliest bouquet for Frederica, consisting of the rosy Magnolia, the delicate Polyanthus, and the drooping and modest Sunflower.

The banquet of the Horse Guards Pink was served at eight o'clock, and Lionel, to be ready for the ball, dressed himself in pumps and pantaloons, with an embroidered gauze chemise, and a mere riband of lace round his neck. He looked a young Apollo as he sat down to dine!

But scarce had he put the first spoonful of *potage à la reine* to his ruby lips, when the clarion again sounded to arms. "Confusion," said the gallant Gizzard, "the Chartists are again in arms, and we must forth." The banquet was left untasted, and the warriors mounted their steeds.

So great was the hurry, that Lionel only put on his helmet and cuirass, and rode forth in his evening dress. 'Twas a pitiless night; the rain descended; the winds blew icy cold; the young soldier was wet to the skin ere the Guards debouched on Clerkenwell Green.

And at that hour Frederica was looking out of the left window at Almack's, waiting for Lionel.

Hours and hours he sat on his war-steed through that long night—the rain descended, the wind was more chilly, the dastard

Chartists would not face the steel of the Loyal Cavaliers of the Horse Guards Pink, but fled at the sight of our warriors. Ah ! 'twas a piteous night !

Frederica was carried at daybreak to Alycampayne House from the ball. She had not danced all that night : she refused the most eligible partners, for she could only think of *her* Cavalier ; her Lionel, who never came ! Her mamma marked her child's frenzied eye and hectic cheek, and shuddered as she put her daughter to bed, and wrote a hurried note to Dr. L—c—ck.

At that hour, too, the Horse Guards Pink returned to their barracks. The veterans were unmoved : but, ah me ! for the recruits ! Lionel was in a high fever—two nights' exposure had struck down the gallant boy—he was delirious two hours after he was placed in bed ! “Mamma ! Frederica !” he shouted—

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Last Saturday two hearses—the one bearing the helm and arms of a young warrior, and the escutcheon of the De Bootses, the other the lozenge of the Alycampaynes, wound their way slowly to Highgate Cemetery. Lionel and Frederica were laid in the same grave ! But how much of this agony might have been spared if the odious Chartists would but have stayed at home, or if that young couple had taken from twelve to fourteen of Morison's Universal Pills, instead of the vile medicine with which “the Faculty” killed them ?



SCIENCE AT CAMBRIDGE.

AMONG the new sciences which are to be taught at Cambridge University, and for the teaching of which eminent Professors are to be appointed, we are informed that H.R.H. the Chancellor, and the Heads, have determined to create two new Chairs, upon the applications of the two eminent men whose letters we subjoin.

“ To HIS ROIL HIGHNESS THE CHANSLOR, and the Nobs of the University of Cambridge.

TOM SPRING’S.

“ Sein perposials for astabblishing new Purfessurships in the Univussaty of Cambridge (where there is litell enuff now lurnt, as Evins knows), I beg leaf to hoffer myself to your Royl Ighness as Purfessur of Sulf-defens, which signts I old to be both nessary and useful to every young mann.

“ I ave sean on his entry into life without knowing the use of his ands, a young chap flord by a fellar $\frac{1}{2}$ his sighs ; and all for the want of those fust principills which a few terms under me would give him.

“ I ave sean, on the contry, many an honest young Mann pervented from doing right and knockin down a raskle who insults a lady in distress, or chaughs you, or anythink, simply from not knowing how to imploy them fistis which natur has endowed him with, and which it is manifest were not made for nothink.

“ I old that the fust use of a man’s ands is to fight with ; and that the fust and most nessary duty of a feller is to know how to defend his nob.

“ I should like to know in some instanses whether all your Algbry and Mathamadix, your Greik and Latn and that, would

serve a young gent half so well as a good nollidge of sparring and fibbing, which I shall be appy to teach him, has also to serve any Ead of any Ouse in the Unaversaty.

“Peraps I could not stand up before Dr. Biggwhigg and Doctor Squartoes in the Latn Mathamadics; but could they stand up to me with the gloves? Why, I would wop them with one and, and ingage to make the young gentlemen of the Univussaty to do lickwise.



“Therefor I propose to your Royal Ighness and the Eads of Ouses, to allow the manly and trew English Scients of Boxint to be took up for honours by the young gentlemen of Cambridge. Igsamanations might be eld in the Sennit House, both vith and vithout the mufflers, it would be a pretty site—plesnt to parints (for what sight can be nobler than for a fond mother to see a galliant young feller pitchin into his man in good style, or taking his punishment like a trump?) and would etract quanties of foringers and ladies to the Uniwursaty, like the Hancient games of the Roman athleeks.

“The Cribb Purfessurship in the branch of Mathamatacal Science, which I’m blest if it isn’t, I purpose to your Roil Consideration, and ham,

“With the deepest respect,

“Your Royal Highness’s obeadient to command,

BENJAMIN BENDIGO.”

From PROFESSOR SOYER.

PALL MALL.

“MIGHTY PRINCE, AND REVEREND, AND ILLUSTRIOUS GENTLEMEN!—It has been universally allowed by most nations, that Science would be vain if it did not tend to produce happiness, and that that science is the greatest, by which the greatest amount of happiness is produced.

"I agree with the poet Solon in this remark—and if, as I have no doubt, it is one which has also struck the august intelligence of your Royal Highness—I beg to ask with retiring modesty, what Science confers greater pleasure than that which I have the honour to profess, and which has made my name famous throughout the world?

"Eating is the first business of a man. If his food is unpleasant to him, his health suffers, his labour is not so productive, his genius deteriorates, and his progeny dwindles and sickens. A healthy digestion, on the other hand, produces a healthy mind, a clear intellect, a vigorous family, and a series of inestimable benefits to generations yet unborn: and how can you have a good digestion, I ask, without a good dinner? and how have a good dinner, without knowing how to cook it?

"May it please your Royal Highness Consort of the Imperial Crown of England, and you ye learned and reverend doctors, proctors, provosts, gyps, and common sizars of the Royal University of Cambridge, now that you are wisely resolved to enlarge the former narrow sphere of knowledge in which your pupils move—I ask you at once, and with unanimity, to ordain that MY Science be among the new ones to be taught to the ingenuous youth of England.

"Mine is both a physical and moral science—physical, it acts on the health: moral, on the tempers and tastes of mankind. Under one or other of these heads, then, it deserves to be taught in the famous Halls of Cambridge. I demand and humbly request that the SOYER PROFESSORSHIP of Culinarious Science be established without loss of time. And I ask of your Imperial Highness and the learned Heads of the University, what knowledge more useful than that which I possess and profess could be conferred upon a rising and ardent youth?

"Who are the young men of Cambridge? They are brought up for the most part to the study of the Law or the Church.

"Those who have partaken of food in the miserable chambers of the law student, and seen their cadaverous appearance and unearthly voracity, will at once agree with me that *they* are in a lamentable state as regards eating. But it is of the other profession which I speak.

"I can conceive now no person so likely to become eminently useful and beloved as an interesting young ecclesiastic going

down to take possession of his curacy in a distant and barbarous province, where the inhabitants eat their meat raw, their vegetables crude, and know no difference between a white and a brown sauce. I say, most noble, mighty, and learned Sirs, I can conceive of no character more delightful than a young curate coming into such a district after having graduated honourably in MY science. He is like Saint Augustin, but he bears a saucepan in his train, and he endears the natives to him and to his doctrines by a hundred innocent artifices. In his own humble home—see my Regenerator art, my kitchen at home—he gives a model of neatness, propriety, and elegant moderation. He goes from cottage to cottage, improving the diet of the poor. He flavours the labourers' soup with simple herbs, and roasts the stalled ox of the squire or farmer to a turn. He makes tables comfortable which before were sickening; families are united who once avoided each other, or quarrelled when they met; health returns, which bad diet had banished from the cottager's home; children flourish and multiply, and as they crowd round the simple but invigorating repast, bless the instructor who has taught them to prepare their meal. Ah! honoured Prince, and exalted gentlemen, what a picture do I draw of clerical influence and parochial harmony! Talk of schools, indeed! I very much doubt whether a school-inspector could make a soufflé, or S. G. O. of the *Times* could toss a pancake!

“And ah! gentlemen, what a scene would the examination which I picture to myself present! The Professor enters the Hall preceded by his *casserole* bearers; a hundred furnaces are lighted; a hundred elegant neophytes in white caps are present behind them, exercising upon the roasts, the stews, the vegetables, the sweets. A Board of Examiners is assembled at a table spread with damask, and the exercises of the young men are carried up to them hot and hot. Who would not be proud to sit on such a Board, and superintend the endeavours of youth engaged in such labour? Blushing, the Senior Medallist receives the Vice-Chancellor's compliment, and is crowned with a fillet by the Yeoman Bedell; this—this I would fain behold in the great, the enlightened, the generous, the liberal country of my adoption!

“And if ever British gratitude should erect a statue to a national benefactor, I can suppose an image of myself, the First

Professor of Cookery in Cambridge, to be elevated in some conspicuous situation in after ages, holding out the nectar which he discovered, and the sauce with which he endowed the beloved country into which he came.

"Waiting your answer with respectful confidence, I am, of your Royal Highness and Gentlemen,

"The profound Servant,

"CORYDON SOYER."



THE GREAT SQUATTLEBOROUGH SOIRÉE.



GOOD MR. PUNCH,—I am an author by trade, and in confidence send you my card, which will satisfy you of my name and my place of business. If the designer of the series of cuts called “Authors’ Miseries” will take my case in hand, I will not ask to plead it myself: otherwise, as it is one which concerns most literary persons, and as the annoyance of which I complain may be a source of serious loss and evil to them, I take leave to cry out on behalf of our craft.

The system of oppression against which I desire to protest, is one which has of late been exercised by various bodies, in various parts of the kingdom—by the harmless, nay, most laudable Literary Societies there established. These, under the name of Athenæums, Institutes, Parthenons, and what not, meet together for the purposes of literary exercitation; have reading-rooms supplied with magazines, books, newspapers, and your own invaluable miscellany; and lecture-rooms, where orators, and philosophers, and men of science appear to instruct or to amuse. The Sea Serpent, the character of Hamlet, the Royal orrery and dissolving views, the female characters in Mrs. Jones’s novels, &c.—whatever may be the subject of the lecturer—I am sure no friend to his kind would wish either to prevent that honest man from getting his bread, or his audience from listening to his harangues. Lecturers are not always consummately wise, but that is no reason why audiences should not listen to them. Myself, Sir, as I walked down Holborn the other day, I saw placarded (amongst other names far more illustrious) my own name, in pretty much the following terms:—

"L. A. HUGGLESTONE.

"ARE THE WRITINGS OF HUGGLESTONE MORAL OR IMMORAL?"

"Professor Groutage will deliver an Essay on this subject, on the 25th instant, at the Philosophical Arena and Psychogymnasium, Cow Lane, Smithfield. After the Lecture, the Arena will be opened for free discussion. Admission 2*d.*, Children 1*d.*"

I, of course, did not attend, but female curiosity induced Mrs. Hugglestone to pay her money. She returned home, Sir, dissatisfied. I am informed the Professor did not do me justice. My writings are not appreciated by Mr. Groutage (nor indeed by many other critics), and my poor Louisa, who had taken our little James, who is at home for the Christmas holidays, by way of treat, came home with mortification in her heart that our Jemmy should have heard his father so slightly spoken of by Groutage, and said, with tears in her own eyes, that she should like to scratch out those of the philosopher in question.

Because the Professor has but a mean opinion of me, is that any reason why free discussion should not be permitted? Far otherwise. As Indians make fire with bits of wood, blockheads may strike out sparks of truth in the trituration of debate, and I have little doubt that had my poor dear girl but waited for the discussion in the arena, my works would have had their due, and Groutage got his answer. The people may be lectured to by very stupid quacks (perhaps, Sir, it may have been your fortune to have heard one or two of them); but as sure as they are quacks, so sure they will be discovered one day or other, and I, for my part, do not care a fig for the opinion of the Professor of Cow Lane. I am putting merely my own case in illustration of the proposition, which is, that public debates and fair play of thought among men are good, and to be encouraged. Those who like to read better out of a book, than to listen to a long-haired lecturer, with his collars turned down (so that his jaws may wag more freely), those who prefer a pipe at the neighbouring tavern to a debate, however stirring, at the Cow Lane Gymnasium, are welcome and right, but so are the others on the other side.

I will mention a case which seems to me in point. In my early days, my friend Huffy, the dentist, with myself and several others, belonged to the Plato Club, meeting of Saturday

nights in Covent Garden, to discuss the writings of that philosopher, and to have a plain supper and a smoke. I and some others used to attend pretty regularly, but only at the smoking and supping part, which caused Huffy to say, with a look of considerable scorn, "that there were some minds not capable of sustaining or relishing a philosophical investigation." The fact was, we were not anxious to hear Huffy's opinions about



Plato at all; and preferred scalloped oysters to that controversy.

I submit that, in this case, both parties were right,—Huffy in indulging himself in Platonic theories, and we for refraining from them. We doubted our lecturer—of our scalloped oysters we were sure. We were only sceptics in this instance, not in all; and so in the multifarious Institutes throughout the

country, where speechifying is performed, I own I sometimes have doubts as to the wholesomeness of the practice. But it is certain, that if there may be stupid lectures, there may be clever lectures; there may be quacks or men of genius; there may be knowledge good and sound acquired; there may be but a superficial smattering and parrot-like imitation of a teacher who himself is but a pretender; and also it is clear that people should talk, should think, should read, should have tea in a social manner, and, calling the fiddlers and their wives and daughters, have a dance together at the Parthenon, Athenæum, or Institute, until they are tired, and go home happy. And if in a manufacturing town, of course it is good that the master of the mill should join in the sport in which his hands are engaged; or in the country districts, that the great man or Squire should aid. For example, I read last year in the *Squattleborough Sentinel*, how the heir of the noble house of Yawny, the Honourable Mr. Drawleigh, came over ten miles to Squattleborough in the most slushy weather, and delivered four lectures there on his travels in Nineveh, and his measurements of the tombs of Baalbec. Some people fell asleep at these lectures, no doubt, but many liked them, and Mr. Drawleigh was right to give them.

He represents the borough. His family are time out of mind lords of the neighbourhood. Nothing is more certain than that the heir of Dozeley Castle should do his utmost to give pleasure to his faithful constituents and the children of the quondam retainers of his race. It was he who set up the Squattleborough Parthenon, his father, Lord Yawny, laying the first brick of the edifice; the neighbouring clergy and gentry attending and delivering appropriate orations, and the library beginning with two copies of Drawleigh's own travels, in morocco gilt. This is all right. But the Squattleborough Parthenon is not, for this, "the Beacon of Truth, the Centre of Civilisation, the Pharos in the Storm which the troubled voyager sees from the dark waters, radiating serenely with the Truthful and the Beautiful," as Professor Jowls said at the Inauguration Meeting,—the Squattleborough Institution, I say, is not in the least like this, but an excellent good place enough, where every man can read the paper if it is not in hand; or get a book from the library, if nobody else has engaged it. Let things be called by their names, *Mr. Punch*;

this place at Squattleborough is a good literary club, and that is a good thing, and it promotes the good fellowship, and aids the reading and education of numbers of people there; and Heaven send every such scheme prosperity!

But now the Squattleborough folks are bent on following the fashion, and having a grand tea-party at their Institute. Amongst others, I have been favoured with a card to this party. The secretary writes in the kindest manner; he says the directors of the Institute are going to give a grand *soirée*, which many noblemen and gentlemen of the neighbourhood have promised to attend, and where they are most anxious "to secure the leading literary talent."

Noblemen and Gentlemen of the neighbourhood, *à la bonne heure*—and it is very complimentary, doubtless, to be mentioned amongst the leading literary talent; a noble Lord, a couple of most reverend prelates, a great poet, and so forth, we are informed, are asked. But why the deuce does Squattleborough want "to secure literary talent"? Gentlemen, do you think men of letters have nothing to do? Do you go three hundred miles to a tea-party, spend five or six pounds on railroads and inns, give up two days' work and a night's sleep, at the request of people hundreds of miles away, of whom you have no earthly knowledge? There are one or two men of letters who, upon a great occasion, and by a great city, are rightly called to help and to speak; these men are great orators—whom it is a privilege for any community to hear—but for those whose gift does not lie that way, why drag them out from their homes, or their own friends, or their desks, where their right places are?

I, for instance, who write this, have had a dozen invitations within the last few months. I should have had to travel many thousands of miles—to spend ever so many scores of pounds—to lose weeks upon weeks of time—and for what? In order to stand on a platform, at this town or that, to be pointed out as the author of So-and-so, and to hear Lord This, or the Archbishop of That, say that Knowledge was Power, that Education was a benefit, that the free and enlightened people of What-d'ye-call-'em were daily advancing in Civilisation, and that the learning of the ingenious arts, as the Latin bard had observed, refined our manners, and mitigated their ferocity.

Advance, civilise, cease to be ferocious, read, meet, be friendly, be happy, ye men of Squattleborough, and other places. I say

amen to all this ; but if you can read for yourselves it is the best. If you can be wise without bragging and talking so much about it, you will lose none of your wisdom ; and as you and your wives and daughters will do the dancing at your own ball, if you must have a talk likewise, why not get your native lions to roar ?

Yours, dear *Mr. Punch*, most respectfully,

LEONTIUS ANDROCLES HUGGLESTONE.



PARIS REVISITED.

BY AN OLD PARIS MAN.



REVERED PUNCH,—When your multitudinous readers are put in possession of this confidential note, Paris will be a week older ; and who knows what may happen in that time?—Louis Napoleon may be Emperor, or Louis Blanc may be King, or the Revolution that was to have broken out last Monday may be performed on the next ;—meanwhile, permit me, Sir, to lay at your feet the few brief observations which I have made during a twenty-four hours' residence in this ancient and once jovial place.

It was on the stroke of eleven at night, Sir, on Wednesday, the 31st of January, that a traveller might have been perceived plunging rapidly through the shingles of Dover, towards a boat which lay in waiting there, to bear him and other exiles to a steamer which lay in the offing, her slim black hull scarcely visible in the mists of night, through which her lights, of a green and ruby colour, burned brilliantly. The moon was looking out on the fair and tranquil scene, the stars were twinkling in a friendly manner, the ancient cliffs of Albion loomed out of the distant grey. But few lights twinkled in the deserted houses of the terraces along the beach. The bathing-machines were gone to roost. There was scarce a ripple on the sluggish wave, as the boat with The Traveller on board went grinding over the shingle, and we pulled to the ship. In fact, the waters of Putney were not more calm than those of the Channel, and the night was as mild as a novel by the last lady of fashion.

Having paid a shilling for the accommodation of the boat, the traveller stepped on board the deck of the famous steamer "Vivid," commanded by the intrepid and polite Captain Smithett ; and the Mails presently coming off in their boat with

fierce beards, large hairy tufts (those of the carroty hue most warlike and remarkable) that looked as if worn in bravado, as by the American warriors, and growing there convenient to cut their heads off if you could. These bearded ones occupied the whole place; arms were piled in the great halls of the Débarcadère; some fatigued braves were asleep in the straw, pots were cooking, drums were drubbing, officers and non-commissioned officers bustling about. Some of us had qualms, and faintly asked, was the Revolution begun? "No," the omnibus conductors said, laughing, "everything was as quiet as might be:" and we got into their vehicles and drove away. Everything *was* quiet. Only, Sir, when you go to a friend's house for a quiet dinner, and before he lets you into his door he put his head and a blunderbuss out of window and asks "Who is there?"—of course some nervous persons may be excused for feeling a little dashed.

Sir, the omnibus drove rapidly to the hotel whence this is written, with a very scanty cargo of passengers. We hardly had any in the railway; we did not seem to take up any on the line. Nothing seemed to be moving on the road; in the streets there was not much more life. What has become of the people who used to walk here?—of the stalls and the carts and the crowds about the wine-shops, and the loungers, and the cries of the busy throng? Something has stricken the place. Nobody is about: or perhaps there is a review, or a grand *fête* somewhere, which calls the people away as we are passing through a deserted quarter.

As soon as I was dressed, I walked into the town through the ancient and familiar arcades of the Rue Castiglione and so forth. The shops along the Rue de Rivoli are dreary and shabby beyond belief. There was nobody walking in the Tuileries. The palace that used to look so splendid in former days, stretches out its great gaunt wings and looks dismally battered and bankrupt. In the Carrousel there were more troops, with drumming, and trumpeting, and artillery. Troops are perpetually passing. Just now I saw part of a regiment of Mobiles marching out with a regiment of the line. Squads of the young Mobiles are everywhere in the streets: pale, debauched, daring-looking little lads, one looks at them with curiosity and interest, as one thinks that those beardless young fellows have dashed over barricades, and do not care for death or devil.

I worked my way to the Palais Royal, where I have been any time since 1814 ; and oh, *Mr. Punch*, what a change was there ! I can't tell you how dreary it looks, that once cheerfullest garden in the world. The roses do not bloom *there* any more ; or the nightingales sing. All the song is gone and the flowers have withered. Sir, you recollect those shops where the beautiful dressing-gowns used to hang out, more splendid and gorgeous than any tulips, I am sure. You remember that wonderful bonnet-shop, at the corner of the Galerie Vitrée, where there were all sorts of miraculous caps and hats ; bonnets with the loveliest wreaths of spring twined round them ; bonnets with the most ravishing plumes of marabouts, ostriches, and birds of paradise—

“ Once in their *bowes*
Birds of rare plume
Sate in their bloom,”

as an elegant poet of your own sings—they are all gone, Sir ; the birds are flown, the very cages are shut up and many of them to let—the Palais Royal is no more than a shabby bazaar. Shutters are up in many of the shops—you see nobody buying in the others—soldiers and a few passengers go about staring at the faded ornaments in the windows and the great blank daguerreotype pictures, which line the walls as dismal as death. There is nobody there : there are not even English people walking about, and staring with their hands in their pockets. Has ruin begun, then, and is Paris going after Rome, Carthage, Palmyra, Russell Square, Kilkenny, and other famous capitals ? In the glass galleries there were not a dozen loungers, and the shops facing the Palais Royal proper are closed down the whole line.

As for the square of the palace itself, which always used to look so cheerful—where there used to be, you remember, piles of comfortable wood, giving ideas of warmth and hospitality in the splendid rooms within—that too is, to the last degree, shabby and forlorn. I saw soldiers looking out of the windows, and more—a couple of thousands of them, I should say—were in the court. Many of them with their coats off, and showing very dingy under-vestments, were cooking about the court ; there they formed in squads about the square, without their arms, in their slouching grey coats ; and, drums and bugles

beginning to make a noise, a small crowd of blackguards and children issued somehow from some of the dark recesses and black passages about the place, and formed a sort of audience for the unromantic military spectacle. A tree of Liberty is planted in the square ; the first I have seen, and the most dismal and beggarly emblem I ever set eyes on. A lean poplar, with scarce any branches, a wretched furcated pole with some miserable rags of faded cotton, and, it may be, other fetishes dangling from it here and there. O Liberty ! What the deuce has this poplar or those rags to do with you ?

My sheet is full—the post hōur nigh ; but I have one word of rather a cheerful and consolatory nature to say after all this despondency. Sir, I happened in my walk, and from a sense of duty, just to look in at the windows of Chevet, Véfour, and the Trois Frères. The show at all is *very satisfactory indeed*. The game looked very handsome at Chevet's, and the turbots and *pâtés* uncommonly fine. I never saw finer-looking truffles than those in the baskets in Véfour's window ; and the display of fruit at the Frères would make an anchorite's mouth water. More of this, however, anon. There are some subjects that are not to be treated in a trifling manner by your obedient servant and contributor,

FOLKSTONE CANTERBURY.



TWO OR THREE THEATRES AT PARIS.



IF one may read the history of a people's morals in its jokes, what a queer set of reflections the philosophers of the twentieth century may make regarding the characters of our two countries in perusing the waggeries published on one side and the other ! When the future inquirer shall take up your volumes, or a bundle of French plays, and contrast the performance of your booth with that of the Parisian theatre, he won't fail to remark how different they are, and what different objects we admire or satirise. As for your morality, Sir, it does not become me to compliment you on it before your venerable face ; but permit me to say, that there never were before published in this world so many volumes that contained so much cause for laughing, and so little for blushing ; so many jokes, and so little harm. Why, Sir, say even that your modesty, which astonishes me more and more every time I regard you, is calculated, and not a virtue naturally inherent in you, that very fact would argue for the high sense of the public morality among us. We will laugh in the company of our wives and children : we will tolerate no indecorum : we like that our matrons and girls should be pure.

Excuse my blushes, Sir ; but permit me to say that I have been making a round of the little French theatres, and have come away amazed at the cynicism of the people. Sir, there are certain laws of morality (as believed by us at least) for which these people no more care than so many Otaheitans. They have been joking against marriage ever since writing began—a pretty man you would be, *Mr. Punch*, if you were a Frenchman ; and a pretty moral character would be the present spotless wife of your affections, the chaste and immaculate Judy !

After going to these theatres, seeing the houses all full, and

hearing the laughter ringing through every one of them, one is puzzled to know what the people respect at all, or what principle they do believe in. They laugh at religion, they laugh at chastity, they laugh at royalty, they laugh at the Republic most pitilessly of all ; when France, in the piece called the " Foire aux Idées," says she is dying under nine hundred doctors, to each of whom she is paying a daily fee of five-and-twenty francs, there was a cheer of derision through the house. The Communists and their schemes were hooted with a still more hearty indignation ; there is a general smash and bankruptcy of faith ; and, what struck me perhaps most as an instance of the amazing progress of the national atheism, is to find that the theatre audiences have even got to laugh at military glory. They have a song in one of the little plays, which announces that France and Co. have closed that branch of their business ; that they wish to stay at home and be quiet, and so forth ; and strange to say, even the cry against perfidious England has died out ; and the only word of abuse I read against our nation was in a volume of a novel by poor old Paul de Kock, who saluted the Lion with a little kick of his harmless old heels.

Is the end of time coming, *Mr. Punch*, or the end of Frenchmen? and don't they believe, or love, or hate anything any more? Sir, these funny pieces at the plays frightened me more than the most bloodthirsty melodrama ever did, and inspired your humble servant with a melancholy which is not to be elicited from the most profound tragedies. There was something awful, infernal almost, I was going to say, in the gaiety with which the personages of these satiric dramas were dancing and shrieking about among the tumbled ruins of ever so many ages and traditions. I hope we shall never have the air of " God save the King " set to ribald words amongst us—the mysteries of our religion, or any man's religion, made the subject of laughter, or of a worse sort of excitement. In the famous piece of " La Propriété c'est le Vol," we had the honour to see Adam and Eve dance a polka, and sing a song quite appropriate to the costume in which they figured. Everybody laughed and enjoyed it—neither Eve nor the audience ever thought about being ashamed of themselves ; and, for my part, I looked with a vague anxiety up at the theatre roof to see that it was not falling in, and shall not be surprised to hear that Paris goes the way of certain other cities some day. They will go on, this pretty

little painted population of Lorettes and Bayadères, singing and dancing, laughing and feasting, fiddling and flirting, to the end, depend upon it. But enough of this theme: it is growing too serious—let us drop the curtain. Sir, at the end of the lively and ingenious piece called the “Foire aux Idées,” there descends a curtain, on which what is supposed to be a huge newspaper is painted, and which is a marvel of cynicism.

I have been to see a piece of a piece called the “Mystères de Londres,” and most awful mysteries they are indeed. We little know what is going on around and below us, and that London may be enveloped in a vast murderous conspiracy, and that there may be a volcano under our very kitchens, which may blow us all to perdition any day. You perhaps are not aware, Sir, that there lived in London, some three or four years ago, a young Grandee of Spain and Count of the Empire, the Marquis of Rio Santo by name, who was received in the greatest society our country can boast of, and walked the streets of the metropolis with orders on his coat and white light pantaloons and a cocked-hat. This Marquis was an Irishman by birth, and not a mere idle votary of pleasure, as you would suppose from his elegant personal appearance. Under the mask of fashion and levity he hid a mighty design; which was to free his country from the intolerable tyranny of England. And as England’s distress is Ireland’s opportunity, the Marquis had imagined a vast conspiracy, which should plunge the former into the most exquisite confusion and misery, in the midst of which his beloved Erin might get her own. For this end his Lordship had organised a prodigious band of all the rogues, thieves, and discontented persons in the metropolis, who were sworn into a mysterious affiliation, the members of which were called the “Gentlemen of the Night.” Nor were these gentlefolks of the lower sort merely—your swell mob, your Saint Giles’s men, and vulgar cracksmen. Many of the principal merchants, jewellers, lawyers, physicians, were sworn of the Society. The merchants forged bank-notes, and uttered the same, thus poisoning the stream of commerce in our great commercial city; the jewellers sold sham diamonds to the aristocracy, and led them on to ruin! the physicians called in to visit their patients, poisoned such as were enemies of the good cause, by their artful prescriptions; the lawyers prevented the former from being hanged; and the whole realm being plunged into anarchy and dismay by these manœuvres, it was

evident that Ireland would greatly profit. This astonishing Marquis, who was supreme chief of the Society, thus had his spies and retainers everywhere. The police was corrupted, the magistrature tampered with—Themis was bribed on her very bench ; and even the Beefeaters of the Queen (one shudders as one thinks of this) were contaminated, and in the service of the Association.

Numbers of lovely women of course were in love with the Marquis, or otherwise subjugated by him, and the most beautiful and innocent of all was disguised as a Countess, and sent to Court on a Drawing-room day, with a mission to steal the diamonds off the neck of Lady Brompton, the special favourite of His Grace Prince Dimitri Tolstoy, the Russian Ambassador.

Sir, his Grace the Russian Ambassador had only lent these diamonds to Lady B., that her Ladyship might sport them at the Drawing-room. The jewels were really the property of the Prince's Imperial Master. What, then, must have been his Excellency's rage when the brilliants were stolen? The theft was committed in the most artful manner. Lady Brompton came to Court, her train held up by her *jockey*. Suzanna (the Marquis's emissary) came to Court with her train similarly borne by her page. The latter was an experienced pickpocket ; the pages were changed ; the jewels were taken off Lady Brompton's neck in the ante-chamber of the palace ; and his Grace Prince Tolstoy was in such a rage that he menaced war on the part of his Government unless the stones were returned !

Beyond this point I confess, Sir, I did not go, for exhausted nature would bear no more of the Mysteries of London, and I came away to my hotel. But I wish you could have seen the Court of Saint James's, the Beefeaters, the Life-Guards, the Heralds-of-Arms in their tabards of the sixteenth century, and have heard the ushers on the stairs shouting the names of the nobility as they walked into the presence of the Sovereign ! I caught those of the Countess of Derby, the Lady Campbell, the Lord Somebody, and the honourable Miss Trevor, after whom the Archbishop of Canterbury came. Oh, such an Archbishop ! He had a velvet trencher-cap profusely ornamented with black fringe, and a dress something like our real and venerated prelates, with the exception of the wig, which was far more curly and elegant ; and he walked by, making the sign of the Cross with his two forefingers, and blessing the people.

I hear that the author of this great work, Monsieur Paul Féval, known for some time to the literature of his country as Sir Francis Trollope, passed a whole week in London to make himself thoroughly acquainted with our manners ; and here, no doubt, he saw Countesses whose trains were carried by jockeys ; Lords going to Court in full-bottomed wigs ; and police magistrates in policemen's coats and oilskin hats, with white kersey-mere breeches and silk stockings to distinguish them from the rank and file. How well the gentlemen of Bow Street would look in it ! I recommend it to the notice of *Mr. Punch*.

These, Sir, are all the plays which I have as yet been able to see in this town, and I have the honour of reporting upon them accordingly. Whatever they may do with other pieces, I don't think that our dramatists will be disposed to steal *these*.

ON SOME DINNERS AT PARIS.

SOME few words about dinners, my dear friend, I know your benevolent mind will expect. A man who comes to Paris without directing his mind to dinners, is like a fellow who travels to Athens without caring to inspect ruins, or an individual who goes to the Opera, and misses Jenny Lind's singing. No, I should be ungrateful to that appetite with which Nature has bountifully endowed me—to those recollections which render a consideration of the past so exquisite an enjoyment to me—were I to think of coming to Paris without enjoying a few quiet evenings at the Trois Frères, alone, with a few dishes, a faithful waiter who knows me of old, and my own thoughts ; undisturbed by conversation, or having to help the soup, or carve the turkey for the lady of the house ; by the exertion of telling jokes for the entertainment of the company ; by the *ennui* of a stupid neighbour at your side, to whom you are forced to impart them ; by the disgust of hearing an opposition wag talk better than yourself, take the stories with which you have come primed and loaded out of your very mouth, and fire them off himself, or audaciously bring forward old Joe Millers, and get a laugh from all the company, when your own novelties and neatest *impromptus* and *mots* pass round the table utterly disregarded.

I rejoiced, Sir, in my mind, to think that I should be able to dine alone ; without rivals to talk me out, hosts or ladies to coax and wheedle, or neighbours who, before my eyes (as they often have done), will take the best cutlet or favourite snipe out of the dish, as it is handed round, or to whom you have to give all the breast of the pheasant or capon, when you carve it.

All the way in the railroad, and through the tedious hours of night, I whiled away such time as I did not employ in sleeping, or in thinking about Miss Br-wn (who felt, I think, by the way, some little pang in parting with me, else why was

she so silent all night, and why did she apply her pocket-handkerchief so constantly to her lovely amethyst eyes?)—all the way in the railroad, I say, when not occupied by other thoughts, I amused the tedium of the journey by inventing little bills of fare for one,—solitary Barmecide banquets,—which I enjoyed in spirit, and proposed to discuss bodily on my arrival in the Capital of the Kitchen.

“Monsieur will dine at the *table-d'hôte*?” the *laquais de place* said at the hotel, whilst I was arranging my elegant toilette before stepping forth to renew an acquaintance with our beloved old city. An expression of scornful incredulity shot across the fine features of the person addressed by the *laquais de place*. My fine fellow, thought I, do you think I am come to Paris in order to dine at a *table-d'hôte*?—to meet twenty-four doubtful English and Americans at an ordinary? “Lucullus dines with Lucullus to-day, Sir;” which, as the *laquais de place* did not understand, I added, “I never dine at *table-d'hôte*, except at an extremity.”

I had arranged in my mind a little quiet week of dinners. Twice or thrice, thinks I, I will dine at the Frères, once at Véry's, once at the Café de Paris. If my old friend Voisin opposite the Assomption has some of the same sort of Bordeaux which we recollect in 1844, I will dine there at least twice. Philippe's, in the Rue Montorgueil, must be tried, which, they say, is as good as the Rocher de Cancale used to be in our time: and the seven days were chalked out already, and I saw there was nothing for it but to breakfast *à la fourchette* at some of the other places which I had in my mind, if I wished to revisit all my old haunts.

To a man living much in the world, or surrounded by his family, there is nothing so good as this solitude from time to time—there is nothing like communing with your own heart, and giving a calm and deliberate judgment upon the great question—the truly vital question, I may say—before you. What is the use of having your children, who live on roast mutton in the nursery, and think treacle-pudding the summit of cookery, to sit down and take the best three-fourths of a *perdreau truffé* with you? What is the use of helping your wife, who doesn't know the difference between sherry and madeira, to a glass of priceless Romanée or sweetly odoriferous Château Lafitte of '42? Poor dear soul! she would be as

happy with a slice of the children's joint, and a cup of tea in the evening. She takes them when you are away. To give fine wine to that dear creature is like giving pearls to—to animals who don't know their value.

What I like, is to sit at a restaurant alone, after having taken a glass of absinthe in water, about half-an-hour previous, to muse well over the *carte*, and pick out some little dinner for myself; to converse with the *sommelier* confidentially about the wine—a pint of Champagne, say, and a bottle of Bordeaux, or a bottle of Burgundy, not more, for your private drinking. He goes out to satisfy your wishes, and returns with the



favourite flask in a cradle, very likely. Whilst he is gone, comes old Antoine—who is charmed to see *Monsieur de retour*; and vows that you *rajeunissez tous les ans*—with a plate of oysters—dear little juicy green oysters in their upper shells, swimming in their sweet native brine—not like your great white flaccid natives in England, that look as if they had been fed on pork: and ah! how kindly and pretty that attention is of the two little plates of radishes and butter, which they bring you in, and with which you can dally between the arrival of the various dishes of your dinner; they are like the delicate symphonies which are played at the theatre between the acts of a charming comedy. A little bread-and-butter, a

little radish,—you crunch and relish ; a little radish, a little piece of bread-and-butter—you relish and crunch—when lo ! up goes the curtain, and Antoine comes in with the *entrée* or the roast.

I pictured all this in my mind and went out. I will not tell any of my friends that I am here, thought I. Sir, in five minutes, and before I had crossed the Place Vendôme, I had met five old acquaintances and friends, and in an hour afterwards the arrival of your humble servant was known to all our old set.

My first visit was for Tom Dash, with whom I had business. That friend of my youth received me with the utmost cordiality : and our business transacted and our acquaintances talked over (four of them I had seen, so that it was absolutely necessary I should call on them and on the rest), it was agreed that I should go forth and pay visits, and that on my return Tom and I should dine somewhere together. I called upon Brown, upon Jones, upon Smith, upon Robinson, upon our old Paris set, in a word, and in due time returned to Tom Dash.

"Where are we to dine, Tom?" says I. "What is the crack restaurant now? I am entirely in your hands; and let us be off early and go to the play afterwards."

"Oh, hang restaurants," says Tom—"I'm tired of 'em; we are sick of them here. Thompson came in just after you were gone, and I told him you were coming, and he will be here directly to have a chop with me."

There was nothing for it. I had to sit down and dine with Thompson and Tom Dash, at the latter's charges—and am bound to say that the dinner was not a bad one. As I have said somewhere before, and am proud of being able to say, I scarcely recollect ever to have had a bad dinner.

But of what do you think the present repast was composed? Sir, I give you my honour, we had a slice of salmon and a leg of mutton, and boiled potatoes, just as they do in my favourite Baker Street.

"Dev'lish good dinner," says Thompson, covering the salmon with lots of Harvey sauce—and cayenne pepper, from Fortnum and Mason's.

"Donnez du sherry à Monsieur Canterbury," says Tom Dash to François his man. "There's porter or pale ale if any man likes it."

They poured me out sherry ; I might have had porter or pale ale if I liked : I had leg of mutton and potatoes, and finished dinner with Stilton cheese : and it was for this that I have revisited my dear Paris.

"Thank you," says I to Dash, cutting into the mutton with the most bitter irony. "This is a dish that I don't remember ever having seen in England ; but I tasted pale ale there, and won't take any this evening, thank you. Are we going to have port wine after dinner ? or could you oblige me with a little London gin-and-water ?"

Tom Dash laughed his mighty laugh ; and I will say we had not port wine, but claret, fit for the repast of a pontiff, after dinner, and sat over it so late that the theatre was impossible, and the first day was gone, and might as well have been passed in Pump Court or Pall Mall, for all the good I had out of it.

But, Sir, do you know what had happened in the morning of that day during which I was paying the visits before mentioned ?

Robinson, my very old friend, pressed me so to come and dine with him, and fix my day, that I could not refuse, and fixed Friday.

Brown, who is very rich, and with whom I had had a difference, insisted so upon our meeting as in old times, that I could not refuse ; and so being called on to appoint my own day—I selected Sunday.

Smith is miserably poor, and it would offend him and Mrs. Smith mortally that I should dine with a rich man, and turn up my nose at his kind and humble table. I was free to name any day I liked, and so I chose Monday.

Meanwhile, our old friend Jones had heard that I had agreed to dine with Brown, with whom he, too, was at variance, and he offered downright to quarrel with me unless I gave him a day : so I fixed Thursday.

"I have but Saturday," says I, with almost tears in my eyes.

"Oh, I have asked a party of the old fellows to meet you," cries out Tom Dash ; "and made a dinner expressly for the occasion."

And this, Sir, was the fact. This was the way, Sir, that I got my dinners at Paris. Sir, at one house I had boiled leg of mutton and turnips, at another beefsteak ; and I give you my word of honour, at two I had mock-turtle soup ! In this manner I saw Paris. This was what my friends called welcom-

ing me—we drank sherry; we talked about Mr. Cobden and the new financial reform; I was not allowed to see a single Frenchman, save one, a huge athletic monster, whom I saw at a club in London, last year, who speaks English as well as you, and who drank two bottles of port wine on that very night for his own share. I offended mortally several old friends with whom I didn't dine, and I might as well have been sitting under your mahogany tree in Fleet Street, for all of Paris that I saw.

I have the honour to report my return to this country, and to my lodgings in Piccadilly, and to remain

Your very obedient servant and contributor,

FOLKSTONE CANTERBURY.

P.S.—I stop the post to give the following notice from the *Constitutionnel*:—"Lady Jane Grey (femme du Chancelier de l'Echiquier) vient de donner le jour à deux jumeaux. Sa santé est aussi satisfaisante que possible."



HOBSON'S CHOICE ;

OR, THE TRIBULATIONS OF A GENTLEMAN IN SEARCH OF
A MAN-SERVANT.



I.

BEFORE my wife's dear mother, Mrs. Captain Budge, came to live with us,—which she did on occasion of the birth of our darling third child, Albert, named in compliment to a Gracious Prince, and now seven and a half years of age,—our establishment was in rather what you call a small way, and we only had female servants in our kitchen.

I liked them, I own. I like to be waited on by a neat-handed Phillis of a parlour-maid, in a nice-fitting gown, and a pink ribbon to her cap ; and I do not care to deny that I liked to have my parlour-maids good-looking. Not for any reason such as *jealousy might suggest*—such reasons I scorn ; but as, for a continuance and for a harmless recreation and enjoyment, I would much rather look out on a pretty view of green fields and a shining river, from my drawing-room window, than upon a blank wall, or an old-clothesman's shop : so I am free to confess I would choose for preference a brisk, rosy, good-natured, smiling lass to put my dinner and tea before me on the table, rather than a crooked, black-muzzled *frump*, with a dirty cap and black hands. I say I like to have nice-looking people about me ; and when I used to chuck my Anna Maria under the chin, and say that was one of the reasons for which I married her, I warrant you Mrs. H. was not offended ; and so she let me have my harmless way about the parlour-maids. Sir, the only way in which we lost our girls in our early days was by marriage. One married the baker, and gives my boy, Albert, gingerbread, whenever he passes her shop ; one became the wife of Policeman X, who distinguished himself by having his nose broken in the

Chartist riots; and a third is almost a lady, keeping her one-horse carriage, and being wife to a carpenter and builder.

Well, Mrs. Captain Budge, Mrs. H.'s mother, or "Mamma," as she insists that I should call her—and I do so, for it pleases her warm and affectionate nature,—came to stop for a few weeks, on the occasion of our darling Albert's birth, *anno Domini* 1842; and the child and its mother being delicate, Mrs. Captain B. stayed to nurse them both, and so has remained with us, occupying the room which used to be my study and dressing-room, ever since. When she came to us, we may be said to have moved *in a humble sphere*, viz., in Bernard Street, Foundling Hospital, which we left four years ago for our present residence, Stucco Gardens, Pocklington Square. And up to the period of Mrs. Captain B.'s arrival, we were, as I say, waited upon in the parlour by maids; the rough below-stairs work of knife and shoe-cleaning being done by Grundsell, our greengrocer's third son.

But though Heaven forbid that I should say a word against my mother-in-law, who has a handsome sum to leave, and who is besides a woman all self-denial, with *her every thought* for our good; yet I think that without Mamma my wife would not have had those tantrums, may I call them, of jealousy, which she never exhibited previously, and which she certainly began to show very soon after our dear little scapegrace of an Albert was born. We had at that time, I remember, a parlour servant, called Emma Buck, who came to us from the country, from a Doctor of Divinity's family, and who pleased my wife very well at first, as indeed she did all in her power to please her. But on the very day Anna Maria came downstairs to the drawing-room, being brought down in these very arms, which I swear belong to as faithful a husband as any in the City of London, and Emma bringing up her little bit of dinner on a tray, I observed Anna Maria's eyes look uncommon savage at the poor girl, Mrs. Captain B. looking away the whole time, on to whose neck my wife plunged herself as soon as the girl had left the room: burst out into tears and calling somebody a viper.

"Hullo," says I, "my beloved, what is the matter? Where's the viper? I didn't know there were any in Bernard Street" (for I thought she might be nervous still, and wished to turn off the thing, whatever it might be, with a pleasantry). "Who is the serpent?"

"That—that—woman," gurgles out Mrs. H., sobbing on Mamma's shoulder, and Mrs. Captain B. scowling sadly at me over her daughter.

"What, Emma?" I asked, in astonishment; for the girl had been uncommonly attentive to her mistress, making her gruels and things, and sitting up with her, besides tending my eldest daughter, Emily, through the scarlet fever.

"Emma! don't say Emma in that cruel audacious way, Marmaduke—Mr. Ho—o—obson," says my wife (for such are my two names as given me by my godfathers and my fathers). "You call the creature by her Christian name before my very face!"

"Oh, Hobson, Hobson!" says Mrs. Captain B., wagging her head.

"Confound it!"—"Don't swear," says Mamma)—"Confound it, my love," says I, stamping my foot, "you wouldn't have me call the girl Buck, Buck, as if she was a rabbit? She's the best girl that ever was: she nursed Emily through the fever; she has been attentive to you; she is always up when you want her"—

"Yes; and when *you-oo-oo come home from the club*, Marmaduke," my wife shrieks out, and falls again on Mamma's shoulder, who looks me in the face and nods her head fit to drive me mad. I come home from the club, indeed! Wasn't I forbidden to see Anna Maria? Wasn't I turned away a hundred times from my wife's door by Mamma herself, and could I sit alone in the dining-room (for my eldest two, a boy and girl, were at school)—alone in the dining-room, where *that very* Emma would have had to wait upon me?

Not one morsel of chicken would Anna Maria eat. (She said she dared to say that woman would poison the egg-sauce.) She had hysterical laughter and tears, and was in a highly nervous state, a state as dangerous for the mother as for the darling baby, Mrs. Captain B. remarked justly; and I was of course a good deal alarmed, and sent, or rather went off, for Boker, our medical man. Boker saw his interesting patient, said that her nerves were highly excited, that she must at all sacrifices be kept quiet, and corroborated Mrs. Captain B.'s opinion in every particular. As we walked downstairs I gave him a hint of what was the matter, at the same time requesting him to step into the back-parlour, and there see me take an affidavit that I

was as innocent as the blessed baby just born, and named but three days before after His Royal Highness the Prince.

"I know, I know, my good fellow," says Boker, poking me in the side (for he has a good deal of fun), "that you are innocent. Of course you are innocent. Everybody is, you sly dog. But what of that? The two women have taken it into their heads to be jealous of your maid—and an uncommonly pretty girl she is too, Hobson, you sly rogue, you. And were she a Vestal Virgin, the girl must go if you want to have any peace in the house; if you want your wife and the little one to thrive—if you want to have a quiet house and family. And if you do," says Boker, looking me in the face hard, "though it is against my own interest, will you let me give you a bit of advice, old boy?"

We had been bred up at Merchant Taylors together, and had licked each other often and often, so of course I let him speak.

"Well, then," says he, "Hob my boy, get rid of the old dragon—the old mother-in-law. She meddles with my prescriptions for your wife; she doctors the infant in private: you'll never have a quiet house or a quiet wife as long as that old Catamaran is here."

"Boker," says I, "Mrs. Captain Budge is a lady who must not, at least in *my* house, be called a Catamaran. She has seven thousand pounds in the funds, and always says Anna Maria is her favourite daughter." And so we parted, not on the best of terms, for I did not like Mamma to be spoken of disrespectfully by any man.

What was the upshot of this? When Mamma heard from Anna Maria (who weakly told her what I had let slip laughing, and in confidence to my wife) that Boker had called her a Catamaran, of course she went up to pack her trunks, and of course we apologised, and took another medical man. And as for Emma Buck, there was nothing for it but that she, poor girl, should go to the right about; my little Emily, then a child of ten years of age, crying bitterly at parting with her. The child very nearly got me into a second scrape, for I gave her a sovereign to give to Emma, and she told her grandmamma: who would have related all to Anna Maria, but that I went down on my knees, and begged her not. But she had me in her power after that, and made me wince when she would say, "Marmaduke, have you any sovereigns to give away?" &c.

After Emma Buck came Mary Blackmore, whose name I.

remember because Mrs. Captain B. called her Mary Blackmore (and a dark swarthy girl she was, not at all good-looking in *my* eyes). This poor Mary Blackmore was sent about her business because she looked sweet on the twopenny postman, Mamma said. And she knew, no doubt, for (my wife being downstairs again long since) Mrs. B. saw everything that was passing at the door as she regularly sat in the parlour window.

After Blackmore came another girl of Mrs. B.'s own choosing : own rearing, I may say, for she was named Barbara, after Mamma, being a soldier's daughter, and coming from Portsea, where the late Captain Budge was quartered, in command of his company of marines. Of this girl Mrs. B. would ask questions out of the "Catechism" at breakfast, and my scapegrace of a Tom would burst out laughing at her blundering answers. But from a demure country lass, as she was when she came to us, Miss Barbara very quickly became a dressy, impudent-looking thing ; coquetting with the grocer's and butcher's boys, and wearing silk gowns and flowers in her bonnet when she went to church on Sunday evenings, and actually appearing one day with her hair in bands, and the next day in ringlets. Of course she was setting her cap at me, Mamma said, as I was the only gentleman in the house, though for my part I declare I never saw the set of her cap at all, or knew if her hair was straight or curly. So, in a word, Barbara was sent back to her mother, and Mrs. Budge didn't fail to ask me whether I had not a sovereign to give her?

After this girl we had two or three more maids, whose appearance or history it is not necessary to particularise—the latter was uninteresting, let it suffice to say ; the former grew worse and worse. I never saw such a woman as Grizzel Scrimgeour, from Berwick-upon-Tweed, who was the last that waited on us, and who was enough, I declare, to curdle the very milk in the jug as she put it down to breakfast.

At last the real aim of my two conspirators of women came out. "Marmaduke," Mrs. Captain B. said to me one morning, after this Grizzel had brought me an oniony knife to cut the bread ; "women servants are very well in their way, but there is always something disagreeable with them, and in families of a certain rank a man-servant commonly waits at table. It is proper : it is decent that it should be so in the respectable classes : and *we* are of those classes. In Captain Budge's life-

time we were never without our groom, and our tea-boy. My dear father had his butler and coachman, as our family has had ever since the Conquest; and though you are certainly in business, as your father was before you, yet your relations are respectable: your grandfather was a dignified clergyman in the West of England; you have connections both in the army and navy, who are members of Clubs and known in the fashionable world; and (though I shall never speak to that man again) remember that your wife's sister is married to a barrister who lives in Oxford Square, and goes the Western Circuit. *He* keeps a man-servant. *They* keep men-servants, and I do not like to see my poor Anna Maria occupying an inferior position in society to her sister Frederica, named after the Duke of York though she was, when His Royal Highness reviewed the Marines at Chatham; and seeing some empty bottles carried from the table, said "—

"In mercy's name," says I, bursting out, for when she came to this story Mamma used to drive me frantic, "have a man, if you like, ma'am, and give me a little peace."

"You needn't swear, Mr. Hobson," she replied, with a toss of her head; and when I went to business that day it was decided by the women that our livery should be set up.



II.

PETER GRUNDSSELL, the knifeboy, the youth previously mentioned as son of my greengrocer and occasional butler, a demure little fair-haired lad, who had received his education in a green baize coat and yellow leather breeches at Saint Blaize's Charity School, was our first foot-boy or page. Mamma thought that a full-sized footman might occasion inconvenience in the house, and would not be able to sleep in our back attic (which indeed was scarcely six feet long), and she had somehow conceived a great fondness for this youth with his pale cheeks, blue eyes, and yellow hair, who sang the sweetest of all the children in the organ-loft of Saint Blaize's. At five o'clock every morning, winter and summer, that boy, before he took a permanent engagement in my establishment, slid down our area steps, of which and of the kitchen entrance he was entrusted with the

key. He crept up the stairs as silent as a cat, and carried off the boots and shoes from the doors of our respective apartments without disturbing one of us : the knives and shoes of my domestic circle were cleaned as brilliant as possible before six o'clock ; he did odd jobs for the cook ; he went upon our messages and errands ; he carried out his father's potatoes and cauliflowers ; he attended school at Saint Blaize's ; he turned his mother's mangle :—there was no end to the work that boy could do in the course of a day, and he was the most active, quiet, humble little rogue you ever knew. Mrs. Captain Budge then took a just liking to the lad, and resolved to promote him to the situation of page. His name was changed from Peter to Philip, as being more genteel : and a hat with a gold cord and a knob on the top like a gilt Brussels sprout, and a dark green suit, with a white galloon stripe down the trouser-seams, and a bushel of buttons on the jacket, were purchased at an establishment in Holborn, off the dummy at the door. Manima is a great big strong woman, with a high spirit, who, I should think, could *protect herself* very well ; but when Philip had his livery, she made him walk behind her regularly, and never could go to church without Philip after her to carry the books, or out to tea of an evening without that boy on the box of the cab.

Mrs. Captain B. is fond of good living herself ; and, to do her justice, always kept our servants well. I don't meddle with the kitchen affairs myself, having my own business to attend to ; but I believe my servants had as much meat as they could eat, and a great deal more than was good for them. They went to bed pretty soon, for ours was an early house, and when I came in from the City after business, I was glad enough to get to bed ; and they got up rather late, for we are all good sleepers (especially Mrs. B., who takes a heavy supper, which I never could indulge in), so that they were never called upon to leave their beds much before seven o'clock, and had their eight or nine good hours of rest every night.

And here I cannot help remarking, that if these folks knew their luck *sua si bona nôrint*, as we used to say at Merchant Taylors : if they remembered that they are fed as well as lords, that they have warm beds and plenty of sleep in them ; that, if they are ill, they have frequently their master's doctor ; that they get good wages, and beer, and sugar and tea in sufficiency : they need not be robbing their employers or taking fees from

tradesmen, or grumbling at their lot. My friend and head-clerk Raddles has a hundred and twenty a year and eight children ; the Reverend Mr. Bittles, our esteemed curate at Saint Blaize's, has the same stipend and family of three ; and I am sure that both of those gentlemen work harder, and fare worse, than any of the servants in my kitchen, or my neighbour's. And I, who have seen that dear, good elegant *angel** of a Mrs. Bittles ironing her husband's bands and neckcloths ; and that uncommonly shy supper of dry bread and milk-and-water, which the Raddles family take when I have dropped in to visit them at their place (Glenalvon Cottage, Magnolia Road South, Camden Town), on my walks from Hampstead on a Sunday evening :—I say, I, who have seen these people, and thought about my servants at home, on the same July evening, eating buttered toast round the kitchen fire—have marvelled how resigned and contented some people were, and how readily other people grumbled.

Well, then, this young Philip being introduced into my family, and being at that period as lean as a whipping-post, and as contented with the scraps and broken victuals which the cook gave him, as an alderman with his turtle and venison, now left his mother's mangle—on which or on a sack in his father's potato-bin, he used to sleep—and put on my buttons and stripes, waited at my own table, and took his regular place at that in the kitchen, and occupied a warm bed and three blankets in the back attic.

The effect of the three (or four or five, is it?—for the deuce knows how many they take) meals a day upon the young rascal was speedily evident in his personal appearance. His lean cheeks began to fill out, till they grew as round and pale as a pair of suet dumplings. His dress from the little dummy in Holborn (a bargain of Mrs. Captain B.'s), which was always a tight fit, grew tighter and tighter ; as if his meals in the kitchen were not sufficient for any two Christians, the little gormandiser levied contributions upon our parlour dishes. And one day my wife spied him with his mouth smeared all over with our jam-

* I say this, because I think so, and will *not* be put down. My wife says she thinks there is nothing in Mrs. Bittles, and Mamma says she gives herself airs, and has a cast in her eye ; but a more elegant woman I have never seen, no, not at a Mansion House ball, or the Opera.—M. H.

pudding ; and on another occasion he came in with tears in his eyes and hardly able to speak, from the effects of a curry on which he had laid hands in the hall, and which we make (from the Nawob of Mulligatawney's own receipt) remarkably fine, and as hot, as hot—as the dog-days.

As for the crockery, both the common blue and the stone china Mamma gave us on our marriage (and which, I must confess, I didn't mind seeing an end of, because she bragged and *bothered* so about it), the smashes that boy made were incredible. The handles of all the tea-cups went ; and the knobs off the covers of the vegetable dishes ; and the stems of the wine-glasses ; and the china punch-bowl my Anna Maria was christened in. And the days he did not break the dishes on the table, he spilt the gravy on the cloth. Lord ! Lord ! how I did wish for my pretty neat little parlour-maid again. But I had best not, for peace' sake, enlarge again upon *that* point.

And as for getting up, I suppose the suppers and dinners made him sleepy as well as fat ; certainly the little rascal for the first week did get up at his usual hour : then he was a little later : at the end of a month he came yawning downstairs after the maids had long been at work : there was no more polishing of boots and knives : barely time to get mine clean, and knives enough ready for me and my wife's breakfast (Mrs. Captain B. taking hers and her poached eggs and rashers of bacon in bed)—in time enough, I say, for my breakfast, before I went into the City.

Many and many a scolding did I give that boy, until, my temper being easy and the lad getting no earthly good from my abuse of him, I left off—from sheer weariness and a desire for a quiet life. But Mamma, to do her justice, was never tired of giving it to him, and rated him up hill and down dale. It was " Philip, you are a fool ; " " Philip, you dirty wretch ; " " Philip, you sloven," and so forth, all dinner-time. But still, when I talked of sending him off, Mrs. Captain B. always somehow pleaded for him and insisted upon keeping him. Well. My weakness is that I can't say no to a woman, and Master Philip stayed on, breaking the plates and smashing the glass, and getting more mischievous and lazy every day.

At last there came a *crash*, which, though it wasn't *in my crockery*, did Master Philip's business. Hearing a great laughter

in the kitchen one evening, Manima (who is a good house-keeper, and does not like her servants to laugh on any account) stepped down,—and what should she find?—Master Philip, mimicking her to the women servants, and saying, “Look, this is the way old Mother Budge goes!” And pulling a napkin round his head (something like the Turkish turban Mrs. Captain B. wears), he began to speak as if in her way, saying, “Now, Philip, you nasty, idle, good-for-nothing, lazy, dirty boy you, why do you go for to spill the gravy so?” &c.

Mrs. B. rushed forward and boxed his ears soundly, and the next day he was sent about his business; for flesh and blood could bear him no longer.

Why he had been kept so long, as I said before, I could not comprehend, until after Philip had left us; and then Mamma said, looking with tears in her eyes at the chap's jacket, as it lay in the pantry, that her little boy Augustus was something like him, and he wore a jacket with buttons of that sort. Then I knew she was thinking of her eldest son, Augustus Frederick York Budge, a midshipman on board the “Hippopotamus” frigate, Captain Swang, C.B. (*I* knew the story well enough), who died of yellow fever on the West India Station in the year 1814.



III.

By the time I had had two or three more boys in my family, I got to hate them as if I had been a second Herod, and the rest of my household, too, was pretty soon tired of the wretches. If any young housekeepers read this, I would say to them, Profit by my experience, and never keep a boy; be happy with a parlour-maid, put up with a charwoman, let the cook bring up your dinner from the kitchen; get a good servant who knows his business, and pay his wages as cheerfully as you may; but never have a boy into your place, if you value your peace of mind.

You may save a little in the article of wages with the little rascal, but how much do you pay in discomfort! A boy eats as much as a man, a boy breaks twice as much as a man, a boy is twice as long upon an errand as a man; a boy batters your plate and sends it up to table dirty; you are never certain

that a boy's fingers are not in the dish which he brings up to your dinner; a boy puts your boots on the wrong trees; and when at the end of a year or two he has broken his way through your crockery, and at last learned some of his business, the little miscreant privately advertises himself in the *Times* as a youth who has two years' character, and leaves you for higher wages and another place. Two young traitors served me so in the course of my fatal experience with boys.

Then, in a family council, it was agreed that a man should be engaged for our establishment, and we had a series of footmen. Our curate recommended to me our first man, whom the clergyman had found in the course of his charitable excursions. I took John Tomkins out of the garret where he was starving. He had pawned every article of value belonging to him; he had no decent clothes left in which he could go out to offer himself for a situation; he had not tasted meat for weeks, except such rare bits as he could get from the poor curate's spare table. He came to my house, and all of a sudden rushed into plenty again. He had a comfortable supply of clothes, meat, fire, blankets. He had not a hard master, and as for Mamma's scolding, he took it as a matter of course. He had but few pairs of shoes to clean, and lived as well as a man of five hundred a year. Well, John Tomkins left my service in six months after he had been drawn out of the jaws of death, and after he had considered himself lucky at being able to get a crust of bread, because the cook served him a dinner of cold meat two days running—"He never 'ad been used to cold meat; it was the custom in no good fam'lies to give cold meat—he wouldn't stay where it was practised." And away he went, then—very likely to starve again.

Him there followed a gentleman, whom I shall call Mr. Abershaw, for I am positive he did it, although we never could find him out. We had a character with this amiable youth which an angel might have been proud of—had lived for seven years with General Hector—only left because the family was going abroad, the General being made Governor and Commander-in-Chief of the Tapioca Islands—the General's sister, Mrs. Colonel Ajax, living in lodgings in the Edgware Road, answered for the man, and for the authenticity of the General's testimonials. When Mamma, Mrs. Captain B., waited upon her, Mrs. Captain B. remarked that Mrs.

Colonel's lodgings were rather queer, being shabby in themselves, and over a shabbier shop—and she thought there was a smell of hot spirits and water in Mrs. Colonel's room when Mrs. B. entered it at one o'clock; but, perhaps, she was not very rich, the Colonel being on half-pay, and it might have been ether and not rum which Mrs. B. smelt. She came home announcing that she had found a treasure of a servant, and Mr. Abershaw stepped into our pantry and put on our livery.

Nothing could be better for some time than this gentleman's behaviour; and it was edifying to remark how he barred up the house of a night, and besought me to see that the plate was all right when he brought it upstairs in the basket. He constantly warned us, too, of thieves and rascals about; and, though he had a villainous hang-dog look of his own, which I could not bear, yet Mamma said this was only a prejudice of mine, and, indeed, I had no fault to find with the man. Once I thought something was wrong with the lock of my study-table; but, as I keep little or no money in the house, I did not give this circumstance much thought, and once Mrs. Captain Budge saw Mr. Abershaw in conversation with a lady who had very much the appearance of Mrs. Colonel Ajax, as she afterwards remembered, but the resemblance did not, unluckily, strike Mamma at the time.

It happened one evening that we all went to see the Christmas pantomime; and of course took the footman on the box of the fly, and I treated him to the pit, where I could not see him; but he said afterwards that he enjoyed the play very much. When the pantomime was over, he was in waiting in the lobby to hand us back to the carriage, and a pretty good load we were—our three children, ourselves, and Mrs. Captain B., who is a very roomy woman.

When we got home—the cook, with rather a guilty and terrified look, owned to her mistress that a most “singlar” misfortune had happened. She was positive she shut the door—she could take her Bible oath she did—after the boy who comes every evening with the paper; but the policeman, about eleven o'clock, had rung and knocked to say that the door was open—and open it was, sure enough; and a greatcoat, and two hats, and an umbrella, were gone.

“Thank 'Evins! the plate was all locked up safe in my

pantry," Mr. Abershaw said, turning up his eyes; and he showed me that it was all right before going to bed that very night; he could not sleep unless I counted it, he said—and then it was that he cried out, Lord! Lord! to think that while he was so happy and unsuspecting, enjoyin' of himself at the play, some rascal should come in and rob his kind master! If he'd a know'd it, he never would have left the house—no, that he wouldn't.

He was talking on in this way, when we heard a loud shriek from Mamma's room, and her bell began to ring like mad: and presently out she ran, roaring out, "Anna Maria! Cook! Mr. Hobson! Thieves! I'm robbed, I'm robbed!"

"Where's the scoundrel?" says Abershaw, seizing the poker as valiant as any man I ever saw; and he rushed upstairs towards Mrs. B.'s apartment, I following behind, more leisurely; for, if the rascal of a housebreaker had pistols with him, how was I to resist him, I should like to know?

But when I got up—there was no thief. The scoundrel had been there: but he was gone: and a large box of Mrs. B.'s stood in the centre of the room, burst open, with numbers of things strewn about the floor. Mamma was sobbing her eyes out, in her big chair; my wife and the female servants already assembled; and Abershaw, with the poker, banging under the bed to see if the villain was still there.

I was not aware at first of the extent of Mrs. B.'s misfortune, and it was only by degrees, as it were, that that unfortunate lady was brought to tell us what she had lost. First, it was her dresses she bemoaned, two of which, her rich purple velvet and her black satin, were gone; then, it was her Cashmere shawl; then, a box full of ornaments, her jet, her pearls, and her garnets; nor was it until the next day that she confessed to my wife that the great loss of all was an old black velvet reticule, containing two hundred and twenty-three pounds, in gold and notes. I suppose she did not like to tell me of this; for a short time before, being somewhat pressed for money, I had asked her to lend me some; when, I am sorry to say, the old lady declared, upon her honour, that she had not a guinea, nor should have one until her dividends came in. Now, if she had lent it to me, she would have been paid back again, and this she owned with tears in her eyes.

Well, when she had cried and screamed sufficiently, as none

of this grief would mend matters, or bring back her money, we went to bed, Abershaw clapping to all the bolts of the house-door, and putting the great bar up with a clang that might be heard all through the street. And it was not until two days after the event that I got the numbers of the notes which Mrs. Captain B. had lost, and which were all paid into the Bank, and exchanged for gold the morning after the robbery.

When I was aware of its extent, and when the horse was stolen, of course I shut the stable-door, and called in a policeman—not one of your letter X policemen—but a gentleman in plain clothes, who inspected the premises, examined the family, and questioned the servants one by one. This gentleman's opinion was that the robbery was got up in the house. First he suspected the cook, then he inclined towards the housemaid, and the young fellow with whom, as it appeared, that artful hussy was keeping company; and those two poor wretches expected to be carried off to jail forthwith, so great was the terror under which they lay.

All this while Mr. Abershaw gave the policeman every information; insisted upon having his boxes examined and his accounts looked into, for though he was absent, waiting upon his master and mistress, on the night when the robbery was committed, he did not wish to escape search—not he; and so we looked over his trunks just out of compliment.

The officer did not seem to be satisfied—as, indeed, he had discovered nothing as yet—and after a long and fruitless visit in the evening, returned on the next morning in company with another of the detectives, the famous Scroggins indeed.

As soon as the famous Scroggins saw Abershaw, all matters seemed to change—"Hullo, Jerry!" said he; "what, you here? at your old tricks again? This is the man what has done it, sir," he said to me; "he is a well-known rogue and prig." Mr. Abershaw swore more than ever that he was innocent, and called upon me to swear that I had seen him in the pit of the theatre during the whole of the performance; but I could neither take my affidavit to this fact, nor was Mr. Scroggins a bit satisfied, nor would he be until he had the man up to Beak Street Police Court and examined by the magistrate.

Here my young man was known as an old practitioner on the treadmill, and, seeing there was no use in denying the fact, he confessed it very candidly. He owned that he had been unfor-

tunate in his youth : that he had not been in General Hector's service these five years ; that the character he had got was a sham one, and Mrs. Ajax merely a romantic fiction. But no more would he acknowledge. His whole desire in life, he said, was to be an honest man ; and ever since he had entered my service he had acted as such. Could I point out a single instance in which he had failed to do his duty ? But there was no use in a poor fellow who had met with misfortune trying to retrieve himself : he began to cry when he said this, and spoke so naturally that I was almost inclined to swear that I *had* seen him under us all night in the pit of the theatre.

There was no evidence against him ; and this good man was discharged, both from the Police Office and from our service, where he couldn't abear to stay, he said, now that his Honour was questioned. And Mrs. Budge believed in his innocence, and persisted in turning off the cook and housemaid, who she was sure had stolen her money ; nor was she quite convinced of the contrary two years after, when Mr. Abershaw and Mrs. Colonel Ajax were both transported for forgery.



THOUGHTS ON A NEW COMEDY.

(BEING A LETTER FROM MR. J——S PLUSH TO A FRIEND.)



WHELL OF FORTUNE BARR,
Jenyoury twenty-fith.

MY DEAR RINCER,—Me and Mary Hann was very much pleased with the box of feznts and woodcox, which you sent us, both for the attention which was dellygit, and because the burds was uncommon good and full of flaviour. Some we gev away: some we hett: and I leave you to emadgin that the Mann as sent em will holways find a glass of somethink comforable in our Barr: and I hope youll soon come back to London, Rincer, my boy. Your acount of the Servants' all festivvatics at Fitzbattleaxe Castle, and your dancing Sir Rodjydycovyly (I dont know how to spell it) with Lady Hawguster, emused Mary Hann very much. That sottathing is very well—onst a year or so: but in my time I thought the fun didnt begin until the great folks had gone away. Give my kind suvvices to Mrs. Lupin, and tell Munseer Beshymell with my and Mary Hann's best wishes, that our little Fanny can play several tunes on his pianner. Comps to old Coachy.

Till parlymint nothink is stirring, and theres no noose to give you or fill my sheat—igsept (and I dessay this will surprize you)—igsept I talk about the new Play.

Although Im not genly a patternizer of the Drammer, which it interfears very much with my abbits and ixpeshly is not plesnt dareckly after dinner to set hoff to a cold theayter for a middle-Hage Mann, who likes to take things heazy; yet, my dear feller, I do from time to time step in (with a horder) to the walls of the little Aymarket or Old Dewry, sometimes to give a treat to Mrs. Jeames and the younguns, sometimes to wild away a hidle hour when shes outatown or outatemper (which sometimes will

ocur in the best reglated famlies you know) or when some private mellumcolly or sorrer of my own is a hagitating hof me.

Yesday evening it was none of these motifs which injuiced me to go to the theayter—I had heard there was a commady jest brought out, involving the carrickter of our profession—that profeshn which you and me, Mr. Rincer, did onst belong to. I'm not above that profeshn ; I ave its hintarests and Honor at art : and of hevery man that wears the Plush, I say that Mann is my Brother—(not that I need be phonder of him for that ; on the contry, I recklect at our school where I lunt the fust rules of athography and grammer, the Brothers were holwis a pitchin into heach other)—but in fine, I love the Plush of hold days, and hah ! I regret that hold Father Time is doing somethink to my Air, which wightns it more pumminantly than the Powder which once I war !

A commady, Sir, has been brought out (which Im surprized it aint been mentioned at my Barr, though to be sure mose gents is keeping Grismass Olydays in the Country) in which I was creddably informmed—one of hus—one of the old Plushes—why should I ezitate to say, a *Footman*, forms the prinsple dram-mitis-pursony. How is my horder represented on the British Stage I hast myself? Are we spoke of respeckful or otherwise? Does anybody snear at our youniform or purfeshn? I was determingd to see ; and in case of hanythink inslant being said of us, I took a key with me in horder to iss propply ; and bought sevral horringers jest to make uce of em if I sor any *necessaty*.

My dear Rincer. I greave to say, that though there was nothink against our purfeshn said in the pease—and though the most delligit and sensatif footman (and Ive known no men of more dellixy of feelin and sensabillaty than a well-reglated foot-man is whether hin or hout of livry) could find folt with the *languidge* of the New Commady of "Leap Year," yet its prinsples is dangerous to publick maralaty, as likewise to our beloved purfeshn.

The plot of the Pease is founderd upon a hancient Lor, which the Hauther, Mr. Buckstone, discovvred in an uncommon hold book, and by which it epears that in Lip-Year (or whats called Bissixdile in Istronnamy) it is the women who have the libbaty of choosing their usbands, and not as in hornary times, the men who choose their wives (I reckmend you old feller who are a reglar hold Batchylor, to look out in the Ormnack for Lip Year,

and kip *hout of the way* that year) and this practive must be common anough in Hengland, for a commady is a reprasentation of natur, and in this one, every one of the women asts every one of the men to marry: igsept one, and she asts two of em.

Onst upon a time there was an old genlmmn by the name of Flowerdew as married a young woman, who became in consequence Mrs. Flora Flowerdew. She made this hold buck so Appy during the breaf coarse of his meddrimomial career, that he left a will, hordering her to marry agin before three years was over, failing vich, hevary shillin of his proppaty should go to his nex Hair. Aving maid these destimentry erangements hold Flowerdew died. Peace be to his Hashes !

His widder didnt cry much (for betwigst you and me F. must have been rayther a silly old feller), but lived on in a genteal manner in a house somewhere in the drecshon of Amstid I should think, entertaining her frends like a lady: and like a lady she kep her coachman and groom: had her own maid, a cook & housemaid of coarse, a page and a MANN.

If I had been a widder I would have choas a Man of a better Ithe, than Mrs. Flowerjew did. Nothink becomes a footman so much as Ithe. Its that which dixtinguidges us from the vulgar, and I greave to say in this pedicklar the gentleman as hacted Villiam Valker, Mrs. F's man, was sadly defishnt. He was re-speckble, quiet, horderly, hactive—but his figger I must say was no go. You and me Rincer ave seen footmen and know whats the proper sort—seen em? Hah, what men there was in hour time ! Do you recklect Bill the Maypole as was with us at Lord Ammer-smiths? What a chap that was ! what a leg he ad ! The young men are not like us, Tom Rincer,—but I am diwerging from my tail, which I reshume.

I diddnarive at the commensment of the drammer (for their was a Purty a settling his skower in my Barr which kep me a cumsederable time), but when I hentered the theaytre I fown myself in presnts of Mr. & Mrs. C. Kean in a droring-roomb, Mrs. K. at a tabble pertending to right letters, or to so anky-shuffe, or somethink, Mr. K. a clapsing his &s, a rowling his his, and a quoating poatry & Byrom and that sort of thing like anythink.

Mrs. Kean, she was the widdo, and Mr. K. he was Villiam the man. He wasnt a Buttler dear Rincer like U. He wasnt

groom of the Chimbers like Mr. Mewt at my Lords (to whomb my best complymince), he wasnt a mear footman, he wasnt a page : but he was a mixter of all 4. He had trowzies like a page with a red strip ; he had a coat like a Hunndress John : he had the helegant mistary of Mr. Mewt, and there was a graceful abanding and a daggijay hair about him which I wish it was more adopted in our purfeshn.

Haltho in hour time, dear Rincer, we didn quoad Byrom and Shikspyer in the droring-room to the ladies of the famly, praps things is haltered sins the *marge of hintalect*, and the young Jeamses do talk potry.—Well, for sevrul years, during which he had been in Mrs. F.'s service, Walker had been goin on in this manner, and it was heasy at once to see at the very hopening of the pease, from the manner of missis and man, that there was more than the common sewillaties of a lady and a genlman in livary goin on between em, and in one word that they were pashintly in love with each other. This wont surprize *you* Rincer, my boy ; and in the coarse of *my* expearance I might tell a story or two—O Lady Harabellar ; but Honor forbids, and Im mum.

Several shutors came to whoo the widow ; but none, and no great wonder, have made an impreshn on her heart. One she takes *as a husband on trial*—and he went out to dinner on the very fust day of his apprenticeship, and came home intogsicated. Another whomb she would not have, a Captain in the Harmy, pulls out a bill when she refuses him, and requestes her to pay for his loss of time, and the clothes he has hordered in horder to captiwate her. Finely the piece hends by the widdo proposing to William Walker, her servant, and marrying that pusson.

I don't hask whether widdos take usbands on trial. I do not pores to inquier whether Captings send in bills of costs for courtship, or igsamming other absuddaties in this Commady. I look at it purfeshnly, and I look at it gravely, Rincer. Hand, I can't help seeing that it is dangerous to our horder, and subwussive of domestic maralaty.

I say theres a Prinsple in a honist footman which should make him purtest and rewolt aginst such doctorings as these. A fatle pashn may haphn hany day to hany Mann ; as a chimbly-pott may drop on his head, or a homnibus drive hover him. We cant help falling in love with a fine woman—we are men : we

are fine men praps ; and praps she returns our harder. But whats the use of it ? There *can* be no marridges between footmen and families in which they live. There's a Lor of Natur against it, and it should be wrote in the prayer-books for the use of Johns that a man may not marry his Missus—If this kind of thing was to go on hoften, there would be an end to domestic life. John would be holways up in the droring-room courting : or Miss would be for hever down in the pantry : you'd get no whirk done. How could he clean his plate proply with Miss holding one of his ands sittin on the knife bord ? It's impaw-sable. We may marry in other families but not in our hown. We have each our spears as we have each our Bells. Theirs is the fust flor ; hours is the basemint. A man who marris his Missis hingers his purfeshnal bruthering. I would cut that Man dedd who married his Missis. I would blackbawl him at the clubb. Let it onst git abroad that we do so, and famlies will leave off iring footmen haltogether and be weighted upon by maids, which the young ladies cant marry them, and I leave you to say whether the purfeshn isnt a good one, and whether it woodnt be a pity to spoil it.

Yours hever, my dear Rincer,

J. P.

To Mr. Rincer,

at the Duke of Fitzbattleaxes,

Fitzbattleaxe Castle, Flintshire.



THE SIGHTS OF LONDON.

SIR,—I am a country gentleman, infirm in health, stricken in years, and only occasionally visiting the metropolis, of which the dangers, *and the noise and the crowds*, are somewhat too much for my quiet nerves. But at this season of Easter, having occasion to come to London, where my son resides, I was induced to take his carriage and his five darling children for a day's sight-seeing. And of sight-seeing I have had, Sir, enough, not for a day, but for *my whole life*.

My son's residence is in the elegant neighbourhood of Portman Square; and taking his carriage, of which both the horse and driver are perfectly steady and past the prime of life, our first visit was to the Tenebrorama, in the Regent's Park, where I was told some neat paintings were exhibited, and I could view some scenes at least of foreign countries without the danger and fatigue of personal travel. I paid my money at the entrance of the building, and entered with my unsuspecting little charges into the interior of the building. Sir, it is like the entrance to the Eleusinian mysteries, or what I have been given to understand is the initiation into Freemasonry. We plunged out of the light into such a profound darkness, that my darling Anna Maria instantly began to cry. We felt we were in a chamber, Sir, dimly creaking and moving underneath us—a horrid sensation of sea-sickness and terror overcame us, and I was almost as frightened as my poor innocent Anna Maria.

The first thing we saw was a ghastly view of a church—the Cathedral of Saint Sepulchre's, at Jericho, I believe it was called—a dreary pile, with not a soul in it, not so much as a pew-opener or verger to whom one could look for refuge from the dismal solitude. Sir, I don't care to own I am frightened at being in a church alone; I was once locked up

in one at the age of thirteen, having fallen asleep during the sermon ; and though I have never seen a ghost, they are in my family : my grandmother saw one. I hate to look at a great ghastly, naked edifice paved with gravestones, and surrounded with epitaphs and death's heads, and I own that I thought a walk in the Park would have been more cheerful than this.

As we looked at the picture, the dreary church became more dreary ; the shadows of night (by means of curtains and contrivances, which I heard in the back part of the mystery making an awful flapping and pulling) fell deeply and more terribly on the scene. It grew pitch dark ; my poor little ones clung convulsively to my knees ; an organ commenced playing a dead march—it was midnight—tapers presently began to flicker in the darkness—the organ to moan more dismally—and suddenly, by a hideous optical delusion, the church was made to appear as if full of people, the altar was lighted up with a mortuary illumination, and the dreadful monks were in their stalls.

I have been in churches. I have thought the sermon long. I never thought the real service so long as that painted one which I witnessed at the Tenebrorama. My dear children whispered, "Take us out of this place, Grandpapa." I would have done so. I started to get up (the place being now dimly visible to our eyes, accustomed to the darkness, and disclosing two other wretches looking on in the twilight besides ourselves) —I started, I say, to get up, when the chamber began to move again, and I sank back on my seat, not daring to stir.

The next view we saw was the Summit of Mount Ararat, I believe, or else of a mountain in Switzerland, just before dawn. I can't bear looking down from mountains or heights ; when taken to Saint Paul's by my dear mother as a child, I had well-nigh fainted when brought out into the outer gallery ; and this view of Mount Ararat is so dreadful, so lonely, so like nature, that it was all I could do to prevent myself from dashing down the peak and plunging into the valley below. A storm, the thunderous rumble of which made me run cold, the fall of an avalanche destroying a village, some lightning, and an eclipse I believe of the sun, were introduced as ornaments to this picture, which I would as lief see again as undergo a nightmare.

More dead than alive, I took my darling children out of the place, and tenderly embraced them when I was out of the door.

The Haidorama is next by, and my dear little third grand-child insisted upon seeing it. Sir, we unsuspecting ones went into the place, and saw—what do you think?—the Earthquake of Lisbon! Ships were tossed and dashed about the river before us in a frightful manner. Convents and castles toppled down before our eyes and burst into flames. We heard the shrieks of the mariners in the storm, the groans of the miserable people being swallowed up or smashed in the rocking reeling ruins—tremendous darkness, lurid lightning flashes, and the awful booming of thunderbolts roared in our ears, dazzled our eyes, and frightened our senses so, that I protest I was more dead than alive when I quitted the premises, and don't know how I found myself in my carriage.

We were then driven to the Zoological Gardens, a place which I often like to visit (keeping away from the larger beasts, such as the bears, who I often fancy may jump from their poles upon certain unoffending Christians; and the howling tigers and lions who are continually biting the keepers' heads off), and where I like to look at the monkeys in the cages (the little rascals!) and the birds of various plumage.

Fancy my feelings, Sir, when I saw in these gardens—in these gardens frequented by nursery-maids, mothers, and children, an immense brute of an elephant, about a hundred feet high, rushing about with a wretched little child on his back, and a single man vainly endeavouring to keep him back! I uttered a shriek—I called my dear children round about me. And I am not ashamed to confess it, Sir, I ran. I ran for refuge into a building hard by, where I saw—ah, Sir! I saw an immense boa-constrictor swallowing a live rabbit—swallowing a live rabbit, Sir, and looking as if he would have swallowed one of my little boys afterwards. Good heavens! Sir, do we live in a Christian country, and are parents and children to be subjected to sights like these?

Our next visit—of pleasure, Sir! bear with me when I say *pleasure*: was to the Waxwork in Baker Street,—of which I have only to say that, rather than be left alone in *that* gallery at night with those statues, I would consent to be locked up with one of the horrid lions at the Zoological Gardens. There is a

woman in black there lying on a sofa, and whose breast heaves—there is an old man whose head is always slowly turning round—there is Her M——y and the R-y-l Children looking as if they all had the yellow fever—sights enough to terrify *any* Christian I should think—sights which, nevertheless, as a man and a grandfather, I did not mind undergoing.

But my second boy, Tommy, a prying little dare-devil, full of mischief, must insist upon our going to what he called the reserved apartment, where Napoleon's carriage was, he said, and other curiosities. Sir, he caused me to pay sixpences for all the party, and introduced me to what?—to the Chamber of Horrors, Sir!—they're not ashamed to call it so—they're proud of the frightful title and the dreadful exhibition—and what did I there behold—murderers, Sir,—murderers; some of them in their own cold blood—Robespierre's head off in a plate—Marat stuck and bleeding in a bath—Mr. and Mrs. Manning in a frightful colloquy with Courvoisier and Fieschi about the infernal machine—and my child, my grandchild, Sir, laughed at my emotion and ridiculed his grandfather's just terror at witnessing this hideous scene!

Jacky, my fifth, is bound for India—and wished to see the Overland Journey portrayed, which, as I also am interested in the future progress of that darling child, I was anxious to behold. We came into the Exhibition, Sir, just at the moment when the Simoom was represented. Have you ever seen a simoom, Sir? Can you figure to yourself what a simoom is?—a tornado of sand in which you die before you can say Jack Robinson; in which camels, horses, men are swept into death in an instant—and this was the *agreeable* sight which, as a parent and a man, I was called upon to witness! Shuddering, and calling my little charges around me, I quitted Waterloo Place, and having treated the dear beings to a few buns in the Haymarket, conducted them to their last place of amusement, viz., the Panorama, in Leicester Place.

Ah, Sir! of what clay are mortals supposed to be made, that they can visit that exhibition? Dreams I have had in my life, but as that view of the Arctic Regions nothing so terrible. My blood freezes as I think of that frightful *summer* even—but what to say of the winter? By heavens, Sir! I could not face the sight—the icy picture of eternal snow—the livid northern lights, the killing glitter of the stars; the wretched mariners

groping about in the snow round the ship ; they caused in me such a shudder of surprise and fright, that I don't blush to own I popped down the curtain after one single peep, and would not allow my children to witness it.

Are others to be so alarmed, so misled, so terrified? I beseech all people who *have nerves* to pause ere they go sight-seeing at the present day ; and remain,

Your obedient servant,

GOLIAH MUFF.



THE LION HUNTRESS OF BELGRAVIA;

BEING LADY NIMROD'S JOURNAL OF THE PAST SEASON.



I.

WHEN my husband's father, Sir John Nimrod, died, after sixteen years' ill-health, which ought to have killed a dozen ordinary baronets, and which I bore, for my part, with angelic patience, we came at length into the property which ought, by rights, to have been ours so long before (otherwise, I am sure, I would never have married Nimrod, or gone through eighteen years of dulness and comparative poverty in second-rate furnished houses, at home and abroad), and at length *monté'd* my *maison* in London. I married Nimrod an artless and beautiful young woman, as I may now say without vanity, for I have given up all claims to youth or to personal appearance; and am now at the *mezzo* of the path of *nostra vita*, as Dante says: having no pretensions to flirt at all, and leaving that frivolous amusement to the young girls. I made great sacrifices to marry Nimrod: I gave up for him Captain (now General) Flather, the handsomest man of his time, who was ardently attached to me; Mr. Pyx, then tutor to the Earl of Noodlebury, but now Lord Bishop of Bullocksmithy; and many more whom I need not name, and some of whom, I dare say, have never forgiven me for jilting them, as they call it. But how could I do otherwise! Mamma's means were small. Who could suppose that a captain of dragoons at Brighton, or a nobleman's tutor and chaplain (who both of them adored me certainly), would ever rise to their present eminent positions? And I therefore sacrificed myself and my inclinations, as every well-nurtured and highly principled girl will, and became Mrs. Nimrod—remaining Mrs. Nimrod—plain Mrs. Nimrod, as Mr.

Grimstone said—for eighteen years. What I suffered no one can tell. Nimrod has no powers of conversation, and I am all soul and genius. Nimrod cares neither for poetry, nor for company, nor for science; and without geology, without poesy, without society, life is a blank to me. Provided he could snooze at home with the children, poor N. was (and is) happy. But ah! could their innocent and often foolish conversation suffice to a woman of my powers? I was wretchedly deceived, it must be owned, in my marriage, but what mortal among us has not his or her *tracasseries* and *désillusionnements*? Had I any idea that the old Sir John Nimrod would have clung to life with such uncommon tenacity, I might now have been the occupant of the palace of Bullocksmithy (in place of poor Mrs. Pyx, who is a vulgar creature), and not the mistress of my house in Eaton Crescent and of Hornby Hall, Cumberland, where poor Sir Charles Nimrod generally lives, shut up with his gout and his children.

He does not come up to London, nor is he *fait pour y briller*. My eldest daughter is amiable, but she has such frightful red hair that I really could not bring her into the world; the boys are with their tutor and at Eton; and as I was born for society, I am bound to seek for it, alone. I pass eight months in London, and the remainder at Baden, or at Brighton, or at Paris. We receive company at Hornby for a fortnight when I go. Sir C——N—— does not trouble himself much with London or *mon monde*. He moves about my saloons without a word to say for himself; he asked me whether Dr. Buckland was a poet, whether Sir Sidney Smith was not an Admiral; he generally overeats and drinks himself at the house-dinners of his clubs, being a member of both Snooker's and Toodle's, and returns home after six weeks to his stupid Cumberland solitudes. Thus it will be seen that my lot in life as a domestic character is not a happy one. Born to *briller* in society, I had the honour of singing on the table at Brighton before the epicure George the Fourth at six years of age.* What was the use of shining under such a bushel as poor dear Sir C——N——? There are some of us gifted but unfortunate beings whose lot is the world. We are like the Wanderer in my dear friend Eugène Sue's elegant novel, to whom Fate says, "*Marche, marche:*" for us pilgrims of society

* It was *not* before George the Fourth, but before the Prince of Wales that Lady Nimrod, then Miss Bellairs, performed at the Pavilion.

there is *no* rest. The Bellairs have been a fated race: dearest Mamma dropped down in the tea-rooms at Almack's, and was carried home paralysed; I have heard that Papa (before our misfortunes, and when he lived at Castle Bellairs, and in Rutland Square) never dined alone for twenty-seven years and three-quarters, and rather than be without company he would sit and laugh and quaff with the horrid bailiffs who often arrested him.

I am a creature of the world, then; I cannot help my nature. The Eagle (the crest of the Bellairs) flies to the dazzling sun, while the "moping owl" prefers the stupid darkness of the thicket.

They call me the Lion Huntress. I own that I love the society of the distinguished and the great. A mere cultivator of frivolous fashion, a mere toady of the great, I despise; but genius, but poetry, but talent, but scientific reputation, but humour, but eccentricity above all, I adore. I have opened my *salons* now for several seasons. Everybody of note who has been in our metropolis I have received,—the great painters, the great poets and sculptors (dear dear sculptors, I adore them!), the great musicians and artists, the great statesmen of all the great countries, the great envoys, the great missionaries, the great generals, the great *everybodies*, have honoured the *réunions* of Clementina Nimrod. I have had at the same dinner the wise and famous Monsieur Doctrinaire (and was in hopes he would have come to me in the footman's suit in which he escaped from Paris; but he only came with his Golden Fleece, his broad ribbon of the Legion of Honour, and eighteen orders), Signor Bombardi the Roman tribune, General Prince Rubadubsti the Russian General, and dear Tarboosh Pasha, who was converted to Islamism after his heroic conduct in Hungary. I have had Monsieur Sansgêne, the eminent socialist refugee; Rabbi Jehoshaphat, from Jerusalem; the Archbishop of Mealyptatoes, *in partibus infidelium*, and in purple stockings; Brother Higgs, the Mormon Prophet: and my own dear Bishop of Bullocksmithy, who has one of the prettiest ankles and the softest hands in England, seated round my *lowly* board. I have had that darling Colonel Milstone Reid, the decipherer of the Babylonish inscriptions; the eminent Professor Hödwinck, of Halle, author of those extraordinary "*Horæ Antediluvianæ*," and "*The History of the Three Hundred First Sovereigns of the Fourth Preadamite Period*;" and Professor Blenkinhorn

(who reads your handwriting in that wonderful way, you know, for thirteen stamps) round one tea-table in one room in my house. I have had the hero of Acre, the hero of Long Acre, and a near relation of Greenacre at the same *soirée*; and I am not ashamed to own, that when during his trial the late atrocious Mr. Rawhead, confiding in his acquittal, wrote to order a rump and dozen at the inn, I was so much deceived by the bare-faced wretch's protestations of innocence, that I sent him a little note, requesting the honour of his company at an evening party at my house. He was found justly guilty of the murder of Mrs. Tripes, was hanged, and, of course, could not come to my party. But had he been innocent, what shame would there have been in my receiving a man so certainly remarkable, and whose undoubted courage (had it been exerted in a better cause) might have led him to do great things? Yes, and if I take that villa at Fulham next year, I hope to have a snug Sunday party from the Agapemone for a game at hockey; when I hope that my dear Bishop of Bullocksmithy will come.

Indeed, what is there in life worth living for but the enjoyment of the society of men of talent and celebrity? Of the mere *monde*, you know, one person is just like another. Lady A. and Lady B. have their dresses made by the same milliner, and talk to the same pattern. Lord C.'s whiskers are exactly like Mr. D.'s, and their coats are the same, and their plaited shirt-fronts are the same, and they talk about the same things. If one dines with E., or F., or G., or H., one has the same dinner at each table; the very same soup, *entrées*, sweets, and ices, interspersed with the same conversation carried round in an undertone. If one goes to I. House or K. House, there is the same music—the same Mario and Lablache, the same Lablache and Mario. As for friends in the world, we know what *they* are, stupid frumps and family connections, who are angry if they are not invited to all one's parties, who know and tell all one's secrets, who spread all the bad stories about one that are true, or half-true, or untrue; I make a point, for my part, to have no friends. I mean, nobody who shall be on such a confidential footing as that he or she shall presume to know too much of my affairs, or that I shall myself be so fond of, that I should miss them were they to be estranged or to die. One is not made, or one need not be made, to be uncomfortable in life: one need have no painful sensations about anybody. And that is why I

admire and am familiar with remarkable people and persons of talent only : because, if they die, or go away, or bore me, I can get other people of talent or remarkable persons in their place. For instance, this year it is the Nepaulese Princes, and Mlle. Vandermeer, and the Hippopotamus, one is interested about ; next year it may be the Chinese Ambassadors, or the Pope, or the Duke of Bordeaux, or who knows who ? This year it is the author of the “ Memoriam ” (and a most pleasing poet), or Mr. Cumming, the Lion Hunter of South Africa, or that dear Prelude ; next year, of course there will be somebody else, and some other poems or delightful works, which will come in ; and of which there is always a bountiful and most providential and blessed natural supply with every succeeding season.

And as I now sit calmly, at the end of a well-spent season, surveying my empty apartments, and thinking of the many interesting personages who have passed through them, I cannot but think how wise my course has been, and I look over the lists of my lions with pleasure. Poor Sir C——, in the same way, keeps a game-book, I know, and puts down the hares and pheasants which he has bagged in his stupid excursions, and if that strange and delightful bearded hunter, Mr. Cumming (who was off for Scotland just when I went to his charming and terrible Exhibition, close by us at Knightsbridge, and with an intimate Scotch mutual acquaintance, who would have introduced me, when I should have numbered in my Wednesday list and my dinner-list one *noble lion* more)—if Mr. Cumming, I say, keeps *his* journal of springboks, and elephants, and sea-cows, and lions and monsters, why should not Clementina Nimrod be permitted to recur to her little journals of the sporting season ?



II.

CONTINUALLY have I been asked, What is a lion ? A lion is a man or woman one must have at one's parties—I have no other answer but that. One has a man at one's parties because one sees him at everybody else's parties ; I cannot tell you why. It is the way of the world, and when one is of the world, one must do as the world does.

Vulgar people, and persons not of the world, nevertheless, have their little parties and their little great men (the foolish absurd creatures!) and I have no doubt that at any little lawyer's wife's tea-table in Bloomsbury, or merchant's heavy mahogany in Portland Place, our manners are ludicrously imitated, and that these people show off their lions, just as we do. I heard Mr. Grimstone the other night telling of some people with whom he had been dining, a kind who are not in



society, and of whom, of course, one has never heard. He said that their manners were not unlike ours; that they lived in a very comfortably furnished house; that they had *entrées* from the confectioner's, and that kind of thing; and that they had their lions, the absurd creatures, in imitation of us. Some of these people have a great respect for the peerage, and Grimstone says that at this house, which belongs to a relative of his, they never consider their grand dinners complete without poor

Lord Muddlehead to take the lady of the house to dinner. Lord Muddlehead never speaks ; but drinks unceasingly during dinner-time, and is there, Grimstone says, that the host may have the pleasure of calling out in a loud voice, and the hearing of his twenty guests, " Lord Muddlehead, may I have the honour of taking wine with your Lordship ? "

I am told there are several members of the aristocracy who let themselves out to be dined, as it were, in this sad way ; and do not dislike the part of lion which they play in these inferior houses.

Well then?—what must we acknowledge?—that persons not in society imitate us ; and that everybody has his family circle and its little lion for the time being. With us it is Nelson come home from winning the battle of Aboukir ; with others it is Tom Smith who has gained the silver sculls at the rowing match. With us it is a Foreign Minister, or a Prince in exile ; with others it may be Master Thomas who has just come from Cambridge, or Mr. and Mrs. Jones who have just been on a tour to Paris. Poor creatures ! do not let us be too hard on them ! People may not be in society—and yet, I dare say, mean very well. I have found in steamboats on the Rhine, and at *tables-d'hôte* on the Continent, very well-informed persons, really very agreeable and well-mannered, with whom one could converse very freely, and get from them much valuable information and assistance—and who, nevertheless, were not in society at all. These people one does not, of course, recognise on returning to this country (unless they happen to get into the world, as occasionally they do) : but it is surprising how like us many of them are, and what good imitations of our manners they give.

For instance, this very Mr. Grimstone—Lady Tollington took him up, and, of course, if Lady Tollington takes up a man he goes everywhere—four or five years ago in Germany I met him at Wiesbaden ; he gave me up his bedroom, for the inn was full, and he slept on a billiard-table, I think, and was very good-natured, amusing, and attentive. He was not then *du monde*, and I lost sight of him : for, though he bowed to me one night at the Opera, I thought it was best not to encourage him, and my glass would not look his way. But when once received—difficulties of course vanished, and I was delighted to know him.

" O Mr. Grimstone ! " I said, " how charmed I am to see you among us. How pleasant you must be, ain't you ? I see you

were at Lady Tollington's and Lady Trumpington's; and of course you will go everywhere: and will you come to my Wednesdays?"

"It is a great comfort, Lady Nimrod," Grimstone said, "to be in society at last—and a great privilege. You know that my relations are low, that my father and mother are vulgar, and that until I came into the *monde*, I had no idea what decent manners were, and had never met a gentleman or a lady before?"

Poor young man! Considering his disadvantages, he really pronounces his *h*'s very decently; and I watched him all through dinner-time, and he behaved quite well. Lady Blinker says he is satirical: but he seems to me simple and quiet.

Mr. Grimstone is a lion now. His speech in Parliament made him talked about. Directly one is talked about, one is a lion. He is a Radical; and his principles are, I believe, horrid. But one must have him to one's parties, as he goes to Lady Tollington's.

There is nothing which I dislike so much as the illiberality of some narrow-minded English people, who want to judge everything by their own standard of morals, and are squeamish with distinguished foreigners whose manners do not exactly correspond with their own. Have we any right to quarrel with a Turkish gentleman because he has three or four wives? With an officer of Austrian Hussars, because, in the course of his painful duties, he has had to inflict personal punishment on one or two rebellious Italian or Hungarian ladies, and whip a few little boys? Does anybody cut Dr. Hawtrey, at Eton, for correcting the boys?—*my* sons, I'm sure, would be the better for a little more. When the Emperor's aide-de-camp, Count Knoutoff, was in this country, was he not perfectly well received at Court and in the very first circles? It gives one a sort of thrill, and imparts a piquancy and flavour to a whole party when one has a lion in it who has hanged twenty-five Polish colonels, like Count Knoutoff; or shot a couple of hundred Carlist officers before breakfast, like General Garbanzos, than whom I never met a more mild, accomplished, and elegant man. I should say he is a man of the most sensitive organisation, that he would shrink from giving pain—he has the prettiest white hand I ever saw, except my dear Bishop's; and, besides, in those countries an officer must do his duty. These extreme measures, of course, are not what one would like officers of one's

own country to do : but consider the difference of the education of foreigners !—and also, it must be remembered, that if poor dear General Garbanzos *did* shoot the Carlists, those horrid Carlists, if they had caught him, would certainly have shot *him*.

In the same way about remarkable women who come among us—their standard of propriety, it must be remembered, is not ours, and it is not for us to judge them. When that delightful Madame Andria came amongst us (whom Grimstone calls Polyandria, though her name is Alphonsine), who ever thought of refusing to receive her ? Count Andria and her first husband, the Baron De Frump, are the best friends imaginable ; and I have heard that the Baron was present at his wife's second marriage, wished her new husband joy with all his heart, and danced with a Royal Princess at the wedding. It is well known that the Prince Gregory Ragamoffski, who comes out of Prussian Poland—(where I hope Miss Hulker, of Lombard Street, leads a happy life, and finds a *couronne fermée* a consolation for a bad odious husband, an uncomfortable hide-and-seek barn of a palace as it is called, and a hideous part of the country)—I say it is well known that Ragamoffski was married before he came to England, and that he made a separation from his Princess *à l'aimable* ; and came hither expressly for an heiress. Who minds these things ? Ragamoffski was everywhere in London : and there were Dukes at Saint George's to sign the register ; and at the breakfast, in Hyde Park Gardens, which old Hulker gave, without inviting *me*, by the way. Thence, I say it ought to be clear to us that foreigners are to be judged by their own ways and habits, and not ours—and that idle cry which people make against some of them for not conforming to our practices ought to be put down ! Cry out against them, indeed ! Mr. Grimstone says, that if the Emperor Nero, having slaughtered half Christendom the week before, could come to England with plenty of money in his pocket, all London would welcome him, and he would be pressed at the very first houses to play the fiddle—and that if Queen Catherine of Medicis, though she had roasted all the Huguenots in France, had come over afterwards to Mivart's, on a visit to Queen Elizabeth, the very best nobility in the country would have come to put their names down in her visiting-book.

III.

AMONG the most considerable lions who have figured in my menagerie, I may mention Bobbachy Bahawder, the Prince of Delhi, who came over on a confidential mission, from His Imperial Majesty the Emperor Aurungzebe, his august sovereign and master. No *soirée* was for some time complete without the Bobbachy. Of all the Orientals who have visited our shores, it was agreed that he was the most witty, interesting, and accomplished; he travelled with a small suite of Hookabadars, Kitmutgars, and Lascars; and the sensation was prodigious which was occasioned by the intelligence, that the distinguished Envoy had it in command from his Imperial master, to choose out from among the beauties of Britain a young lady who would not object to become Empress of Delhi in place of the late lamented wife of the sovereign, for whose loss His Majesty was inconsolable. It was only after he had been for some time in the country, that this the real object of his mission transpired: for, for some time, the Bobbachy lived in the most private manner, and he was not even presented at Court, nor asked to a turtle dinner by the East India Company. In fact, some of the authorities of Leadenhall Street said that the Bobbachy was no more an Ambassador than you or I, and hinted he was an impostor; but his Excellency's friends knew better, and that there are differences of such a serious nature between the East India Company and the Delhi Emperor, that it was to the interest of the Leadenhall Street potentates to ignore the Bobbachy, and throw all the discredit which they could upon the Envoy of the great, widowed, and injured sovereign.

Lady Lynx took this line, and would not receive him; but the manner in which her Ladyship is *lîée* with some of those odious directors, and the way in which she begs, borrows, and, as I believe, sells, the cadetships and writerships which she gets from them, is very well known. She did everything malice and envy could suggest to bring this eminent Asiatic into disrepute; she said he was not a Prince, or an Envoy at all, or anything but a merchant in his own country; but as she always tries to sneer at my lions, and to pooh-pooh my parties, and as I was one of the first to welcome the distinguished Bobbachy to this country, the very ill-will and envy of Lady Lynx only made me

the more confident of the quality of this remarkable person ; and I do not blush to own that I was among the first to welcome him to our shores. I asked people to meet the Ambassador of the Emperor of Delhi. That I own, and that he denied altogether that he was here in any such capacity ; but if reasons of State prevented him from acknowledging his rank, that was no reason why we should not award it to him ; and I was proud to have the chance of presenting his Excellency to society, in opposition to that stupid uninteresting Hungarian General whom Lady Lynx brought out at the same time, and who, to the best of my belief, was an Irishman out of Connaught, for he spoke English with a decided Connemara brogue.

When the Bobbachy first came to this country, he occupied humble lodgings in Jermyn Street, and lived at no expense ; but happening to be staying at the Star and Garter at Richmond, where he one day came to dinner, I introduced myself to him in the hotel gardens ; said I was the Lady Nimrod, one of the chiefs of English society, of whom perhaps he had heard, and that I should be glad to do anything in my power to make the metropolis welcome for him, and introduce him into the best company. He put both his hands before him on his breast, as if he was going to swim at me, Mr. Grimstone said, and made me a most elegant bow ; answering in very good English that my humble name and the reputation of my parties had often formed the subject of conversation at the Court of Delhi, and throughout the East ; and that it was a white day in his life in which he had the delight to see the countenance of one who was so illustrious for beauty, as he was pleased to say I was. " Ah ! " he often said afterwards, " why has Fate disposed so early of such a lovely creature ? What a lucky individual is he (meaning Nimrod) who possesses such a pearl ! It is fit to be worn in an Emperor's turban, and I must not speak about you to my master or show your portrait to him unless I can take you to him ; for he will certainly, when I get back to Delhi, chop my head off from rage and disappointment at my returning home without you."

This speech, though Oriental, at least shows he was well bred. As for my marrying the Emperor, that is out of the question, for Nimrod is alive in the country, and we have no means of pursuing your Oriental practices of bowstringing here. I told the Bobbachy at once that the Emperor must never think

of me, must never be spoken to about me, and that I must live and die an English, not an Indian lady. But this was in after times, and when we grew more intimate together. Meanwhile it gave me great pleasure in introducing into the world this amiable and polite exotic.

At first, as I have said, he lived in a very humble and retired manner in Jernyn Street. When I called upon him in my carriage with my footman, the door was opened by a maid of all work, who told us with wonder that "the Injan gent," as she called him, lived on the second-floor. I toiled up to his apartment (how different to the splendid halls and alabaster pillars and sparkling fountains of the palaces of his native East!) and there found his Excellency on a horsehair sofa, smoking his hookah. I insisted upon taking him a drive into the Park. It happened to be a fine day, and there was a throng of carriages, and most eyes were directed towards the noble stranger, as he sate by my side in the carriage in a simple Oriental costume with a turban of red and gold. I would have taken the back seat and have let him sit cross-legged, but I had Miss Higgs, my companion, and Fido on the back seat. I mentioned everywhere who he was, took him to the Opera that night, and had him at my Wednesday, with a *petit dîner chosi* to meet him.

He had not been at Court as yet, nor with the East India Company, for the reasons I have stated; until the presents for Her Majesty, with which the "Burrumpooter" East Indiaman was loaded, had reached London—presents consisting of the most valuable diamonds, shawls, elephants, and other choice specimens of Oriental splendour—had arrived in the East India Docks, it was not etiquette for him to present himself before the sovereign of this country. Hence his quiet retreat in his Jermyn Street lodgings; and he laughed at the audacity of the landlord of the odious house. "Landlord," he said, "he think me rogue. Landlord he send me bill. Landlord he think Bobbachi Bahawder not pay. Stop till 'Burrumpooter' come, then see whether landlord not go down on his knee before the Emperor's Ambassador." Indeed his Excellency had arrived with only two attendants, by the steamer and the overland route, leaving the bulk of his suite and the invaluable baggage to follow in the "Burrumpooter."

He was a fine judge of diamonds and shawls, of course, and very curious about the jewellers and shawl merchants of London.

I took him in my carriage to one or two of our principal tradesmen ; but there was very little which he admired, having seen much finer brilliants and shawls in his own romantic land.

When he saw my house he was delighted and surprised. He said he thought all houses in London like that lodging in Jermyn Street—all sofas black, all sky black : why his dam secretary take him to that black hole ? Landlord—dam secretary's uncle—charge him hundred pound month for that lodging. I represented how atrociously his Excellency had been imposed upon, and that if he intended to receive company, he should certainly transport himself to better apartments. It is wonderful how these simple foreigners are imposed upon by our grasping countrymen !

The Bobbachy took my advice, and removed to handsome rooms at Green's Hotel, where he engaged a larger suite, and began to give entertainments more befitting his rank. He brought a native cook, who prepared the most delicious curries, pillaws, and Indian dishes, which really made one cry—they were so hot with pepper. He gradually got about him a number of the most distinguished people, and, thanks to my introduction and his own elegant and captivating manners, was received at many of our best houses ; and when the real object of his mission came out (which he revealed to me in confidence), that he was anxious to select a lady for the vacant throne of Delhi, it was wonderful how popular he became, and how anxious people were about him. The portrait of his imperial master, the Emperor, seated on a gold throne, was hung up in his principal drawing-room ; and though a vile daub, as most people said, especially that envious Grimstone, who said he must have bought it of some Strand limner for a guinea—yet what can one expect from an Indian artist ? and the picture represented a handsome young man, with a sweet black beard, a thin waist, and a necklace of diamonds worth millions and billions of rupees.

If the young ladies and mammas of London flocked to see this picture, you may imagine how eager the mammas and young ladies were to show their own beauties ! Everybody read up about Delhi, and was so anxious to know about it from his Excellency ! Mrs. Cramley, hearing that the Orientals like stout ladies, sent to Scotland for that enormous Miss Cramley, who is obliged to live in seclusion on account of her size, and who really would do for a show ; old Lady Glum said if she

allowed her daughter to make such a marriage, it would be with the fervent hope of converting the Emperor and all India with him; little Miss Cockshaw was anxious to know if the widows were burned still at Delhi. I don't know how many women didn't ask his Excellency when this news was made public, and my lion was nearly torn to pieces. It was "Bobbachy Bahawder and suite," "His Excellency Bobbachy Bahawder," "His Excellency Prince Bobbachy Bahawder," everywhere now, his name in all the newspapers, and who should be most eager to receive him.

The number of pictures of young ladies of rank which my friend received from all parts of the country would have formed a series of Books of Beauty. There came portraits from Belgravia—portraits from Tyburnia—portraits from the country; portraits even from Bloomsbury and the City, when the news was made public of the nature of his Excellency's mission. Such wicked deceptive portraits they sent up too! Old Miss Cruickshanks had herself painted like a sylph or an opera dancer; Mrs. Bibb, who is five-and-forty if she's a day old, went to a great expense, and had a fashionable painter to draw her in a crop and a pinafore, like a school-girl. Fathers brought their children to walk up and down before his Excellency's hotel, and some bribed his Excellency's secretary to be allowed to wait in the ante-room until he should pass out from breakfast. That Lady Lynx said that the only ready money which the mission got was from these bribes; and the pictures, I must confess, were sold upon the Minister's withdrawal from this country.

A sudden revolution at the Court of Delhi occurred, as is very well known, in May last, and the news of his recall was brought to my excellent friend. The demand for his return was so peremptory, that he was obliged to quit England at a moment's notice, and departed with his secretary only, and before he had even had time to take leave of me, his most attached friend.

A lamentable accident must have happened to the "Burrumpooter" Indiaman, with the diamonds and elephants on board, for the unfortunate ship has never reached England, and I dare say has sunk with all on board.

But that is no reason for the slander of ill-natured people, who want to make the world believe that there never was such a ship as the "Burrumpooter" at all; and that the Bobbachy and his

secretary were a couple of rogues in league together, who never had a penny, and never would have made their way in society but for my introduction. How am I to know the pedigrees of Indian Princes, and the manners of one blackamoor from another? If I introduced the Bobbachy I'm sure other people have introduced other dark-complexioned people; and as for the impudence of those tradesmen who want me to pay his bills, and of Mr. Green, of the hotel, who says he never had a shilling of his Excellency's money, I've no words to speak of it.

Besides, I don't believe he has defrauded anybody; and when the differences at the Court of Delhi are adjusted, I've little doubt but that he will send the paltry few thousand pounds he owes here, and perhaps come back to renew the negotiations for the marriage of his Imperial master.



THE CHARLES THE SECOND BALL.

SINCE the announcement of the Costume Ball a good deal of excitement has been prevalent about the Court regarding it. It is known that Charles the Second used to feed ducks in Saint James's Park, and it is thought that this amusement of the Merry Monarch is harmless, and may be repeated on the present festive occasion. Rewards have been offered at the Lord Chamberlain's Office for a means of keeping the ducks awake till twelve o'clock at night.

We hear that some Duchesses decline altogether to assume the characters of their namesakes in the time of Charles the Second; and that the Dukes, their husbands, perfectly agree in this spirited decision.

For the same reason as their Graces', the parts of Maids of Honour are not in much request. But for the character of Catherine Hyde, who married the heir to the throne, there are numberless proposals among the young ladies of the polite world.

For the character of the Duke of Buckingham (of Charles the Second's time), who kicked down a grand fortune without being able to account for it, we hear a great number of noblemen named; among others, Lord Addlestone, Lord Muddlehead, and the Lord Viscount Wildgoose.

The young gentlemen about Downing Street are reading the "Biographie Universelle," and acquiring a surprising fund of historical knowledge. Young Tapely, old Tapely's son, who is eighteen, and has just entered the Foreign Office, proposes to appear as Colbert: whom Guttleton admires, not as a Minister, but as inventor of Colbert soles. Vander Souchy, of the Dutch Legation, announced at the Club that he would go as the Pensionary de Witt. "Behold de miracle instead of de witt," said Flicflac; and added, that Count Narcissi (the envoy from

Pumpnickel) had best assume this character, because the women are always tearing him to pieces.

General the Earl of Slowgo (who does his best to be an F. M.) has just been credibly informed that a work exists—a remarkable work—although a light work he may almost say a biographical



work—relative to the times of Charles the Second, called "Pepys' Diary," and purporting to be edited by a member of their Lordships' House, the Lord Viscount Braybrooke.

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has edited the work in question? Should his Lordship's reply be in the affirmative, General Lord Slowgo will write to the Librarian of the British Museum, to know: 1st. Whether the work entitled "Pepys' Memoirs" be in the Library of the British Museum? 2nd. Whether that work contains an authentic account of the reign of his late Majesty King Charles the Second? 3rd. Whether the Librarian of the British Museum can bring the volume, if a rare one, to Slowgo House? and, 4th. If not, whether, and at what time, General the Earl of Slowgo can consult the work in question at the British Museum?

The two little Miss Budds (who go about with Lady Crabb) have had another contemporary work lent to them by their cousin Rowley, and are busy reading Grammont's "Memoirs." When Lady Crabb heard that her wards were reading history, she was highly pleased, and observed that she has no doubt the volume is instructive, as the family of Grammont is one of the highest in France. The Miss Budds say the book is—very instructive.

Miss Grigg, who is exceedingly curious in books and antiquarianism, has come upon some surprising illustrative passages in her papa's library, in the works of Wycherley and Sir C. Sedley, and in Suckling's poems.

Colonel Sir Nigel M'Asser, who has the largest and blackest whiskers not only in the Horse Guards Green, but (with the exception of one sapper, now at the Cape of Good Hope) in the British Army, when he heard that whiskers were not worn in the time of Charles the Second, and that gentlemen would be expected to shave, instantly applied for leave of absence; and, if that is refused, he will send in his papers.

Lady Rosa Twentystone and her daughters have been to Hampton Court, and taken careful note of the Lelys there. But when they came down to dinner in the dresses which they had prepared, and rehearsed the part before Mr. Twentystone, he ordered the whole family up to their rooms, and the dinner to be covered, until they were.

"Lady Rosa is so delightful," Varges says, that he thinks one "can't see too much of her."

Lord Viscount Methuselah has put himself into the hands of new artists, and will appear with the cheeks, hair, and teeth of twenty. He has selected the character of Lord Rochester, and has sent a request to the Lord Chamberlain that he may be

allowed to make his *entrée* into the ball through a window and up a rope-ladder.

Lord Hukington hopes to be able to get into a page's dress which he wore once in private theatricals at the Princess of Wales' Court at Naples in 1814; and the ladies of his family are busy (for his Lordship, since he came into his fortune, is become very economical) in trying to enlarge it.

Lady Howlbury expects to make a great sensation, and not at a large expense; having attired herself and daughters each in a curtain of the State bed at Ivybush, under which Charles the Second passed three days after the battle of Worcester.

If the Lord Mayor is invited with his suite, the City Marshal, of course, will go as Marshal Tureen.

Lord Tom Noddington was much surprised when he heard that Charles the Second had been up a tree, and always thought that he ran for the Oaks. His opinion was that Charles the Second had had his head cut off; just before his son, James the First, came into this country, from Scotland—where Lord Tom goes shooting every year. Mr. Bland Varges, who is the most notorious wag at Spratt's, said that as Tom Noddington had no head himself, he had better go as the Marquis of Montrose—after his decapitation. Tom Noddington said he would be hanged if he went as Montrose, which Varges said was more and more in character. Lord Tom said he didn't know. He knew that he had shot the Duke's country, and hoped to shoot there again; and he thought "it was devilish dangerous, begad, in those confounded levelling times, by Jove, for fellas to go about saying that other fellas had their heads cut off; and that sort of thing, begad, might put bad ideas into other fellas' heads, and radical fellas, and dam republican fellas." Mr. Varges said that Lord Tom needn't be afraid about *his* head, and that if he lost it he wouldn't miss it; on which Tom Noddy said that Varges was always chaffing him.

Lord Addlestone—when his librarian informed him he had heard that Louis the Fourteenth as a young man wore a periwig powdered with gold-dust—has hit upon a brilliant thought of his own, and ordered that his wig shall not only be powdered with gold, but that he will have a *papillote* of banknotes.

If these are scarce, as his steward informs him, his Lord-

ship's man is directed to use promissory notes bearing his Lordship's valuable signature.

The young officers of the Eclectic Regiments, horse and foot, Cornets and Lieutenant-Captains with ten shillings per diem of pay, are greatly gratified at the idea of having to pay forty pounds apiece for their wigs at the Ball.

It is said that a venerable Prelate of a Western Diocese is going to represent all the seven recusant Bishops of James's time at once; and Cardinal de Retz, who had a genius for conspiracies, fights, rows, and hot water in general, has a representative in Golden Square, with a hat and costume ready bought and paid for.

Ensign and Lieutenant Tipton, of the Coolstreams, says that he intends to take Marlborough's part as a young man, for he is very good-looking, is as poor as a rat, and ready to borrow money of any woman who will lend it.



PANORAMA OF THE INGLEEZ.



(From the "*Beyrout Banner*," "*Joppa Intelligencer*," and "*Jerusalem Journal*.")

THE renowned and learned Sage and Doctor of Beyrout, the excellent Hadjee Aboo Bosh, has just returned to his beloved country from his wonderful travels in distant lands, having visited most of the cities and people of Franghistan. He is familiar with all languages, and has deeply studied the customs and manners of the Infidels. He has caused skilful limners amongst them, at the expense of many millions of piastres, to paint pictures representing the chief towns of the Franks ; which works are so wonderful, lifelike, and resembling nature, that true Believers, without leaving the cushion of repose, or the pipe of meditation, may behold the towns of Europe presented before them, and have the mountains to come to them which would not advance in former ages, no, not even to meet the Prophet.

The famous and skilful Hadjee has arranged, near the Bazaar, by the Rope-makers' quarter, in the large vacant hall formerly occupied by the baths of El Thawer, a vast chamber, in which he exhibits the wonders which he has brought from foreign countries. Having paid money to a negro at the door, you are introduced through obscure passages into a chamber as dark as Gehenna, and into a place which they call a pit, where you sit in expectant terror, before an awful curtain, lighted but by a few faint lamps.

Many of the stoutest Agas and Effendis in Beyrout entered this gloomy apartment, not without awe. The women of the hareem of Papoosh Pasha were placed in a box, guarded by a gilt cage ; as were the ladies of the establishment of Bluebeard Bey, and the three wives of the Grand Mollah. Women's curiosity, indeed, will go anywhere. As the poet has sung—

"There is no secret so dark, but the eye of Zutulbe will penetrate it.
 There is no tangled skein, but the finger of Leila will unravel it.
 There is no lock so cunning, but the crooked nose of the old hag
 Fatima will pick it."

—Indeed, a vast audience of the officers, lords, and topping merchants of Beyrout were present to behold the Aboo Bosh's wonderful pictures.

Before the curtain drew aside, and our eyes were dazzled, our ears were diverted by a dexterous slave, who executes the barbarous music of Europe, and the favourite songs of the unbelievers, by merely turning the handle of a small chest, called a Hurridee Gurridee. The handle operates upon a number of bulbuls who are confined within the box, each of whom at his signal comes forward and pipes in his turn. One sings the hymn of the French Feringhees; he is called the Parees Yenn: when he is tired, another warbles the war-song of the Ingleez; he is called the Roolbretawnia: this over, a third nightingale begins to pipe the delicious love-song of the Yangkees, who are a kind of Ingleez, and the name of this song-bird is Yankeedoodool. The sweetest of all the songs is this, and fills the heart with delight.

When the birds are tired, he who turns the handle of the box stops turning, and the music ceases with a melancholy wail. And then, as in a blaze of splendour, the pictures begin to pass before the astonished beholders.

The City represented yesterday was the City of Lundoon, which lies upon a river called the Tameez: over which are twenty thousand bridges, each twenty hundred parasangs in length, and to which there come daily a hundred thousand ships.

In one quarter of Lundoon, during the winter months, it is always night. It is illuminated, however, with fire, which gushes out of the bowels of the earth, and affords a preternatural brilliancy. This quarter is called Stee; twenty thousand carriages rush thither every minute, each carriage holding forty persons: the drivers and grooms crying out "Stee, Stee!" In this quarter the shroffs and principal merchants reside. The palace of the Lord Cadi is here, and each ward of the City has an Elderman: who becomes Cadi in his turn. They are all fat in this district, drinking much of an intoxicating liquor made of citrons and rakee, called Panj or Poonj, and eating of a stew of tortoises, of which they take many platefuls. Aboo Bosh owned

to having tasted and liked the stew, but about the liquor he was silent.

After seeing the Merchants' quarter the view changed, and exhibited to us the great Mosque of Paul, whereof the dome is almost as high as Mount Lebanon. The faithful pay two paras to enter this Mosque; which sum goes to the support of the dervishes. Within, it is surrounded by white images of captains, colonels, and effendis; whose figures show that the Ingleez were but an ill-favoured people. In the court is an image of a beloved Queen: the people say, "Queen Anne is dead," and tear their beards to this day, so much do they love her memory.

The next view was that of the building in which the Councillors and men of law of the kingdom meet for their affairs. In all Stamboul there is not such a palace. It is carved without, and gilt within. The Chambers of Council are endless: the chair of the Queen is a treasure of splendour; and Aboo Bosh says, that when she comes in state, and surrounded by her vizeers, this intrepid Sovereign of an island race, that governs provinces more vast and distant than Serendib and Hind, always carries in her arms three lions. But the Hadjee did not see the Queen of the Ingleez, and I doubt of this story.

Besides the Mosque of Paul, there is the Mosque of Peter, whereof we likewise saw a view. All religions are free in this country, but only one is paid. Some dervishes shave the top of their heads, some tighten a piece of white cloth round their necks, all are dressed in black—we saw pictures of these, as also of the common people, the carriages, the Queen's janissaries in scarlet, with silver caps on their heads, and cuirasses made of a single diamond. These giants are all ten feet high: their officers fifteen: it is said that each consumes a sheep, and drinks a barrel of wine in the day.

Aboo then showed us the triumphal arch, near to the house of Wellington Pasha, who has but to look from his window and see his own image on horseback. Ten thousand images of Wellington are placed about the town, besides: the English being so proud of him because he conquered the French Jeneral Boonapoort. But lovers of poetry know the opinion of the bard:—

"The victory is not always with the bravest; nor the robe of honour
given to him who deserves most.
An eagle is shot down, and a leopard runs away with the spoil."

Near this is the Maidaun, where the young Lords and Agas ride, with nymphs as beautiful as those of Paradise, arrayed in tight-fitting robes, and smiling from prancing chargers.

And now came a buzz of wonder in the crowd, and outcries of delight from the women's boxes, which made the eunuchs move about briskly with their rattans, when the wonderful picture dawned upon us, representing the prodigious Castle of Crystal and pavilion of light.

It is many miles long, and in height several furlongs. It is built of rock crystal and steel, without putty, wood, bricks, or nails. On the walls are flags, in number one hundred and seventy-eight thousand. We said "Praise to Allah!" when we saw the scarlet standard with the crescent and star of our august master, Abdul Medjid.

This palace was built in a single night by an enchanter named Paxtoon. This wonderful man possesses all the secrets of nature; he can make a melon in ten minutes grow as big as a camel, a rose spread out before your eyes to the size of an umbrella. Lately, in a convent of dervishes, he caused in one evening a cabbage to grow so big, that after hearing a sermon from one of their Mollahs, who got up into the boughs, axes were brought, the plant was felled, and the whole community dined off it; several bursting with repletion, so delicious was the food. This was told Aboo Bosh by a Mollah of Birmingham, a twisting dervish, who had seen many wonders.

Having seen the exterior of this Hall of Light, Aboo Bosh now showed to us the wondrous interior. All the treasures of the world are there, surely. Ten hundred and ten thousand persons come thither daily, and they all go first to see the saddles and embroidery from Beyrout. What arcades of splendour! what fountains! what images! The tallest trees grow in this palace. The birds cannot fly to the roof: it is so high. At one end is a place where travellers are served with cakes and sherbet by ravishing houris, with moon faces. O Aboo! O Hadjee, I suspect that Fatima, your one-eyed wife, has not heard the end of those tales! What says the poet?—

"The best part of the tale is often that which is not told.

A woman's truth is like the cloth the Armenian sells you in the bazaar: he always cribs a portion of it."

And now, having spent several hours in examining this

picture, the bulbul-box was again set in motion, and the greatest curiosity of all was represented to us. This is an Ingleez family of distinction, whom Aboo Bosh has brought with him, and who will be exhibited every day at three hours before, and three hours after sunset. But the account of their strange behaviour shall be reserved for the next Intelligence.



AN INGLEEZ FAMILY.



ALL along, the Exhibition was explained to us by a Frank Interpreter, who understands perfectly our language.

Among the Ingleez, he said, men are allowed but one wife : a hard case, O Agas ! for these poor women ; for, as the bard has remarked—

“ When I am in a queer temper, in my hareem, I may beat Zuleika with my slipper, but I smile upon Leila and Zutulbe.

“ When Leila’s fatness becomes disagreeable, then Zutulbe’s leanness commences to be pleasing.

“ When both annoy me, then little Zuleika resumes her reign ; for strawberries ripen at one season of the year, at another time figs, at another time water-melons. But always strawberries would be wearisome : as to hear bulbuls all day would cause one to yawn.

“ Man takes delight in variety, as the bee sips of a thousand flowers.”

So, for any poor creature to be subject always to the caprices of one man, is cruel on her ; as to compel one man to have but one wife, as amongst the Ingleez, is a tyranny unheard of amongst civilised nations like our own ; and we may thank our stars that we do not live in Lundoon, but Beyrout.

If all the old women among the Ingleez are no better-looking than the one whom Aboo Bosh showed to us, I do not envy the elderly gentlemen of that nation, and can quite understand their habitual ill-humour.

In the first part of the play appeared this old woman, the Khanum of the house, or “ Misseez,” as the Interpreter says she is called ; her two daughters, Lola and Lota ; her son, the young Aga ; and the father of the family, called Brown Effendi.

Brown Effendi is fifty- five or six years old ; he is tall and of a portly shape, and, like all the elderly Ingleez, is bald : nor has

he the decency to cover his baldness with a couple of caps, as we do, but appears with his shining pate without any shame.

His wife is two or three years younger ; they must have been married these thirty years : no wonder that they quarrel together, and that the Effendi is tired of such an old hag !

The Interpreter explains that it is the beginning of the day. A table is set out, covered with a snowy damask cloth, with urns and vases of silver for tea, cups of porcelain, one for each of the family, bits of roasted bread, hot cakes, meat, honey, and butter. This meal the Ingleez of distinction take in common. An Effendi often does not behold his family (always excepting the old hag of a wife) except at that hour.

"Before the girls come down, and you go away to the Stee, Mr. Brown," says the Misseez, "will you have the goodness to give me some money? Look at these bills."

"Jehannum take the bills!" roars out Brown, rising up and stamping. "Can't you let a man read his newspaper in quiet?"



O Allah! read his newspaper in quiet! It is an immense sheet, as big as the Capitan Pasha's mainsail. I should think it has as many letters and lines as the Koran itself. The Interpreter says, every Ingleez reads a paper every morning—it is called in their language *El Tims*—from beginning to end, every day before going out. Praise be to Heaven that we live in Beyrout!

"Well, don't swear at a woman, Mr. B.," she says. "Don't swear when the children and servants are coming in. How can I help it, if the house is expensive? I lived in a better before I came to yours. My mamma"—

"Confound your mamma! How much is it?" says Brown Effendi; and drawing a paper from his pocket-book, he writes an order to his shroff to pay so much money.

The daughters now come in—there was a great sensation among us, especially in that rogue who sat by me, Poof Allee, who is always on the look-out for almond eyes. These virgins were young and fair, of fine shapes seemingly, wearing a sort of loose gowns buttoned up to the neck, with little collars and little caps, with little ribbons; their cheeks pale, their eyes heavy—nevertheless, comely damsels, that would fetch a round sum of piastres in the market.

"Why don't you come sooner?" growls the father.

"They were at Lady Polk's, at Mrs. Walls's, and were not home till four: the girls must have sleep, Mr. B."

"Why do they go to those confounded balls?" asks Brown Effendi. The Interpreter explains that a ball is a dance where many hundred women assemble.

"They ought to be in bed at ten," growls the house-father.

"We *do* go to bed at ten when there is nothing at night, papa," says the eldest. "We couldn't live if we didn't go to sleep on the off nights."

"You don't wish them not to go in the world, I suppose, Mr. B.? You don't wish them not to get establishments? You don't suppose it is for *my* pleasure that I go about night after night with these poor things, whilst you are drinking with your male friends, or at your clubs!" (The Interpreter explains that a Club is the Coffee-house of the Ingleez: they sit there smoking until late hours.) "You don't suppose that *I* go to dance?"

Brown Effendi burst into a laugh. "*You* dance, Polly!" says he. "Do I suppose the cow jumped over the moon?"

"I wish papa wouldn't use those expressions," says Miss Lola to Miss Lota.

Papa now sits with his face buried in *El Tims*, and when he has read it (only in this Exhibition, or play, of course, the actor did not read the whole of the immense sheet, or we should have sat till night)—this labour over, and his breakfast done, he goes away to Stee.

"That is the commencement of the day with thousands of English Effendis in Lundoon," the Interpreter explains. "He rises at eight. He shaves. He meets his family: kisses them, but rarely speaks, except to swear a little, and find fault. He reads through *El Tims*. He gives money to the Khanum. He goes to the Stee: where his counting-house or office of business is, and which is often a long way from his house. He goes on foot, while his wife has a chariot."

"That I can understand," says Poof Allee. "A man will not allow his womankind to go out except in an aroba, guarded by the slaves. Even an unbeliever is not such a fool as *that*."

"You are in error, O Effendi," said the Interpreter. "The women are free to go whithersoever they please. They wear no veils. They go about the City unprotected, save by a male servant, and even he is not necessary. They frequent the shops, and bazaars, and public gardens. I have seen ten thousand in the Spring-time basking in the gardens of Kensington."

"O my eyes! I will go there," said Poof Allee, stroking his beard, that sly rogue.

"They are to be seen everywhere," continues the Interpreter, "and at home, too, receive men into their houses."

"This, I suppose, is one," remarked a looker-on. "He is splendid; he is tall; he has richly-carved buttons on his coat. He takes up the silver urn. Is this an officer of the Sultaun?"

"That? That is a servant," said the Dragoman. "He is bringing breakfast for the young Effendi, who comes down later than the rest of the family."

"That," cried Poof Allee, "a servant? Why, he is a pearl of beauty. He is a Roostum. He is strong, tall, young, and lovely. Does an old Ingleez allow such an Antar as that to walk about in his hareem? Psha! friend Interpreter, you are joking."

"It is even so, sir," said the Dragoman. "So strange is the pride of certain classes of the Ingleez, and so barbarous—

blasphemous, I had almost said—their notions with regard to rank, that the aristocracy among the Ingleez take no more account of the persons below them, than your Honour does of the black slave-boy who fills your pipe. And of late, one of the lootees—or buffoons among the Ingleez—acquired no small share of popularity, and received from his bookseller ten thousand pieces of gold, for a book of jests, in which a servant was made the principal hero, and brought to live among Lords and Agas—the point of the jest being, that the servant was made to feel like a man."

Here came in the young actor, who, the Interpreter said, represented the son of the house. He drawled into the apartment, nodded languidly to his sisters, kissed his mother's forehead, and sank into the vacant chair by his sisters.

He called to the servant. "John!" he said, "pale ale!"

"My love!" said the mamma.

"Tell the cook to devil some dam thing," continued the youth.

"My darling!" said the old lady.

"Hot coppers, ma'am!" said the young man, pulling a little tuft of hair on his chin. "Keep sad hours—know I do. Out on the crawl till five o'clock this morning. Last thing I weckollect, shandy-gaff."

"You'll kill yourself, child," cried mamma.

"So much the better for brother Dick. Youth is the season of enjoyment. O dam! what a headache I've got! 'Gather ye roses while ye may.' Youth is the season of pleasure."

"What sort of pleasure?" asked one of the sisters.

"Well—I think it was with two cabmen off the stand, at Bob Cwoft's," said the young man. "It's not very good fun, but it's better than those dam balls that you go to every night. Here comes the breakfast."

And the curtain-bell ringing, the first part of the entertainment was over.

During the interval, the Interpreter continued to explain to us the manners and customs of this queer people: and the curtain again rising, showed us a view of the Queen's Palace (before which there is a figure of a Lion and Unicorn, which makes one die of laughing); the Courts of Justice, the Castle of Windsor, which seems, indeed, a pavilion of splendour in a rose-garden of delight; and an immense hole bored under

the sea, the dark appearance of which made poor Poof Allee shudder. And now, having seen the Ingleez in the morning, and heard how the men pass the day in their offices and counting-houses, the women in the shops buying, in their carriages, in the gardens, visiting one another, and receiving company at home,—the Dragoman said, “We shall show them as they are dressed of an evening, expecting visitors for the evening.”

The curtain drew up. Brown Effendi was now dressed with a white band round his neck, that made his eyeballs start out of his head, and his red face blaze like the standard of the Sultan. Mrs. Brown appeared so changed since the morning, that you would not know her, and Poof Allee (that rogue) said, “O my eyes! the old woman to-night looks quite young, and I always liked a stout woman.” They stood one on each side of the fireplace—the Interpreter said, in the attitude of receiving dinner company.

Schaun, the servant, came in with a note on a silver salver.

“It’s from Wagg,” said Brown Effendi. “D—n him! he says he’s ill; but he’s asked by a lord, and has thrown us over. Take away one cover, John.”

How splendidly attired now is this Schaun! His costume of the morning is nothing to that which he now wears. A white coat barred with gold lace; a waistcoat of red and gold; shulwars of plush, the colour of buttercups—and has he grown grey since the morning? No, he has put powder into his hair. He is beautiful to behold; a peacock is not finer.

And now, who enter? Who are these two houris? Who are these moon-faced ones, with the lustrous ringlets, the round arms, the shining shoulders? The heart beats to behold them. Poof Allee’s eyes brighten with rapture. They are the damsels of the morning, Lola and Lota.

“This is the habit of Ingleez damsels,” says the Interpreter, with rather a sly look. “All day they cover themselves up, but at night, because it is cold, they go with very little clothes. They are now going to dinner; they will then go to a concert; they will then drive to a ball or dance.”

“But a ball, of course, only amongst women?” said his Excellency Papoosh Pasha, Governor of Beyrout, who was smoking his kaboon in a box near the stage.

“Among women, excellent sir! There are men, too. If

there were no men, the women would stay at home. This is the way that the Ingleez"—

"Silence, shameless!" roared out his Excellency. "Kislar Beg! Carry my women home this moment. Stop the Exhibition. All the principles of morality are violated. Women in that dress show themselves to men? Never! or if they do, it can only be among barbarians, and such a fact must not be known in a civilised country. Hadjee Aboo Bosh! this part of the Exhibition must be no more represented under pain of the bastinado." And his Excellency flung out of the room in a passion, and the Exhibition ended abruptly.

As for Poof Allee—that rogue—he has gone off to England by the last Peninsular and Oriental steamer.



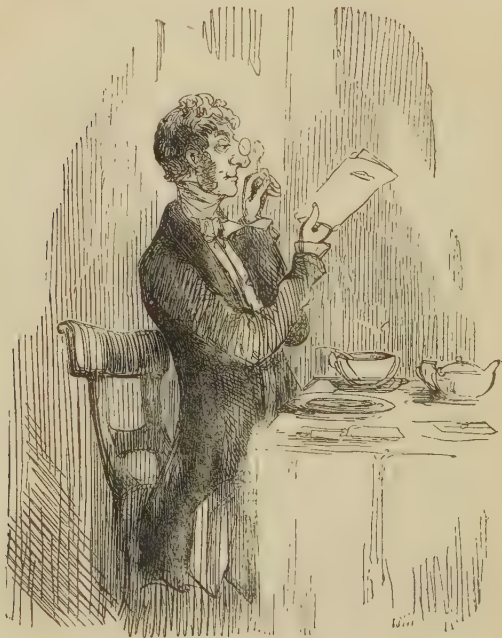
POOR PUGGY.



THOSE who know Topham Sawyer, the accomplished young Earl of Swellmore, are aware that under a mask of languor and levity he hides considerable powers of acuteness and observation. His letters are much prized, not only amongst the friends of his own rank, but by his Bohemian acquaintances in the *coulisses*. Of a sarcastic turn, he is yet not without a natural benevolence ; has cultivated his talents and his good qualities in secret, and as if he was ashamed of them ; and not blameless, alas ! in his life, he is correct, even to fastidiousness, in his spelling—in this affording an example to many of the younger nobility ; and may be pardoned some of his bitterness, which may be set to the account of his well-known disappointment, two years since (when he was, as yet, but the penniless and Honourable Topham Sawyer, when the lovely Lady Barbara Pendragon, daughter, we need scarcely state, of the Marquis of M-ngel-w-rzelshire, threw him over, and married the Roman Prince Corpodibacco, nephew of the Cardinal of that name. Trifles from the pens of the great are always acceptable in certain circles ; and the following extract of a letter from Lord Swellmore to his intimate and noble friend the Marquis of Macassar, though on a trifling subject, will be read not without interest by those who admire our country's institutions. The noble Earl, whilst waiting at his Club to see Messrs. Aminadab and Nebuchadnezzar on pecuniary business, having promised to write to the Marquess of Macassar at Paris (indeed, concerning bills of exchange, on which both the noble Lords are liable), dashed off a letter, partly on private affairs, and concluding with the following lively passages :—

I sit here, my dear Macass, and see the people go by to the Exhibition. It's better than going there. *Suave mari magno :*

you see the ocean devilish well from the shore. You're only sick if you go to sea. I wish they'd give us a smoking-room fronting Piccadilly. Why don't the new men who have been building, have smoking-rooms to the street? I like those fellows at Brighton who sit on the cliff, in a ground-floor room, smoking—after dinner—having nuts and port-wine at three o'clock on



Sundays. I saw a fellow there lately—his stout old wife went out to church—and there he sate, with his legs on the second chair, unbuttoned, and looking out of window with a jolly red face. I felt inclined to put my hand in and take a glass and say, "Your health, old boy!" His cigars smelt offensively, but I envied him rather—not that I envy anybody much, or pity

anybody, or despise anybody, or admire anybody. I've nothing what you call to live for—now you have, Macass. You're very fond of your whiskers, and anxious about overcoming your waist. You have an aim, my boy, and a purpose in your existence; coax your whiskers, and struggle manfully with your corporation, my poor old Macass, and thank your stars that you have these to interest you.

Here's a fellow who has had an object in life, too, it appears. I cut his advertisement out of the *Times*. It's a devilish deal better than the leading article.

DUTCH PUG FOR SALE—A very fine specimen of this almost extinct breed. He is one year and a half old, and very gay and lively, and is the *bonâ fide* property of a gentleman, who, from continued ill-health, is unable to keep him. Lowest price 30 guineas. No dealer need apply, either directly or indirectly. May be seen at Mr. Harridge's Forge, Pitt Street Mews, Park Lane.

Now, I say, here's something to excite your sympathy. An announcement more affecting than this can't well be imagined—a dog of an almost extinct breed, and the owner of that rare animal obliged, from continued ill-health, to part with him. Think, my dear Macass, of a tender and benevolent-minded man, his fine faculties overclouded by disease, fondly attached to his darling pug, yet seeing that between him and that beloved being a separation must come! The last interviews are now taking place between them: the last breakfasts: the last fricassee of chicken: the last saucers of cream; the little darling is now lapping them up, and licking the hand which shall soon pat its black nose no more. He is "gay and lively" now, the poor little beggar—quite unconscious of his coming fate—but eighteen months old—it's heartrending. Ain't it?

What degree of ill-health is it, or what species of malady can it be, which obliges a gentleman to part from such a *bonâ fide* darling? This invalid's ill-health is "continuous," the advertisement says. Do the caresses of the pug increase his master's complaint? Does continued anxiety for the pretty favourite prevent the owner's return to strength, and must he wean himself from the little black-nosed, cock-tailed, cream-coloured innocent, as delicate mammas do from their babies? What a separation, *mon Dieu!* Poor Puggy! Poor poor Master!

Of course, he won't part with him to a dealer, directly or indirectly; no, no. Fancy a man's feelings, the separation over, at seeing Puggy some day in the Quadrant, in the red-waistcoat pocket of a dirty-looking blackguard, with six other dogs, and a wideawake hat! An invalid, as this gentleman is, couldn't stand such a sudden shock. He would be carried off to a chemist's; and we should hear of an inquest on a gentle-

man at the "White Bear." Puggy in the Quadrant—Puggy in the company of all sorts of low dogs, brought up in the worst habits, and barking in the vulgarest manner! Puggy, the once beautiful and innocent, in the Quadrant!—Oh don't—I can't bear the 'orrid thought!

But must a man be in high health to keep a Dutch pug? Does the care and anxiety incident on Dutch pug-keeping make a man of naturally robust habit ill and delicate? If so, it's most generous of the owner of the little Dutchman to warn the public. You pay thirty guineas—the very lowest price—you incur responsibility, infinite care, unrest, disease. You lose your peace of mind, and break your heart in cherishing this darling; and then you part with him. You recollect what happened to the heroes in Homer, how they were made to dogs a prey. Here is a modern torn in pieces by a little pug.

A little Dutch pug, with a little turned-up black nose. And is there no other pretty possessor of a *nez retroussé*, which man coaxes and dandles, and feeds with cream and chicken, and which he parts with after a struggle? Ah, my good fellow! Ah, my dear Macassar! We are sad dogs! we are cynical! You take my allusion, and your knowledge of the world will enable you to understand the allegory of

Your affectionate

SWELLMORE.

The Marquess of Macassar.



PORTRAITS FROM THE LATE EXHIBITION.

As a popular contemporary has given a number of highly interesting portraits and biographies of gentleman connected with the Exhibition, whose families and friends will naturally provide themselves with copies of their relatives' lives and countenances, *Mr. Punch*, ever anxious to benefit self and public, has it in contemplation to ornament his journal with

LIVES AND PORTRAITS OF THE EXHIBITORS

Who have not gained prizes at the Exposition of 1851.

And to this highly interesting class he strongly recommends his publication, of which, if but six copies weekly be taken by every Exhibitor, a decent remuneration cannot fail to attend the labours of *Mr. P.*

As specimens taken at hazard merely, *Mr. Punch* offers for the present week the following biographies and portraits.

Mr. Podgers is the eldest son, though the *third child*, of Major Podgers, of the Horse Marines, which he commanded, on the death of their Colonel, in the flotilla action in the Bay of Fundy. The Major married Bella, seventh daughter of Sir Muffton Wroggles, of Wrogglesby, Northamptonshire, in which county the old Saxon family of Wroggles, or Worogles, has been located since the days of Alfred. The Podgers family, though ancient, is not of such antiquity. Mr. Podgers received his elementary education under the care of the Reverend Doctor Grig, at Northampton, whence he was removed to Harrow-on-the-Hill, where he would have been a contemporary of Doctor Parr, Sir William Jones, Lord Byron, and Sir Robert Peel, had he been placed at this famous school while those eminent individuals were studying there. It does not appear that Master Podgers took any prizes at Harrow, any more than at

the exhibition of 1851; his genius, though useful, not being brilliant, and his powers of application being only trifling.

Mr. Podgers was removed from Harrow to Coppernose College, Oxford, in the year 18—, and here, though not dis-



SAMUEL PODGERS, ESQUIRE, EXHIBITOR IN THE AGRICULTURAL DEPARTMENT: AN IMPROVED SPUD, NOT IN THE LEAST NOTICED BY THE COMMITTEE.

tinguished for classical attainments, he was very near gaining the prize of valour in a single combat with a gigantic barge-man at Iffley Lock; but the *mariner* proved the better man,

and an injury to Mr. Podgers's nose was the only permanent consequence of the *rencontre*.

It was not till 1823 that he inherited, by the demise of the gallant Major, his father, his estate of Hodgers-Podgers, Hants, where he now resides, occupying himself with agricultural pursuits, and with hunting, although increasing years and weight have rather wearied him of that occupation. Mr. Podgers is a magistrate and a married man; the father (by Emily, daughter of the Reverend Felix Rabbits) of thirteen children.

His spud was invented towards the close of the year 1850, and it is unnecessary to particularise this invention, which has not been found to answer better than, or indeed to differ greatly from, implements of a like simple nature.

Mr. Podgers's opinions as a politician are well known. Not noisy, he is consistent; and has often been heard to say, that if all England were like him, we should get Protection back again. England being of the contrary opinion, no such result is expected. He is threescore years old, and weighs, we should think, a good fourteen stone ten.

Mrs. Glinders retained, by marrying her cousin, her own maiden and respectable name. Mr. Glinders, her father, has long been known as a distinguished medical practitioner at Bath. Mr. Fitzroy Glinders, her husband, is a solicitor in that city.

In Bath, or its charming neighbourhood, the chief part of the existence of Mrs. Glinders has been passed. It was here that she contracted, in the year 1836, that matrimonial engagement with the Reverend Mr. Fiddlebury, which was so scandalously broken off by the Reverend Gentleman, who married Miss Bluff. The jury of an offended country awarded Miss Glinders £500 for the damage thus done to her affections, which sum she brought as dowry to her cousin the (then) young Fitzroy Glinders, who conducted her case. Their union has been blessed with a considerable family, and indeed Mr. Glinders's *quiver* is so full of them, that he has been obliged to take another pew at church.

The washerwoman of Bath has ever had a constant friend in Mrs. Glinders. The thoughtless chimney-sweep, the ignorant dog's-meat man of her own city have always been plentifully supplied by her with means for bettering their spiritual condition.

The Caffres and Mandingoes have found her eager in their behalf.

The counterpane, sent for *previous* exhibition to the national Exposition, is intended finally as a present for the King of Quacco. It is woollen, striped blue and pink, with a rich fringe of yellow and pea-green. It occupied Mrs. Glinders two hundred and seventy-four evenings, and the prime cost of the wool was

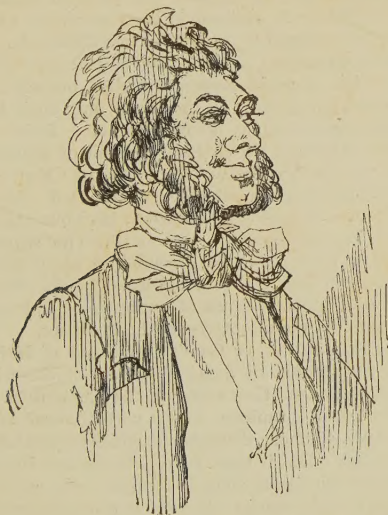


MRS. FREDERICA GLINDERS, AUTHOR OF A COUNTERPANE.

£17, 14s. 6d. For a web which was to pass under the eyes of her own Sovereign, over the feet of another, though a benighted, monarch, Mrs. Glinders thought justly that expense was not to be regarded. She had fits on not finding her name in the prize list, and had even entertained an idea that Mr. Glinders would receive a public honour. But time and her own strong spirit will console Mrs. Glinders under these disappointments: and for the sake of her family and friends, it is to be hoped that she

will be, in the words (slightly altered) of our immortal bard, "herself again."

Horatio Nelson Slamcoe was born in the New Cut, Lambeth, in the year when England lost her greatest naval hero. His mother, having witnessed the funeral procession of Trafalgar's conqueror, determined to bestow on her child, if a son, the glorious names of the departed ; hence, in due time, the two



PROFESSOR SLAMCOE:—"A KALONATURÆ," OR "SLAMCOE'S GENT'S OWN HEAD OF HAIR."

Christian names of the subject of this memoir. The parents of Mr. Slamcoe were in humble life ; and for the eminence which he has subsequently acquired, he has to thank his genius rather than his education, which was neglected for the labours necessary to one whose own hands must work his own livelihood.

Well and skilfully, through five-and-thirty years, have the hands of Horatio Slamcoe toiled. Early taken under the roof of a tonsorial practitioner in the Waterloo Road, Mr. Slamcoe learned the rudiments of a trade which by him has been elevated to an art; for if to imitate beautiful Nature be Art, what man deserves the proud name of artist better than the elegant perruquier? At twenty-one years of age, Mr. Slamcoe had the honour of attending at Lambeth Palace, with a wig, made by his young hands, and offered to a late reverend Prelate of our Church. Professor S. augured ill for Episcopacy when those ornaments of our dignified divines fell into desuetude.

As Napoleon crowned himself King and Emperor, so it was, we believe, that Horatio Slamcoe dubbed himself Professor. His inventions are known to the world, and their beneficent influence is exemplified in his own person. Before he ever attempted Continental travel, his "Balsam of Bohemia" was discovered; just as America was discovered by Columbus before that philosophic Genoese put foot on shipboard. His Tuscan Dentifrice; his Carthaginian Hair-Dye; his Fountain of Hebe, are world-celebrated cosmetics, without which (he says) no toilet is complete. They are to be procured at his establishment, "The College of Beauty," with the usual liberal allowance to the trade, who should beware of unprincipled imitators, only too eager to adopt the discoveries of the Professor.

That the Kalonaturæ, or Gent's Own Head of Hair, should have been unrewarded by a medal, is one of those instances which cries shame on the awards of the Committee. Let us hope it was not a conspiracy on the part of *rival wig-makers* (enemies of Mr. Slamcoe through life) which defeated the object of his ambition. But if there be any individuals blighted like himself, whose hair turned white in a single night, as some men's has through disappointment, the Professor recommends to such his Carthaginian dye, which will prevent the world, at least, from *guessing* what ravages grief has caused, and manly pride would hide; though *it will scarcely* be credited, the Professor's *own* hair is indebted for its rich jelly colour *solely* to the Carthaginian discovery.

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